

## Component 1

Government Degree College Multhan, Distt. Kangra HP -175013

Time Table for the Session 2023-2024

Time	1	2	3	4	5	6	7	8
	10:00-10:40AM	10:40-11:20	11:20-12:00PM	12:00-12:40PM	12:40-1:20PM	1:20-2:00PM	2:00-02:40	2:40-3:20PM
Class		Pol. Sci- DSC101 (1-3)	English Compulsory (1-3)	History 101 DSC(1-3)	Economic-DSC101(1-3)	English 102(1-3)		
BA. 1 <sup>st</sup>		Pol. Sci- DSC101 (4-5) (ICT-6)	Hindi Compulsory (1-3)	History 101 DSC(4-5) (ICT-6)	Economic-DSC101(4-5) (ICT-6)	English 102(4-5) (ICT-6)	ENV. Studies (AECC) (1-2)	
						Hindi- 103 (4-5) (ICT-6)	English (AECC) 104 (5-6)	
						Hindi- 102 (1-3)	Hindi (AECC) 104 (3-4)	
BA. 2 <sup>nd</sup>	Hindi Compulsory (1-3)	History 203 DSC(1-3)		Pol. Sci-DSC201 (1-3)	Hindi- 203 (4-5) (ICT-6)			All SEC History, Pol. Science, Hindi English Paper- I (1-3) Paper II (4-6)
	English Compulsory (4-5) ICT-6)	History 204 DSC(4-5) ICT-6)		Pol. Sci-DSC202 (4-5) (ICT-6)	Hindi- 102 (1-3)			
					English 202(1-3)			
					English 203(4-5) (ICT-6)			
BA. 3 <sup>rd</sup>	History 305 DSC(1-3)	Hindi- 306 (4-5) (ICT-6)	Pol. Sci-DSC301 (1-3)		All SEC Paper I& II Political Science, Hindi, History, English, Economic Paper I( 1-2) Paper II (3-4)		All Generic Paper I&II Economic, History, Political Science (P-I 1-3) (P-II 4-6) Hindi/English (5-6)	
	History 307 DSC(4-5) (ICT-6)	Hindi- 305 (1-3)	Pol. Sci-DSC302 (4-5) (ICT-6)					
		English 202(4-5) (ICT-6)						
		English 203(1-3)						
B. Com 1 <sup>st</sup>	Financial Accounting (1.1) (1-3)		English Compulsory (1-3)	Business Organisation and Management (BC1.2) (4-5) (ICT-6)	Business Law (BC1.3) (1-3)		ENV. Studies (AECC) (1-2)	
	Business Statistics and Mathematics (BC1.4) (4-5) (ICT-6)		Hindi Compulsory (1-3)				English (AECC) 104 (5-6)	
							Hindi (AECC) 104 (3-4)	
B. Com 2 <sup>nd</sup>	Hindi Compulsory (1-3)	Company Law BC2.1 (4-5) (ICT-6)		Corporate Accounting BC2.4 (1-3)		E-Commerce BC2.6(1-2)		
	English Compulsory (4-5) (ICT-6)	Cost Accounting BC2.5(1-3)	Income tax law and practice BC2.2 (1-3)		Computer Application in Business BC2.3(4-5) (ICT-6)			
B. Com 3 <sup>rd</sup>	Human Resource Management BC3.1a	Entrepreneurship BC 3.3 (1-3)		Banking and Insurance BC3.5b (1-3)	International Business BC3.6 a (4-5) (ICT-6)		Generic Paper I&II Economic, (P-I 1-3) (P-II 4-5) (ICT-6)	
	Personal Selling and Salesmanship BC3.4 (1-3)	Corporate Governance & Auditing BC3.2a (4-5) (ICT-6)						

NOTE - MENTOR-MENTEE Group discussion and Guidance will be held on last Saturday of each month.

Time Table Committee:-

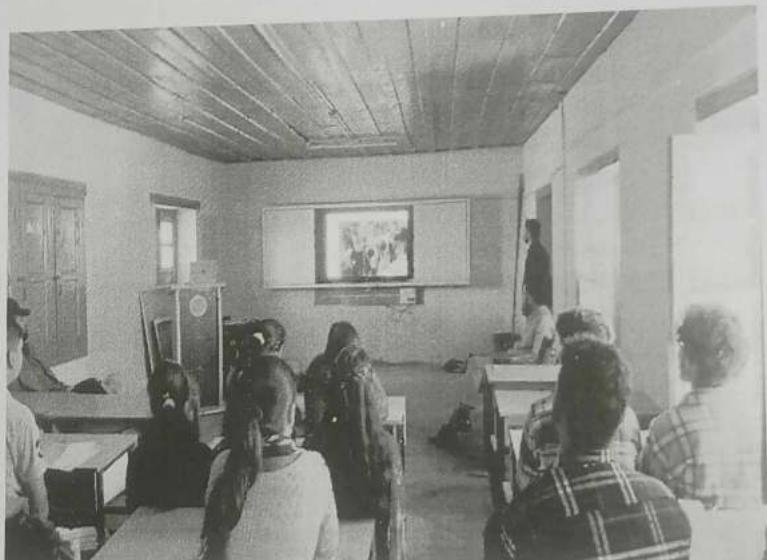
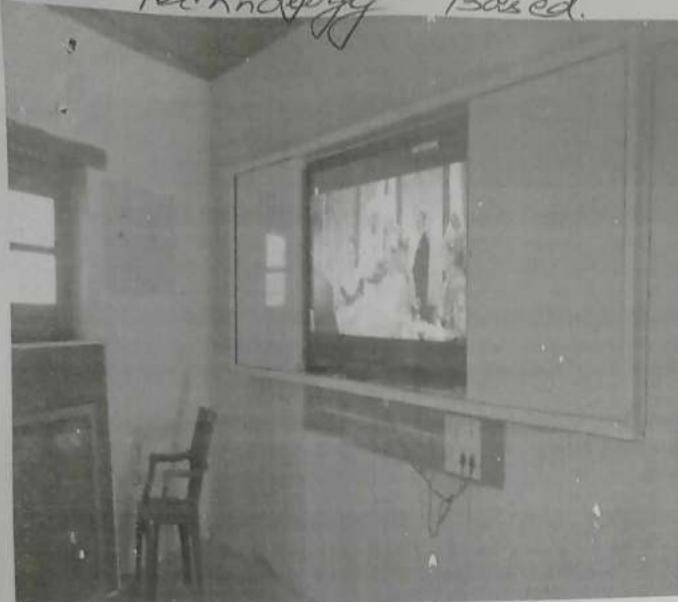
Dr. Sanjay Kumar

Mr. Santosh Kumar



DR. SANJAY KUMAR  
DEPARTMENT OF POLITICAL SCIENCE  
GOVT. COLLEGE MULTHAN  
DISTRICT KANGRA-H.P-175013

Teaching Through Lecture method &  
Technology Based.



K. Sankar

TECHNICAL  
EDUCATIONAL  
INSTITUTE  
CHENNAI-100014

Government Degree College Multan, Distt. Kangra HP -175013

Time Table for the Session 2023-2024

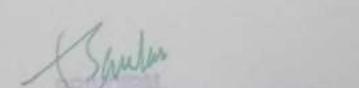
Time	1	2	3	4	5	6	7	8
	10:00-10:40AM	10:40-11:20	11:20-12:00PM	12:00-12:40PM	12:40-1:20PM	1:20-200PM	2:00-02:40	2:40-3:20PM
Class		Pol. Sci- DSC101 (1-3)	English Compulsory (1-3)	History 101 DSC(1-3)	Economic-DSC101(1-3)	English 102(1-3)		
BA. 1 <sup>st</sup>		Pol. Sci -DSC101 (4-5) (ICT-6)	Hindi Compulsory (1-3)	History 101 DSC(4-5) (ICT-6)	Economic-DSC101(4-5) (ICT-6)	English 102(4-5) (ICT-6)	ENV. Studies (AECC) (1-2)	
						Hindi- 103 (4-5) (ICT-6)	English (AECC) 104 (5-6)	
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BA. 2 <sup>nd</sup>	Hindi Compulsory (1-3)	History 203 DSC(1-3)		Pol. Sci-DSC201 (1-3)	Hindi- 203 (4-5) (ICT-6)			All SEC History, Pol. Science, Hindi English Paper- I (1-3) Paper II (4-5)
	English Compulsory (4-5) (ICT-6)	History 204 DSC(4-5) (ICT-6)		Pol. Sci-DSC202 (4-5) (ICT-6)	Hindi- 102 (1-3)			
					English 202(1-3)			
					English 203(4-5) (ICT-6)			
BA. 3 <sup>rd</sup>	History 305 DSC(1-3)	Hindi- 306 (4-5) (ICT-6)	Pol. Sci-DSC301 (1-3)		All SEC Paper I& II Political Science, Hindi, History, English, Economic		All Generic Paper I&II Economic, History, Political Science (P1 1-3) (P-II 4-6) Hindi/English (5-6)	
	History 307 DSC(4-5) (ICT-6)	Hindi- 305 (1-3)	Pol. Sci-DSC302 (4-5) (ICT-6)		Paper I( 1-2) Paper II (3-4)			
		English 202(4-5) (ICT-6)						
		English 203(1-3)						
B. Com 1 <sup>st</sup>	Financial Accounting (1.1) (1-3)		English Compulsory (1-3)	Business Organisation and Management (BC1.2) (4-5) (ICT-6)	Business Law (BC1.3) (1-3)		ENV. Studies (AECC) (1-2)	
	Business Statistics and Mathematics (BC1.4) (4-5) (ICT-6)		Hindi Compulsory (1-3)				English (AECC) 104 (5-6)	
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B.Com 2 <sup>nd</sup>	Hindi Compulsory (1-3)	Company Law BC2.1 (4-5) (ICT-6)		Corporate Accounting BC2.4 (1-3)		E-Commerce BC2.6(1-2)		
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B. Com 3 <sup>rd</sup>	Human Resource Management BC3.1a	Entrepreneurship BC 3.3 (1-3)		Banking and Insurance BC3.5b (1-3)	International Business BC3.6 a (4-5) (ICT-6)		Generic Paper I&II Economic, (P1 1-3) (P-II 4-5) (ICT-6)	
	Personal Selling and Salesmanship BC3.4 (1-3)	Corporate Governance & Auditing BC3.2a (4-5) (ICT-6)						

NOTE - MENTOR-MENTEE Group discussion and Guidance will be held on last Saturday of each month.

Time Table Committee:-

Dr. Sanjay Kumar

Mr. Santosh Kumar


  
 PRINCIPAL  
 GOVT. COLLEGE MULTAN  
 (JHONOTA BHAGALYARDA)  
 DISTRICT KANGRA HP -175013

## **LEARNING OUTCOMES**

**NAME OF SUBJECT: COMMERCE**

**B.COM 1<sup>st</sup>. Year**

- Business Organization and Management:** Students will understand the fundamentals of business organizations, including types, structures, and functions. They will gain insights into management principles, organizational behavior, leadership, and decision-making processes.
- Financial Accounting:** Students will learn the basics of accounting, including the preparation and analysis of financial statements like balance sheets and profit & loss accounts. They will understand the principles of double-entry bookkeeping, accounting for transactions, and financial reporting.
- Business Mathematics and Statistics:** This course will equip students with quantitative techniques used in business, including basic arithmetic, algebra, and statistical methods. They will apply these tools to solve problems related to business and economics, such as cost analysis and market research.
- Business Law:** Students will gain an understanding of the legal framework governing business operations, covering topics like contract law, company law, and consumer protection. They will be able to interpret legal provisions affecting businesses and recognize their rights and obligations in a commercial context.

*Rishabh*  
Submitted by:

Rishabh Chouhan - AP- Commerce

*S. Shandar*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

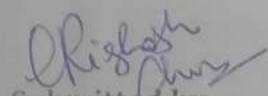
# LEARNING OUTCOMES

NAME OF SUBJECT: COMMERCE

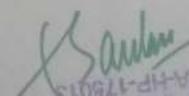
B. COM 2nd Year

, Income tax law and practice, computer application in business, Ecommerce.

1. **Company Law:** Understand the legal framework governing companies, including their formation, management, and dissolution. Students will learn about corporate governance, shareholder rights, and the duties of directors and officers.
2. **Cost Accounting:** Develop skills in analyzing and controlling costs within an organization. Students will learn how to prepare cost sheets, allocate costs, and use cost data for decision-making and pricing strategies.
3. **Corporate Accounting:** Gain proficiency in preparing and interpreting financial statements for corporate entities. Topics include the accounting for shares, debentures, mergers, and consolidation of financial accounts.
4. **Income Tax Law and Practice:** Acquire knowledge of the Indian Income Tax Act, including the computation of income, tax planning, and filing of returns. Students will also understand various tax exemptions, deductions, and liabilities for individuals and businesses.
5. **Computer Application in Business:** Learn the use of software tools for business applications, including accounting, spreadsheets, databases, and presentations. Students will also develop proficiency in using technology for data management and decision-making.
6. **Ecommerce:** Understand the concepts and technologies behind online business transactions. Students will learn about digital marketing, online payment systems, and the legal and ethical issues in e-commerce.

  
Submitted by:

Rishabh Chouhan - AP- Commerce

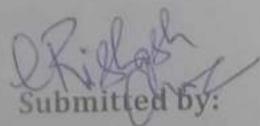
  
K. S. Chouhan  
GOVT. COLLEGE OF BUSINESS ADMINISTRATION  
LUDHIANA (PUNJAB) INDIA  
DISTRICT KANGRA HP-176013/3  
Instituted

# **LEARNING OUTCOMES**

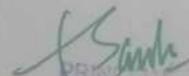
**NAME OF SUBJECT: COMMERCE**

**B. Com 3<sup>rd</sup>. Year**

1. Human Resource Management: Understand the principles and practices of managing human resources in an organization. Students will learn about recruitment, training, performance management, employee motivation, and labor relations to enhance workforce productivity.
2. Personal Selling and Salesmanship: Develop skills in sales techniques, customer interaction, and relationship management. Students will learn about effective communication, negotiation, and persuasion strategies for closing sales and building customer loyalty.
3. Entrepreneurship: Gain an understanding of the process of starting and managing a new business. Students will explore business planning, innovation, risk management, and the challenges faced by entrepreneurs in establishing and growing a successful enterprise.
4. Corporate Governance and Auditing: Learn the principles of corporate governance, including ethical business practices, transparency, and accountability in organizations. Students will also understand auditing principles, methods, and procedures for ensuring financial accuracy and compliance.
5. Banking and Insurance: Understand the functioning of the banking sector and insurance industry. Students will learn about financial products, banking operations, risk management, and the regulatory framework governing both banking and insurance businesses.
6. International Business: Gain knowledge of global business operations, trade theories, international marketing, and foreign exchange. Students will also understand the economic, cultural, and political factors that influence international business decisions and strategies.

  
Submitted by:

Rishabh Chouhan – AP- Commerce

  
PRINCIPAL  
GOVT. COLLEGE MATHAM  
(CHHOTAHAWALI, DISTT. FCO)  
DISTRICT KANGRA (HP-175013)

# LEARNING OUTCOMES

NAME OF SUBJECT: ECONOMICS

B.A & B. Com 3<sup>rd</sup>. Year

## 1. Indian Economy:

Students will develop an understanding of the structure, growth, and challenges of the Indian economy. This includes knowledge of key sectors such as agriculture, industry, and services, as well as economic planning, fiscal and monetary policies, inflation, unemployment, poverty, and India's position in the global economy. Students will also gain insights into government initiatives, economic reforms, and development policies aimed at addressing socio-economic issues.

## 2. Economy of Himachal Pradesh:

Students will learn about the unique economic characteristics and development challenges of Himachal Pradesh. This includes an analysis of its agriculture, tourism, industry, and infrastructure. Students will also examine state-specific economic policies, government programs, and regional economic disparities. They will develop an understanding of how local resources, geography, and socio-economic factors influence the state's economic growth and sustainability.

These outcomes equip students with a comprehensive understanding of both the national and regional economies, preparing them to analyze and contribute to economic policy and development strategies.

Submitted by :

Dr. Sanjay Kumar A.P- Economies

*K. Kumar*  
P.G. COLLEGE  
GOVT. COLLEGE, SALHARDA - 17  
DISTRICT KANGRA, HP-175013

## Learning outcome: Subject History

### B.A 1 St Year

1. Understanding basic concepts of History : sources and interpretation
2. Culminate critical thinking regarding various events in history
3. Cultural awareness

### B.A IInd year:

1. Understanding cultural diversity and it's commencement in Indian history
2. Open mindedness and tolerance
3. Critical perspective regarding information present in History

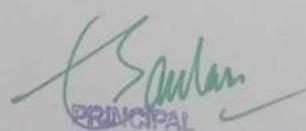
### B.A IIIrd Year :

1. Historical contextualization of contemporary issues
2. International issues and it's impacts on Indian geopolitics

Submitted By:

Abhishek Singh – AP- History

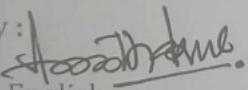
*Abhishek Singh*

  
H. S. Saini  
PRINCIPAL  
GOVT. COLLEGE MULTAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

## REPORT ON LEARNING OUTCOMES

NAME OF SUBJECT: B.A 1<sup>st</sup>. & B.A 2<sup>nd</sup> YEAR  
SUBJECT: ENGLISH (POETRY, PROSE AND GRAMMAR)

1. **Poetry:** Students will develop an appreciation for poetic forms, themes, and literary devices. They will analyze the deeper meanings, emotional expressions, and cultural contexts of selected poems, enhancing their critical thinking and interpretive skills.
2. **Prose:** Students will gain proficiency in understanding and analyzing prose, including essays, short stories, and excerpts from literary works. They will explore various writing styles, narrative techniques, and thematic elements, improving their comprehension and analytical abilities.
3. **Grammar:** Students will strengthen their command of English grammar, including sentence structure, tenses, voice, parts of speech, and punctuation. They will learn to apply grammatical rules effectively in both written and spoken communication, improving their language proficiency and clarity. An appreciation for poetic forms, themes, and literary devices. They will analyze the deeper meanings, emotional expressions, and cultural contexts of selected poems, enhancing their critical thinking and interpretive skills.

Submitted by:  
  
Dr. Anmol AP-English

  
PRINCIPAL  
GOVT. COLLEGE MULTHIAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

No. EDN-GC-MULTHAN (G-11)-06/2017- 1437/10/10/24  
Office of the Principal GC Multhan,  
(Chhota Bhangal Area) District Kangra (HP)-175013

To

The Director of Higher Education  
Department of Higher Education  
Himachal Pradesh

**Subject: Pertaining to grant of permission for 'Educational Tour' to  
Trilokinath Shrine at Lahual & Spiti in r/o GDC Multhan Distt  
Kangra H.P.**

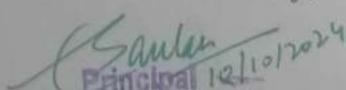
Respected Sir,

With utmost regards, it is submitted to your kind approval that our college i.e Govt. Degree College Multhan, Distt Kangra, H.P is going to organize an education tour (*A Study of Cultural Diversity in the Area of Lahual & Spiti*) w.e.f 19<sup>th</sup> to 21<sup>st</sup> October, 2024 ; 50 students will be on this excursion along with Teachers. Hence your goodself is requested to grant the permission for the same.

It would be great help in this endeavor.

Thanking you in anticipation.

Yours sincerely,

  
Principal 12/10/2024

Govt. Degree College  
Principal  
Multhan, Distt. Kangra (H.P.)  
GDC Multhan Distt Kangra H.P.  
[gcmulthan@gmail.com](mailto:gcmulthan@gmail.com)  
9418720001

Dr Anmol (A.P)

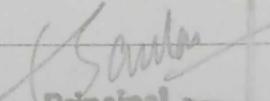
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)

Office Order No 92

Date : 15/06/2024

As per Vacation Schedule in r/o Govt. Colleges, th teaching staff of this college will remain on vacat. including undersigned w.e.f 18/06/2024 to 12/07/2024 (25 days). Hence Sh. Sunil Kumar, Suptt (I-I) of th college will look after the institution in the abv of undersigned and also take care of all necessary correspondence with prior intimation to the undersigned teaching staff deputed for on-going examination in r/o U.G classes (SPU) will ensure to attend the institution on the day/ days of examination as per th datesheet/ schedule. All teaching & non-teaching sta to note for compliance please.

1. Asso. Teacher 7.
2. Neelkant Singh 8.
3. Qasim Ali Khan 9.
4.   10. Asst. Secy
5. S.R 11.
6. Nagesh Ra

  
Principal  
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)

Compose



Inbox 25

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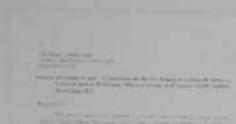
Labels

Unwanted

Pertaining to information of Education Tour in r/o GDC MULTHAN DISTT KAN

PRINCIPAL GC MULTHAN <gcmulhan@gmail.com>  
to admuda-lsp-hp

One attachment • Scanned by Gmail



Reply

Forward



PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHASAL HILL AREA)  
DISTRICT KANGRA-HP-175013

Compose



Inbox

25

Pertaining to grant of permission for the free lodging at Trilokinath Shrine at |  
October, 2024 of 45 students & 03 teachers of GDC Multhan Distt Kangra H.

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Sent

Drafts

More



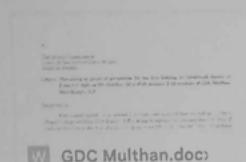
**PRINCIPAL GC MULTHAN** <gcmulthan@gmail.com>  
to dc-lah-hp, sdmkza-lsp-hp

Respected Sir,  
Please find the attachment regarding the subject mentioned above.  
Thank you.

Labels

One attachment • Scanned by Gmail

Unwanted

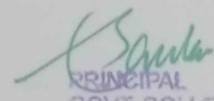


Reply

Reply all

Forward



  
**PRINCIPAL**  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

No. EDN-GC-MULTHAN (G-11)-06/2017- 1439  
Office of the Principal GDC -Multhan,  
(Chhota Bhangal Area) District Kangra (HP)-175013

Dated: 16/10/2024

To

The Gurudwara Committee  
Manikaran Saheb Distt Kullu

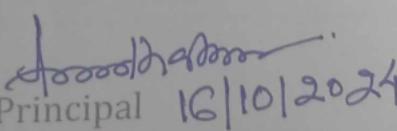
**Subject: Request letter.**

Respected Sir,

With due regards, this is submitted to your kind consideration that 50 students and 02 teachers have the wish to make their night stay at your Gurudwara at Manikaran on 20th October 2024. Hence your goodself is requested to provide free lodging for them if feasible.

Thanking you in anticipation.

Yours sincerely,

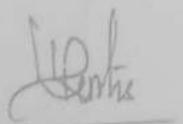
  
Principal 16/10/2024  
GDC Multhan Distt Kangra H.P  
[gcmulthan@gmail.com](mailto:gcmulthan@gmail.com)  
9417720081, Distt. Kangra (H.P.)

## HP FORM XXXII RP. Sp. P

## SPECIAL PERMIT

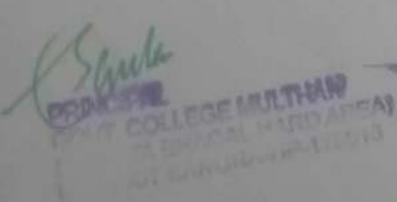
Section 88(8) of the Motor Vehicle Act, 1988 and Rule 65 (vi)  
of the HP Motor Vehicle Rules, 1999.

Special Permit No	KNG00-008/2024/39126		
Issued Date	14-Oct-2024		
Engine No	PNPZ101114		
Chassis No	MB1PCEHD9PANN5536		
Registration No	HP53C3733		
Registered by the Registering Authority	RTA		
Owned By	Surjeet Kumar		
Son of	Late Shri Sonki Ram		
Permanent Address			
House No. And Street	Kotli	State	Himachal Pradesh
Village/Town/City	Bir	District	Kangra
Pin Code	176077		
Covered by Permit No	MND/65/1304		
Valid From	18/11/2022	Valid Upto	17/11/2027
Issued by State/Regional Transport Authority	RTA Mandi		
Seating Capacity	44		
Total Passenger to be carried	As per seating Capacity		
From Location	Deot Barot		
To Location	Trilokinath, Udaypur, Manikarn		
Via Locations	1. Manali,		
The Special Permit is Valid	From: 19/10/2024	Upto: 21/10/2024	



Secretary, Regional Transport Authority

Pradeep Kumar



PRADEEP KUMAR  
COLLEGE MULTAN  
EDUCATIONAL HUB AREA  
MULTAN, PAKISTAN 600013

420/-  
3/-

Educational Tour (from G.D.C. Multhan to Trilokinath D.S.)  
Dates: 19<sup>th</sup> Oct to 21<sup>st</sup> Oct 2024

1st Year —

- 1. Kajal
- 2. Bindiya
- 3. Saroj
- 4. Monika
- 5. Ajay ~~2000~~ Gpay
- 6. Manooam
- 7. Sanjeev
- 8. Anjali
- 9. Raksha
- 10. Sangeeta
- 11. Mehek
- 12. Nisha
- 13. Pallavi
- 14. Rani
- 15. S. Suman - Gpay
- 16. Babloo
- 17. Manju
- 18. Abhishek
- 19. Raman
- 20. Aman 2nd Year
- 21. Neeta
- 22. Sumit 1st year

2nd Year —

- 7. Ritika
- 8. Sameeksha
- 9. Surbhi
- 10. Divya
- 11. Visthal
- 12. Kajal
- 13. Piyal
- 14. Manisha
- 15. Supra
- 16. Palak - Gpay

3rd year —

- 17. Shreeta
- 18. Ranju
- 19. Manisha
- 20. Bhagpati
- 21. Shirani (Lotardi)
- 22. Sanjna
- 23. Geetu
- 24. Jyoti
- 25. Shirani (Bda Aran)
- 26. Rekha

Allowed.  
Subject to the N.O.C.  
from the parents of these  
students

Gautam  
Principal  
Govt. Degree College  
Multhan, Dist. Kangra (H.P.)

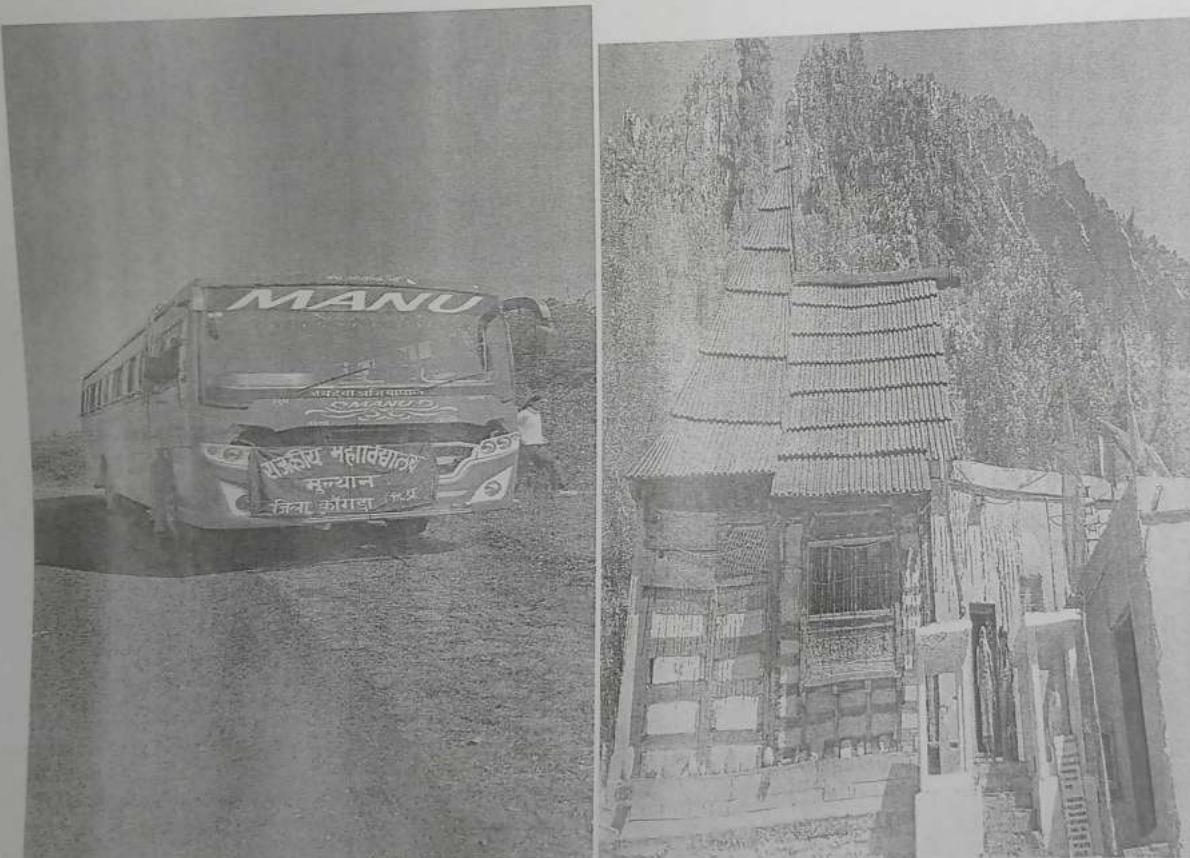
An excursion to "TRILOKINATH"



*K. Bawali*  
PRINCIPAL  
GOVT. COLLEGE MULTRAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013



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A handwritten signature in green ink, appearing to read 'K. S. Sandhu'.

PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013



*Kangra*  
GOVT. COLLEGE - MULTHAN  
(CHHOTARI - HAILGARD AREA)  
DISTRICT KANGRA - HP - 175013



Government Degree College, Multhan



### Theme of the Tour:

The primary theme of the tour was "A Study of Cultural Diversity in Lahaul Spiti". The Lahaul Spiti region, known for its unique cultural heritage, diverse religious practices, and distinct social norms, provided an ideal setting for students to explore and understand the vast differences in customs and traditions within India. Through interactions with locals and visits to historical and religious sites, students gained a deeper understanding of how cultural diversity shapes regional identities in India.

### Educational Significance:

The tour served as a practical extension of the classroom teachings on history, culture, and geography. Dr. Anmol and Mr. Abhishek Singh conducted brief educational sessions at each site, explaining the historical significance of the places and their role in the development of the region. Students were encouraged to observe and appreciate the rich cultural heritage of the Lahaul Spiti area, connecting the information learned in the classroom with real-world contexts. The students also learned about the historical connections between different religious communities in the region, especially the Hindu and Sikh populations.

### Cleanliness Drive in Lahaul Spiti:

As part of the tour's commitment to environmental awareness, a Cleanliness Drive was organized in the Lahaul Spiti region. Students actively participated in cleaning various tourist spots and public spaces. This initiative not only helped raise awareness about the importance of maintaining cleanliness but also contributed to the region's preservation. The drive was well-received by locals and tourists alike, reflecting the students' sense of responsibility toward environmental conservation.

### Conclusion:

The educational tour was a resounding success, offering students a well-rounded experience of Himachal Pradesh's historical, cultural, and natural diversity. The visit to significant religious and historical sites in the Lahaul Spiti region, coupled with the cleanliness drive, helped foster a sense of cultural appreciation and social responsibility among the students. The theme of cultural diversity was effectively explored, allowing students to witness firsthand the rich traditions and practices that define the region.

### Recommendations for Future Tours:

Given the success of this tour, it is recommended that similar tours be organized in the future, focusing on different aspects of India's cultural and historical heritage. Additionally, more interactive sessions with local communities and historians could be incorporated to further enrich the educational experience.

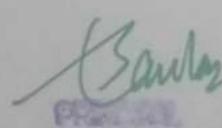
Report submitted by:

Dr. Abhishek Singh

Assistant Professor, History,

Government Degree College, Multan

Date: 22nd October 2024

  
PROFESSOR,  
GOVT COLLEGE MULTAN  
(QASIMI DYNASTY WATD AREA)  
REGISTRATION NO: 172018

Dated : 19th October 2024 to 21st October 2024.

## INTRODUCTION

An educational tour was organized by Government Degree College, Multan, from 19th October 2024 to 21st October 2024.

The tour aimed to provide students with firsthand exposure to the rich cultural, historical, and natural heritage of Himachal Pradesh, particularly focusing on the Lahaul Spiti region. A group of 50 students, accompanied by Dr. Anmol (Assistant Professor, English), Mr. Abhishek Singh (Assistant Professor, History), and Mr. Sunil Kumar (Suptt Grade 2), embarked on this journey to explore the historical, cultural, and geographical aspects of the region.

### Places Visited:

During the three-day tour, the following significant places were visited:

1. Trilokinath (Himachal Pradesh): A revered temple dedicated to Lord Shiva, Trilokinath offers deep insight into the religious practices and architectural style of the region. Students were able to understand the historical and spiritual importance of the place.
2. Mrikula Devi (Himachal Pradesh): This temple, dedicated to Goddess Mrikula, is known for its unique architecture and is an important pilgrimage site in the region. The students learned about local folklore and the cultural traditions of the area.
3. Manikaran Sahib (Himachal Pradesh): Famous for its hot springs and religious significance, Manikaran Sahib is a revered site for both Hindus and Sikhs. Students were educated about its historical and spiritual significance, especially the stories behind the hot springs.
4. Hadimba Temple, Manali (Himachal Pradesh): A famous shrine dedicated to Goddess Hadimba, the temple is an architectural marvel surrounded by cedar forests. Students explored its mythological significance and connection to the epic Mahabharata.
5. Mini Manali (Himachal Pradesh): A scenic spot offering panoramic views of the surrounding mountains, Mini Manali was an opportunity for students to learn about the region's natural beauty and its significance as a tourist destination.
6. Ram Mandir, Manikaran (Himachal Pradesh): The Ram Mandir, located near Manikaran Sahib, is an important religious site, and students were introduced to its cultural importance.
7. Shiv Mandir, Manikaran (Himachal Pradesh): Another sacred temple in Manikaran, dedicated to Lord Shiva. The students learned about the religious and cultural practices associated with it.
8. Atal Tunnel (Himachal Pradesh): The Atal Tunnel, the longest tunnel in the world at high altitude, was a major point of interest. Students gained insight into its engineering marvel, its role in boosting regional connectivity, and its strategic importance.
9. Tandi (Himachal Pradesh): The last village on the Manali-Leh Highway, Tandi holds great historical importance. Students learned about the region's lifestyle, its history, and the geographical challenges faced by its inhabitants.



"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

### CERTIFICATE

#### INTERNAL ASSESSMENT MECHANISM

This is to certify that the Internal Assessment Mechanism IN R/O Govt Degree College Multhan Distt Kangra is followed 100% by all the departments as per the guidelines of UGC along with the guidelines of HPU/SPU, in respect of time table and the requirements of the syllabus. MTT of all the classes commenced from 05.12.2023 to 20.12.2024 On the bases of MTT, Quizes, Class test, Presentations, Assignments, Attendance etc the CCA of the students prepared and their records maintained by the concerned teacher in the attendance register. The CCA of the students uploaded on the student portal of university site by the concerned teacher for the compilation of final result with Term End examination and the access to this information is restricted to authorized personnel only.

Part 2

Component - 4

"सत्यमेव जयते"



# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

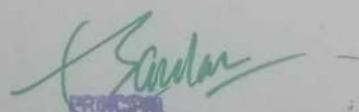
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Dated : .....

## STUDENT FEEDBACK (TAKEN FROM STUDENTS WITH 80% ATTENDANCE)

This is to certify that students feedback of Government Degree college Muttlan (Distt Kangra) taken with 100% accuracy by all departments in accordance with the guidelines of HPU/SPU as follows:

1. Sample Size = 67/112
2. Student Satisfaction = more than 90%
3. Action on feedback: Our intuition values student feedback and is committed to improve the 100% learning experience. Based on the recent student satisfaction Survey.



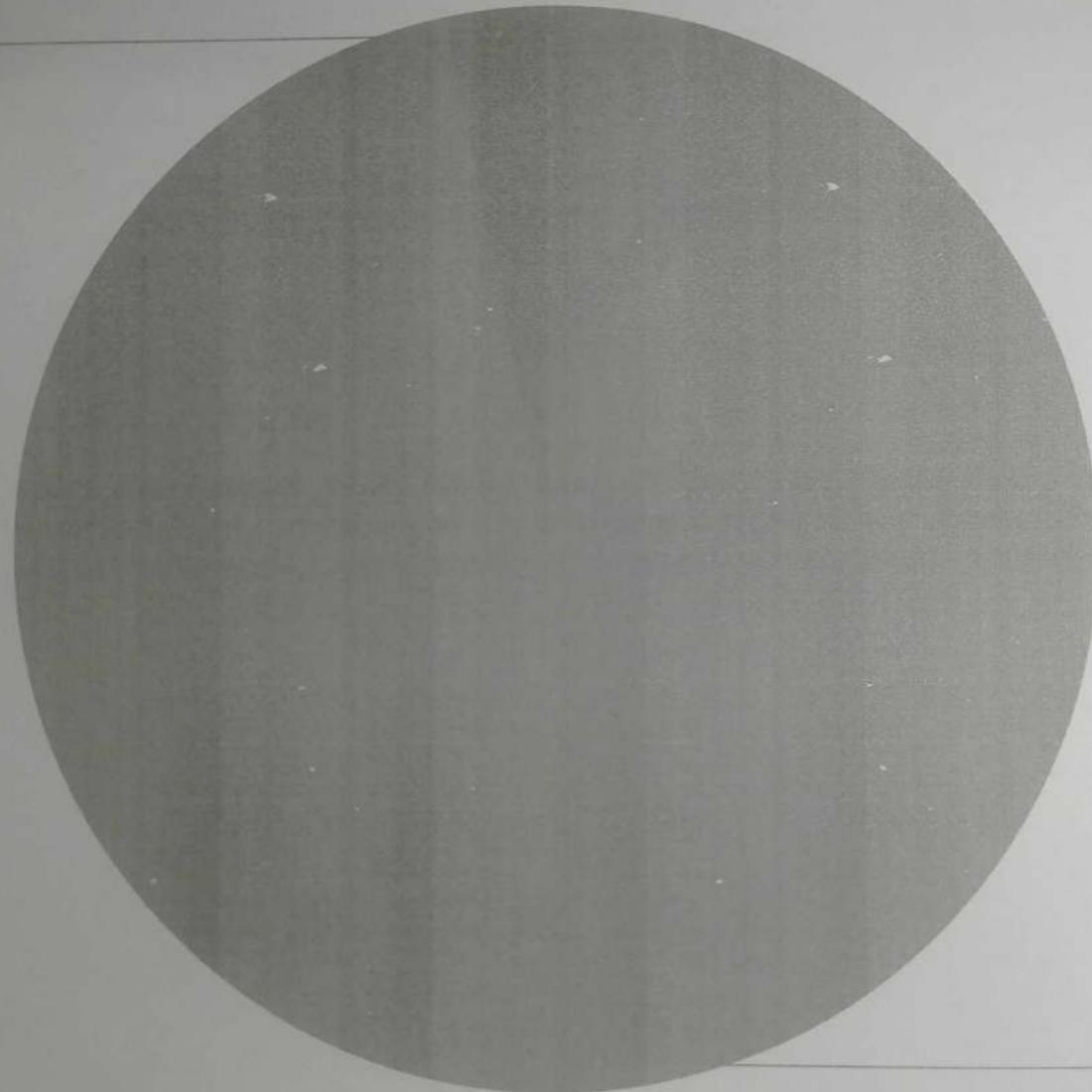
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
CHHOTA BHAGAL AREA  
DISTRICT KANGRA (H.P.)

PRINCIPAL  
GOVT COLLEGE SRI TIRTH  
KHAJURA BHAGAL HARYANA  
DISTT KANGRAH-171051

Count of Are teachers use smart aids, gadgets, PTTs etc. ?\*

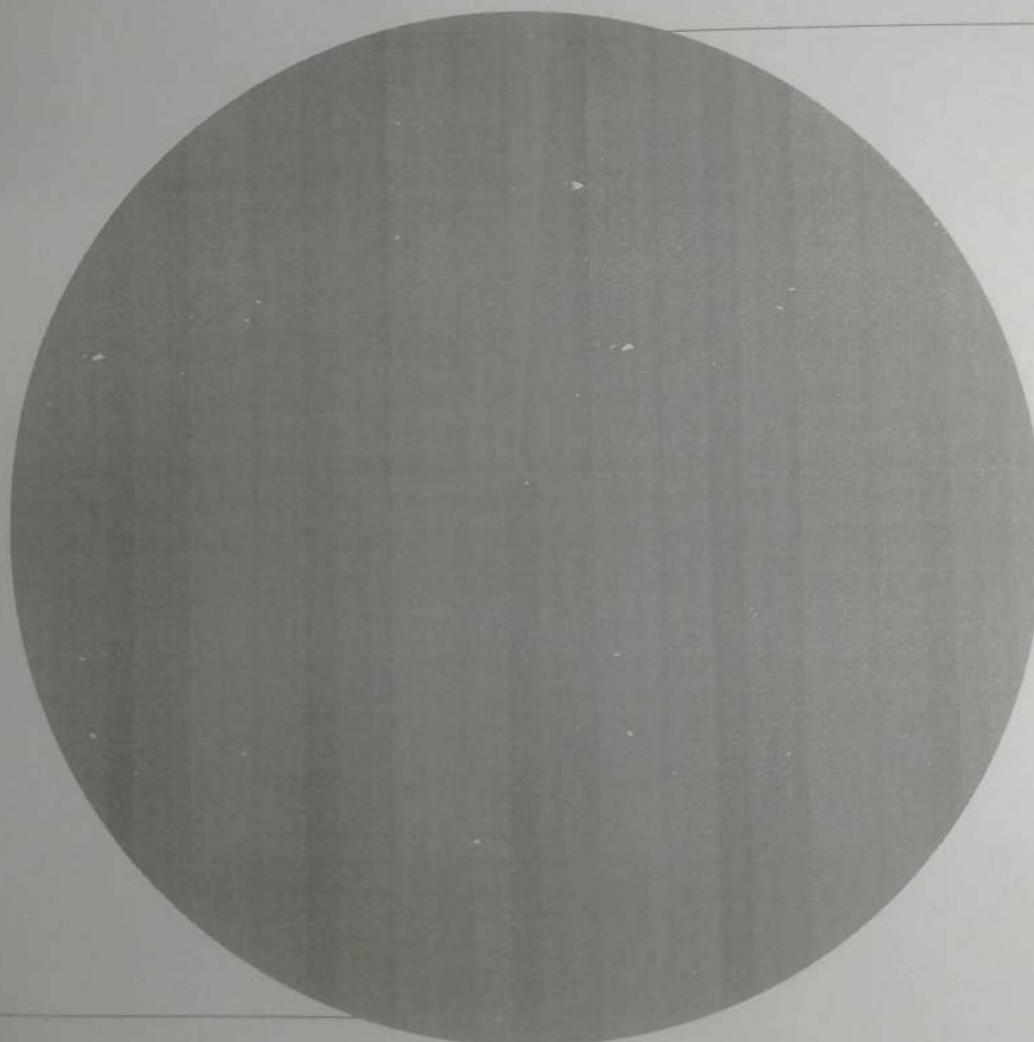
No

3.0%



PRINCIPAL  
GOVT. COLLEGE MULANA  
(CHHOTA BHAGAL, HARDWAR)  
DISTRICT - HARIDWAR, U.P.  
*[Signature]*

Count of Are teachers cover the entire syllabus ? \*



Yes

98.5%

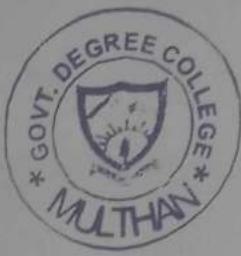
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1.5%

PRINCIPAL  
GOVT. COLLEGE MULTAN  
(PUNJAB, PAKISTAN)  
Signature: *K. Sami*  
Reg. No.: 175073

Count of Your overall Experience \*





Part -1 component -5  
"सत्यमेव जयते"

PART - 1  
(S)

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

### EXAMINATION RESULT

This is to certify that examination result of Government College Multhan (Distt Kangra) is 100 percent for the session 2023-2024(Final Year)

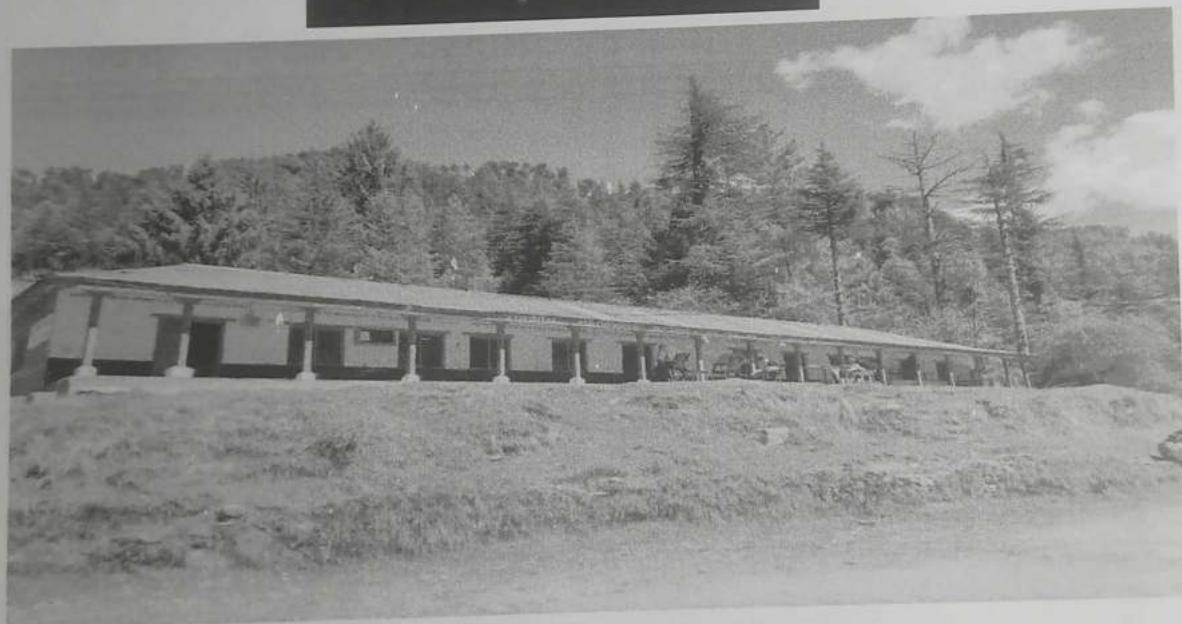
- Total No of students appeared =30
- Result Declared=30
- Students passed =30

Signature of Examination Incharge:

PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

Part-II

**Govt. Degree College Multhan Distt.  
Kangra (H.P.) 175013**

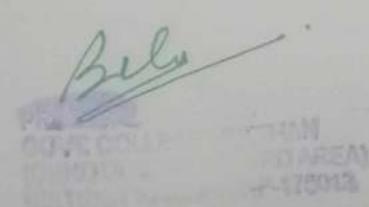


**PROSPECTUS CUM HANDBOOK OF INFORMATION**

**SESSION 2023-24**

Admission Hours: 10:30 am to 02:00 pm on all working days Contact  
No. : 94180-38420, 82194-14841  
Email ID: [gcmulthan@gmail.com](mailto:gcmulthan@gmail.com)

Website Address: [gcmulthan.in](http://gcmulthan.in)



**Office off the Principal**  
**Govt. Degree College Multhan, Distt. Kangra HP. -175013**

**Annual Administrative Committees for the session 2023-2024.**

<b>Sr. No.</b>	<b>Committee / Activity/ Club / Society</b>	<b>In-charge / Convener / Nodal Officer</b>	<b>Members</b>
1.	RUSA Co-Ordinator	Dr. Sanjay Kumar	Dr. Anmol Thakur Prof. Abhishek Singh Prof. Rishabh Chouhan
2.	Bursar	Dr. Anmol Thakur	
3.	Prevent Sexual Harassment of Women at Work Place Committee.	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan Mrs. Nirmla Devi ( PTA-Vice President)
4.	IQAC (Internal Quality Assurance Cell)	Dr. Sanjay Kumar	Dr. Anmol Thakur Prof. Abhishek Singh Prof. Rishabh Chouhan
5.	Discipline Committee	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.)
6.	Anti- Ragging Committee & Squad	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.)
7.	Anti- Drug Abuse Committee	Prof. Abhishek Singh	Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.)
8.	Purchase Committee	Prof. Abhishek Singh	Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.) Mr. Saran Singh
9.	Mid-Term / House Exam Committee	Dr. Sanjay Kumar	Sh. Sunil Kumar (Supdt.) Mr. Saran Singh
10	Disaster Management	Prof. Rishabh Chouhan	
11.	NSS Programme Officer	Dr. Anmol Thakur	
12	Time Table Committee	Dr. Sanjay Kumar	Prof. Abhishek Singh Prof. Rishabh Chouhan
13.	College Prospectus Committee	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan
14	Right to Information (RTI)	Dr. Sanjay Kumar	Sh. Sunil Kumar (Supdt.)
15	Red Ribbon Club	Prof. Abhishek Singh	
16	Scholarship Monitoring and verifying committee	Dr. Anmol Thakur	Mr. Rishabh Chouhan Mr. Saran Singh D.A.
17	Literary Club	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan
18	Road Safety Club	Prof. Abhishek Singh	

*Bela*  
**PRINCIPAL**  
**GOVT. COLLEGE MULTHAN**  
**(CHHOTABHANJ, KAROHALI, HARYANA)**  
**DISTRICT KANGRA HP-175013**

# PROCEDURE FOR ADMISSION

## ADMISSION SCHEDULE:

(a) Submission of Admission Forms to UG.- 1<sup>st</sup> Year on Merit bases :30-06-2023 to 08-07-2023  
(No admission form will be entertained after this in any case except there is statutory admission)

(b) Admission to 2<sup>nd</sup> & 3<sup>rd</sup> Year (Roll on basis):30-06-2023 to 08-07-2023

## ADMISSION UNDER CBCS(UGC):

The Govt. of Himachal Pradesh has introduced Choice Based Credit System under UGC and these regulations have been called the HPU/ SPU Regulations for CBCS and Continuous Assessment Grading Pattern (CAGP) for UG Programms.

## DEFINITIONS:

**Credit:** It is a method/unit to measure the volume of the content, learning effort, achievement of learning and weightage of the course. The term credit refers to the weightage given to a course usually. In terms of instructional hours per week assigned to it for the purpose of credit determination. One lecture or tutorial of one hour a week and practical of two hours a week is considered as one credit. The total minimum credits required for an under graduate degree Programme i.e. B.A./B.Sc./B.Com.(annual system)132.

**Tutorial Session** consists of participatory discussion/desk work/ problem solving/ brief seminar on a topic or any such other novel method that makes learners absorb and assimilate more effectively the contents delivered in a lecture session. Normally, the tutorial sheets prepared by the teacher are distributed in advance to help learner prepare for interaction systematically.

**Practical / Practice** session consists of hands-on experience/ laboratory experiments/ Field Studies/Case studies that equip students to acquire the much-required skill component

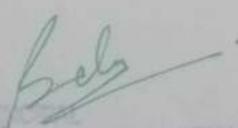
**Continuous Comprehensive Assessment (CCA):** Continuous comprehensive assessment shall be carried out in the form of quizzes, assignments, group discussions, seminars, 1 class test/house exam and annual examination and shall be reflected in the syllabi for a course of study.

**Course Offered in the College :** B.A. with Core Course-I in various subjects and B.Com. with Core

Course-I in Commerce.

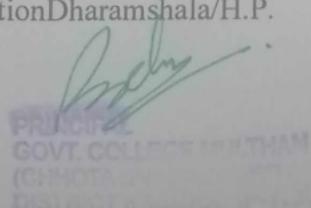
## *Eligibility for Admission:*

1. A student pass in the Senior Secondary (+2) Examination (Academic Stream) conducted by the H.P. Board of School Education (or in case of *Shashtri*, pass in *Prak Shashtri* from Sanskrit Colleges affiliated to the HPU) or an examination accepted as equivalent thereto by the various bodies of the H.P. University.
  - a. Provided that the candidates who have passed the qualifying examination with commerce stream

  
PRINCIPAL  
GOVT. COLLEGE MURTHI  
(CHHOTRA BHAGAL MURTHI)  
DISTRICT KANDRAH P.H.

Shall be given preference in admission to B.Com. Programme.

2. An applicant should not be more than 23 years of age (25 years for girl students only) as on 01/07/2023. The upper age limit is raised to 26 years for SC and ST applicants. However, in case of over age applicant, the Vice Chancellor, H.P.U./SPU University may allow a relaxation upto 6 months.
3. An applicant having passed 10+2 examination with English as one of the compulsory subjects from any Board/University recognized by H.P. Govt. or H.P.U./SPU or Association of Indian Universities can seek admission.
4. Admission is also open to an applicant who has an equivalent degree from Foreign University/Board/College which is recognized by H.P. Govt. or H.P. University or Association of Indian Universities provided the applicant fulfills the minimum eligibility conditions.
5. Admission of a student is liable to be cancelled in case he/she furnishes incomplete/wrong/false information or in case of concealment of facts. Disciplinary action will also be taken against such candidate.
6. Initially all admissions shall be provisional and subject to the final approval by H.P.U./SPU University.
7. Rules of admission are subject to change as per the H.P.U./SPU notifications issued from time to time.
8. Admission to the various classes will be made on the recommendation of the admission committee constituted for the purpose.
9. Any gap of one year or more in the academic career of an applicant must be supported by documentary evidence/affidavit as the proof of his/her activities during the period of gap. Submission of false affidavit is a legal offence.
10. The applicant must fill up the Application Form in his/her handwriting and get it signed by his/her parents/local guardian.
11. The Application Form must be completed in all respects along with the following documents:
  - a. Self-attested copies of detailed marks card of the previous examinations passed. In case of non-receipt of this certificate, the applicant must attach the certificate issued by the Head of the Institution last attended.
  - b. Self-attested copy of Matriculation certificate for verification of date of birth.
  - c. Original Character certificate from the institution last attended.
  - d. Self-attested copy of Aadhar Card.
  - e. Bonafide Himachali Certificate in case of Girls candidates.
  - f. Self-attested copies of SC/ST/O.B.C. if applicable
12. Applicant must produce original certificates at the time of admission.
13. Applicant coming from Boards/Universities other than H.P. Board of School Education Dharamshala/H.P.



University Shimla/ SPU Mandi must provide migration certificate in original.

14. Persons with Disability (PWD) applicant seeking fee concession must furnish their status certificate not less than 40% disability from Medical Board.

### **RULES OF REFUSAL OF ADMISSION**

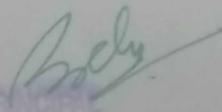
1. Applicants who have passed intermediate from Hindi Sahitya Samelan, Allahabad or *Prabhakar* are not eligible for admission in the first Year for three-year degree course.
2. Any candidate who passed his/her 10+2 examination after the month of July every year is not eligible to take admission in 1st Year in that particular year.
3. Any candidate who appeared in or passed his/her 10+2 examination without English as a subject shall not be eligible for admission in first year for three-year degree course.
4. In spite of the eligibility for admission, the Principal can refuse admission if the conduct of the student has not been upto the mark during the previous years.
5. The Principal reserves the right to disallow or cancel any admission without assigning any reason.

### **Migration:**

The migration of students migrating during the same course/session from any affiliated college or institution (including ICDEOL) to another affiliated college or institution shall be governed by the regulations framed by the Executive Council of the Universities (SPU/HPU) from time to time.

### ***Choosing Programme Study Courses in CBCS under UGC:***

1. At the time of admission each student will identify a **Core course -I (main)** subject in which he/she will concentrate and two other core **courses-II & III (allied)** subjects, which he/she would choose to study.
2. **Core course -I** : once identified would not be changed unless the student quits a programme and joins a new programme.
3. **Core courses-II & III**: on the other hand, would be the subjects that would be chosen by the student out of a number of subject combinations (at least two subjects) suggested and approved by the UG BoS and Faculty and these courses should be available in the college/institution in which student applies for admission.
4. In the SEC courses the student will be required to accumulate a certain minimum number of credits in order to qualify for the UG degree.



PRINCIPAL  
GOVT. COLLEGE MIRTHAM  
(Gurjarpur)  
DISTRICT Kullu (H.P.) 175003

**For the Degree:**

1. A regular candidate shall have to undergo the prescribed courses of study in a college for a period not less than three academic sessions (and not more than five academic sessions), should have passed the examinations prescribed and fulfill such conditions as have been prescribed there for.
2. For the degree(B.A./B.Com.)the student will have to cumulate a minimum 132 successful credit hours of coursework over a minimum of three and a maximum of five years from the date of admission, provided that not more than three attempts wil be allowed to pass a course.
3. The minimum pass marks for all the courses in CBCS (UGC) system for both CCA and ESE will be 35 per cent in each and 40 per cent in aggregate.

**Duration (Time Frame):**

The UG (TDC) programme for a regular student shall be for a minimum period of three years and a maximum of five years from the date of admission of the candidate. There shall be in each session not less than 180 working days with 1080 teaching clock hours (each working day having 6 teaching clock hours).

**Programmes:**

**1. B.A.(Arts/Humanities/Languages)**

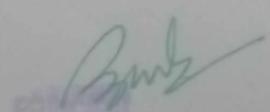
- a. **Language Group/Social Science/ Humanities Group:** English, Hindi, Economics, Political Science, History.

**2. B. Com.(Commerce)** Commerce.

The following Core courses II &III combinations will be allowed with different Core course I in B.A., &

B. Com. Programme:

Core course I	Core courses II &III Combinations Permitted
<b>B.A.(Arts/Languages/Social Science/Humanities Group)</b>	
English	Any one out of the followings: Political Science, History, Economics.

  
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GOVT. COLLEGE  
CAMPUS  
DISTRICT RAJASTHAN  
STATE RAJASTHAN  
INDIA

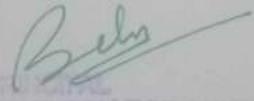
<b>Hindi</b>	Any one out of the followings: Political Science, History, Economics
<b>Economics</b>	Any one out of the followings: English or Hindi, Political Science.
<b>Political Science</b>	Any one out of the followings: English or Hindi ,History ,Economics
<b>History</b>	Any one out of the followings: English or Hindi, Political Science, Economics
<b>B.Com.(Commerce)</b>	
<b>Commerce</b>	Two Core courses as per the syllabus approved by the BoS in Commerce.

### **Intake Capacity:**

- The maximum number of seats in each core course-I will be 80. The number of seats may be enhanced to 140 if the number of teachers in any subject will be more than one.
- The admission to the core course-I will be done on the basis of the merit. Provided the number of applicants will be more than the intake capacity in any course.

### **Reservation:**

120-point roster for reservation to various categories shall be followed while determining the merit list for admission in each DSC-I subject:



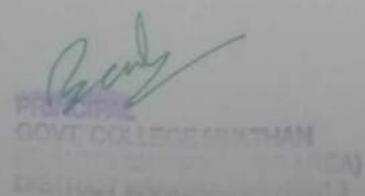
PRINCIPAL  
GOVT COLLEGE MUL  
KUMHOTA BHAGA  
DISTRICT KANPUR

1PWD	2PWD	41ST(PWD)	61CUL(PWD)	81CUL(PWD)	101PWD
2	22	42	62	82	102
3	23	43	63	83	103
4	24	44	64	84	104
5	25	45	65SC	85SC	105
6	26SC	46SC	66	86	106SC
7SC	27ST	47	67ST	87	107ST
8	28	48	68	88	108
9	29	49	69	89	109
10	30	50	70	90	110
11	31	51	71	91SC	111
12SC	32	52SC	72SC	92	112
13ST	33SC	53ST	73	93ST	113SC
14	34	54	74	94	114
15	35	55	75	95	115
16	36	56	76	96	116
17	37	57	77	97SC	117SP
18SC	38CUL	58	78SC	98CUL	118CUL
19SP	39SC	59SC	79SP	99SP	119SC
20CUL	40SP	60SP	80ST	100	120ST

- SC-Schedule Caste(15%)=18 Seats**
- ST-Schedule Tribe(7½%)=9 Seats**
- CUL-Cultural(5%)=6 Seats**
- SP-Sports Person(5%)=6 Seats**
- PwD-Persons with Disability(5%)=6 Seats**
- EWS (10%) = 12 Seats.**
- One seat over & above is reserved for Single Girl Child (only child of parents ,that too a girl).For seeking admission against this seat parents will have to submit an affidavit in support their claim.**

#### **Courses in Programmes:**

1. The UG (TDC) programme will comprise the following categories of courses:
  - I. Discipline Specific Core(DSC)Courses-(I-II Year)=12 papers).
  - II. Ability Enhancement Compulsory Courses (AECC)-(I<sup>st</sup> Year)= 02 papers).



- III. Skill Enhancement Courses (SEC)-(II<sup>nd</sup> Year& III<sup>rd</sup> Year.= 04 papers).
- IV. Discipline Specific Elective (DSE) Courses-(III<sup>rd</sup> Year= 04 papers for Arts &Commerce.
- V. Generic Elective Courses (GEC)-(III<sup>rd</sup> year =02 papers only for Arts &comm.).

### Accumulation of Credits:

A student **must accumulate** 132 credits for new pattern for the award of a UG degree.

The following table gives a summary of an under graduate programme:

Sr. No.	Course Component	Number of Courses	Credits Per Course	Total Credits
1.	Discipline Specific Core (DSC) Courses(I-II year.)	12	6	72
2.	Ability Enhancement Compulsory Courses (AECC)(I year.)	2	4	8
3.	Skill Enhancement Courses (SEC)-(II&III year)	4	4	16
4.	Discipline Specific Elective(DSE)Courses- (III Year)	4 (Arts & Comm.)	6	24
5.	Generic Elective Courses (GEC)-(III Year)	2(Arts & Comm.)	6	12
	Grand Total	24	6/4	132

**Evaluation :** Evaluation system has the following two components:

**I. Continuous Comprehensive Assessment (CCA):**-It will account for 30% of the final grade in a phased manner.

a. **Class Room Attendance:** A student has to attend a minimum of 75 per cent lectures/tutorials and practicals failing which he/she will not be allowed to appear in ESE. The incentive for classroom attendance:-

75% but <80% 1 mark

80% but <85% ?

marks

85% but < 90%	3 marks
90% but < 95%	4 marks
Above 95%	5 marks

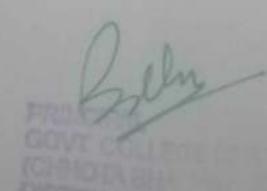
- b. **House Exams (HE):** There will be one HE in each year and it will be 10 marks for Arts and commerce for all Years.
- c. **Class Test (CT):** There will be one class test for Arts and Commerce of 05 marks in each year.
- d. **Seminar / Assignment / Quiz/Project** –The remaining 10 marks of the CCA will be awarded on the basis of class test/seminar/assignment/quiz etc.

II. **Annual Exams (AE):** The remaining 70 percent of the final grade of the student in a course will be on the basis of annual exams (AE) that will be for three hours duration and will be covering the whole syllabus of the course.

### **Grading:**

- **Credit Weighed Marking System:** Performance of a student is evaluated in terms of earned credit weighed marking system. Earned credits are defined as the sum of course credits in which grade points above a certain cut off have been obtained for declaring learner pass in that course. In this way two performance indices emerge
- **Semester Grade Point Average (SGPA)** for the current semester which is calculated on the basis of grade points obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded.  $SGPA = \text{Points secured in the semester} / (\text{credits registered in the semester excluding audit, satisfactory courses and course continuation courses})$ .
- **Cumulative Grade Point Average (CGPA)** for the student is calculated on the basis of all pass grades obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded, obtained in all completed semesters
- $CGPA = \sum(\text{course credits earned (Ci}) \times \text{Grade points (Gi)}) \text{ over all semesters} / \sum(\text{Total course credits (Ci in all the semesters except satisfactory, audit credits or course continuation credits)})$  Or  $CGPA = \text{cumulative Points secured in all passed courses} / (\text{Cumulative earned credits excluding audit, satisfactory courses and course continuation courses})$ .
- **Calculation of Grades for SGPA and CGPA** The marks obtained in the CCA and the ESE will be combined and used for the deciding of the course grade that the student will be getting. Grading will be done by the Office of the COE HPU for each course class and the grades will be assigned to the students in the class as follows:

Category I:	Grade Points 10.0	Letter Grade S+
Category II:	Grade Points 9.5	Letter Grade S



Category III:	Grade Points 9.0	Letter Grade O++
Category IV:	Grade Points 8.5	Letter Grade O+
Category V:	Grade Points 8.0	Letter Grade O
Category VI:	Grade Points 7.5	Letter Grade A++
Category VII:	Grade Points 7.0	Letter Grade A+
Category VIII:	Grade Points 5	Letter Grade A
Category IX:	Grade Points 6.0	Letter Grade B+
Category X:	Grade Points 5.5	Letter Grade B
Category XI:	Grade Points 5.0	Letter Grade C
Category XII:	Grade Points 0.0	Letter Grade F(Fail)
Category XIII:	Incomplete	Letter Grade I
Category XIV:	Audit Pass	Letter Grade P
Category XV:	Audit Fail	Letter Grade X

**Notes:**

1. Category XIII (Incomplete, with letter grade I) is given to students who are unable to complete the programme and are considered 'dropped'.
2. Categories XIV and XV(Audit Pass with letter grade P and Audit Fail with letter grade X)are given to the students who are auditing (attending the class, but not for grade)the course and are passing or failing respectively. These grades will not be counted for determining the Grade Point Average (GPA) and Cumulated Grade Point Average (CGPA) of the student.

**Determining GPA, SGPA and CGPA, Division and Merit positions for Medals etc.**

For each student the Grade Point Average (GPA)and the Cumulated Grade Point

Average(CGPA)will be determined by the CoE office of the HPU as follows:

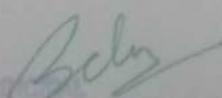
$SGPA = (\sum CiGi) / (\sum Ci)$  Where  $i$  is summed over the number of courses studied in the current semester.

$SGPA$  or  $CGPA = (\sum CiGi) / (\sum Ci)$ , Where  $i$  is summed over the number of courses studied in the past semesters

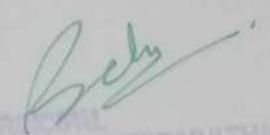
as well as current semester. Where,  $Ci$  is the credit earned for course  $i$  (varying from 1 to  $n$ ) and  $Gi$  is the grade point obtained by the student in course  $i$  (varying from 1 to  $n$ ),  $n$  being the number of courses passed so far by a student.

In each of these parts, the candidate will be categorized as below:

CGPA	Letter Grade	Explanation of letter Grade	Classification of the Final Result
9.51 and above	S+	Super	First Class-Exemplary

  
 PRINCIPAL  
 GOV. COLLEGE FOR WOMEN  
 (Autonomous)  
 DISTRICT KANPUR

9.01 to 9.50	S		
8.51 to 9.00	O++	Outstanding	First Class- Distinction
8.01 to 8.50	O+		
7.51 to 8.00	O		
7.01 to 7.50	A++	Excellent	First Class
6.51 to 7.00	A+		
6.01 to 6.50	A		
5.51 to 6.00	B+	Good	Second Class
5.01 to 5.50	B		
4.51 to 5.00	C		
4.50 and below	F	Fail	Fail
No Grade	I		
No Grade	P		
No Grade	X		Audit Fail

  
 PRINCIPAL  
 GOVT. COLLEGE MULTAN  
 (PUNJAB BHAGAL, HARYA  
 DISTRICT HANIGRAH P-1)



“सत्यमेव जयते”

Ph.: .....  
Fax: .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

All the staff members of teaching and non teaching faculty are hereby directed to take the possible measures pertaining to the commencement of new session that is 2024 2025 as per the guidelines given by the worthy Director of Higher Education. The following committees have been constituted by the undersigned pertaining to Admission, Pre Admission Counseling and Post Admission Counseling of students:

### 1 ADMISSION COMMITTEE:

1. Dr Anmol, Convener *Anmol*
2. Prof Abhishek Singh, Member *Abhishek Singh*
3. Prof Rishabh Chauhan, Member *Rishabh Chauhan*

### 2. PRE ADMISSION COUNSELING COMMITTEE

1. Dr Anmol, Convener *Anmol*
2. Prof Abhishek Singh, Member *Abhishek Singh*
3. Prof Rishabh Chauhan, Member *Rishabh Chauhan*

### 3. POST ADMISSION COUNSELING COMMITTEE:

All the concerned APs will be the member of this committee and they will take the post admission counseling sessions as per their subjects. All measures guidelines and steps especially SOP could be followed during the process. Shri Sunil Kumar superintendent and Shri Saran Singh JOA (IT) are also directed to access the pre admission counseling committee admission committee and post admission committee in all manners. All teaching in non teaching staffs to note for compliance.

1. *Anmol*
2. *Abhishek Singh*
3. *Rishabh Chauhan*

*Saran*  
SARAN  
GOVT. COLLEGE MULTHAN  
DISTRICT KANGRA HP

**Schedule of Admission/Teaching/Examination and Vacation for the Academic Session 2024-25 in r/o all Govt./Private/GIA Degree/ Sanskrit Colleges affiliated to HPU/SPU**

Sr. No.	Particulars	Period	Working Days
	Submission of admission forms for the session 2024-25	03.06.2024 to 15.07.2024	34 days
	Pre-admission counselling of students	03.06.2024 to 15.06.2024	12 days
	Display of 1 <sup>st</sup> Merit List (UG 1 <sup>st</sup> year students)	16.07.2024 up to 01:00 PM	
	Fee to be deposited	16.07.2024 to 19.07.2024	03 days
	Display of 2 <sup>nd</sup> Merit List	20.07.2024 up to 11.00 AM	
	Fee to be deposited	20.07.2024	02 days
	Orientation for 1 <sup>st</sup> Year Students	22.07.2024	01 day
	Admission of UG 2 <sup>nd</sup> year & final year students on Roll On Basis	06.06.2024 to 15.07.2024	31 days
	Fee to be deposited	06.06.2024 to 19.07.2024	34 days
	Post admission counselling	20.07.2024 & 22.07.2024	02 days
		23.07.2024 to 28.10.2024	79 days
		04.11.2024 to 31.12.2024	48 days
		05.02.2025 to 29.03.2025	45 days
	Regular Teaching	Remedial Classes beyond normal teaching hours (atleast 54 hours)	09 days
		Total Teaching Days	181 Working days

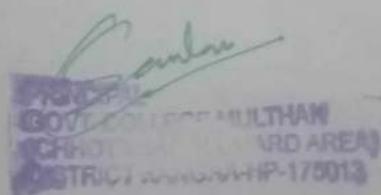
**Summer Vacation for the Academic Year 2023-24**

Summer Vacation	18.06.2024 to 12.07.2024	25 days
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**Vacation Schedule for the Academic Year 2024-25**

Diwali Break	29.10.2024 to 02.11.2024	=05 days
Winter Vacation	01.01.2025 to 04.02.2025	=35 days
Summer Vacation	19.05.2025 to 12.06.2025	=25 Days
	Total Vacation period	=65 days
Examinations	01.04.2025 to 14.05.2025	44 days
Evaluation of answer scripts	10.04.2025 to 17.05.2025	38 days
Results of all UG Classes	Up to 30.06.2025	

Note: - Results of all Under Graduate Classes of "Academic Year 2023-24" should be declared on or before 31<sup>st</sup> July 2024 positively. Result of re-evaluation should be declared up to 07<sup>th</sup> September, 2024. Supplementary Exams for the Academic Year 2023-24 may be conducted in September 2024 and result of the same be declared in October, 2024.





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# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

## NOTICE

महाविद्यालय में प्रवेश लेने के इच्छुक समस्त विद्यार्थियों को यह सूचित किया जाता है कि दिनांक 02 /06/2024 एवं 03/06/2024 को दो दिवसीय प्रवेश पूर्व काउंसलिंग का आयोजन प्रातः 10.30 बजे महाविद्यालय के कक्ष संख्या 1 में किया जाना है जिसमें विषयों के चुनाव एवं बेहतर कैरियर विकल्प के संबंध में सुझाव दिया जाएगा । अतः इच्छुक विद्यार्थी से अपेक्षा की जाती है कि वे इस सत्र में शामिल होकर स्वयं को लाभान्वित करें ।

PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BANGAL AREA)

## Office of the Principal

### Govt. Degree College Multhan

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Email ID: gdcmulthan@gmail.com

Ref. No. EDN-MNL-Scholarship/2023-1038

Dated: 11-10-2023

### Important Notice

### Scholarship Notice

All the students who are eligible for scholarship under different categories and schemes are hereby informed to apply through online on the web site given below by 30th November, 2023. After filling up the online scholarship forms all the different categories students must deposit the print copy of the filled form in the college office Mr. Saran Singh (JOA (IT)).

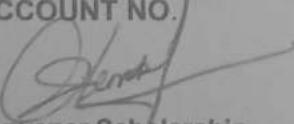
<https://scholarships.gov.in/> {NSP} National Scholarship Portal for the Session 2023-2024.

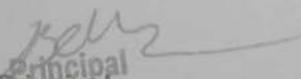
#### Scheme Specific Document(s) Required:

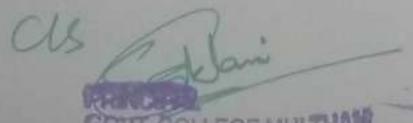
1. Passport Size Photo (Self Attested).
2. AADHAAR Card (UID / EID NO.)
3. Himachal Bona fide Certificate.
4. Previous Years Result Cards from Matric onwards.
5. Latest Bank Statement of the Students Bank Account.
6. ST / SC / OBC Category Certificate (Issued by an officer Not below the rank of Tehsildar).
7. Income Certificate of Parent/Guardian (Issued by an officer not below the rank of Tehsildar).
8. Gap year Affidavit, for Post Matric Scholarship Scheme for SC / ST / OBC Students (in Original).
9. Fee structure approved by the University / Board / State Govt. /Centre Govt. Self- approved fee Structure by the head of the Institution is not valid, in Case Private Recognized Institutions.
10. Fee payment Receipts.

Note: - All required documents to be uploaded online portal and hard copy submitted in the college office. All the students ensure that AADHAAR CARD linked with BANK

ACCOUNT NO.

  
Convener Scholarship

  
Principal  
Govt. Degree College  
Govt. College Multhan (Kangra)  
Multhan, Distt. Kangra (H.P.)

  
Mr. Saran Singh  
Principal  
Govt. Degree College  
Govt. College Multhan (Kangra)  
Multhan, Distt. Kangra (H.P.)

Office of the Principal

Govt. Degree College Multhan

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Email ID:-gdcmulthan@gmail.com

Ref. No.EDN-GC-MLN-Scholarship/2023- 1030

Dated: 06/10/2023

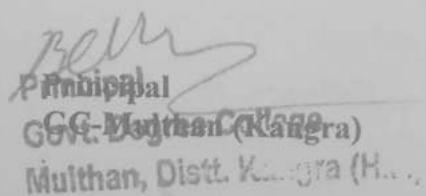
**NOTICE**

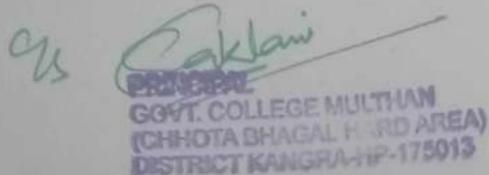
In reference to the Worthy Director of Higher Education, HP, circulated vide letter No.EDN-H(10)F(10)01/2023-24 Advertisement, dated 30<sup>th</sup> September 2023, the Schedule for Online Submission of all kind Scholarship Applications Form for the session 2023-24, through "NSP Porrtal website (<https://scholarsips.gov.in.>)" is as under:-

Sr. No.	Activities	Date
1.	Registration/Submission of online Scholarship application by the student for fresh & Renewal	3 <sup>rd</sup> October 2023
2	Last date of taking a printout of online application form and submitting the same along with the scheme specified documents	As per website/ NSP DHE HP Notification time to time

All the eligible students are informed/ directed to go through the schemes and the online scholarship application forms of Post Matric Scholarship Schemes for SC/ST/OBC/IRDP and Kalpana Chawala Chhatravriti Yojna etc. (as applicable to the college students) be filled accordingly. For any related guidance students/ applicants may contact with Sh. Santosh Kumar, Incharge-Scholarship Assistant Professor Commerce or Junior Office Assistant of the office.



  
Principal  
Govt. Degree College  
Multhan, Distt. Kangra (H...)

  
Principal  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HILL AREA)  
DISTRICT KANGRA-HP-175013

Office of the Principal

Govt. Degree College Multhan

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Email ID:-gdcmultan@gmail.com

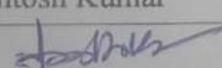
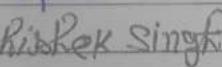
Ref. No. EDN-MNL-Scholarship/2023-1058

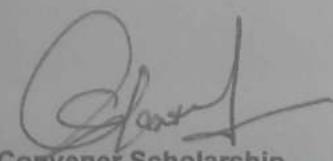
Dated: 03-11-2023

अनिवार्य सूचना

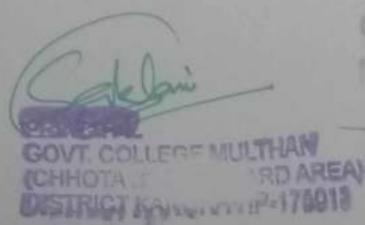
छात्रवृति सूचना

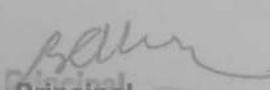
महाविद्यालय के सभी विद्यार्थियों को सूचित किया जाता है कि केंद्र एवं राज्य सरकार द्वारा सत्र 2023- 2024 के लिए विभिन्न प्रकार की छात्रवृति योजनाओं के ऑनलाइन आवेदन के लिए राष्ट्रीय छात्रवृति पोर्टल को खोल दिया गया है। विद्यार्थी राष्ट्रीय छात्रवृति पोर्टल के लिंक <https://scholarships.gov.in> को खोलकर विभिन्न छात्रवृति योजनाओं के लिए ऑनलाइन आवेदन कर सकते हैं। छात्रों द्वारा नई और नवीनीकरण छात्रवृति योजनाओं के लिए ऑनलाइन आवेदन जमा करने की अंतिम तिथि 30 नवंबर 2023 है। अधिक जानकारी और दस्तावेजों की जांच के लिए महाविद्यालय की छात्रवृति समिति से संपर्क कर सकते हैं और सभी आवश्यक दस्तावेज जमा कर सकते हैं।

Name and committee Member	Role in the committee	Mobile Number
Asst. Prof. Santosh Kumar	Convener	9418422339
Dr. Anmol 	Member	9418720001
Asst. Prof. 	Member	9473692158

  
Convener Scholarship

08



  
Principal  
Govt. College Multhan (Kangra)  
Multhan, Dist. Kangra (H.P.)



"सत्यमेव जयते"

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Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

Dated : 12/11/2024

## Certificate

It is certified that this Institution that is Government Degree College Multhan has been regularly providing the benefits of all sort of scholarship. The detail of Scholarship for the session 2023-2024 is as below.

1. OBC (Boys=6, Girls= 29, Total 35)
2. SC (Boys=3, Girls =4, Total=07)

Total Beneficiary (Students=42)

*Saklani*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTABHANGAL HARD AREA)  
DISTRICT KANGRA (H.P.)-176019

## Sports Activities . Part -2

Verified application - Scholarship. 2023-24

Scanned with ACE Scanner

# Sports Activities . Part -2

(3)

Government College Multhan  
Tehsil Multhan District Kangra HP-175013

## Notice for Annual Athletic Meet

13/03/2024

सभी शिक्षण, गैर-शिक्षण और छात्रों को सूचित किया जाता है कि महाविद्यालय की वार्षिक एथलेटिक मीट 15 मार्च  
दो कालेज ग्राउंड में आयोजित होने जा रही है।

इस वार्षिक में सफल बनाने के लिए, सभी छात्रों से अनुरोध है कि वे एथलीट या दर्शक के रूप में वार्षिक  
एथलेटिक मीट में उपस्थित रहें और भाग लें।

कार्यक्रम सुबह 10:30 बजे शुरू होगा।

Attendance सुबह 10:00 बजे दर्ज की जाएगी और अनुपस्थित विद्यार्थी को 100 रुपये का जुर्माना लगाया  
जाएगा।

Sanitosh Kumar  
Convener, Sports Committee

Principal  
Govt. Degree College  
GDC- Multhan  
Multhan, Dist. Kangra (H.)

Principal  
GOVT COLLEGE  
MULTHAN

, मीटर की दौड़ स्पर्धा में कमलेश और मोनिका रही अव्वल

जाकीय महाविद्यालय मूल्यान में आज दिनांक 16-02-2023 को एनुक्रम एथलेटिक मीट  
शापोजित की गयी जिसमें प्राचार्य डॉक्टर भाग चंद ने बतीर मुद्रानिधि शिरकत की।

इस मीटके पर प्राचार्य डॉक्टर भाग चंद ने कहा की स्पोर्ट्स का महत्व मिर्फ खेल के मैदान तक ही नहीं है बल्कि जीवन के मैदान में इसका काफी महत्व है, खेल का व्यक्ति के जीवन में बहुमूल्य योगदान होता है, खेल खेलने से टीम भावना का विकास होता है तथा स्पोर्ट्स और खेल से हम नेतृत्व कीशल, विश्वेषणात्मक सोच, लक्ष्य निर्धारण और जोखिम लेने की क्षमता का विकास कर सकते हैं।

वार्षिक स्पोर्ट्स भीट के परिणाम इस प्रकार से रहे:-

800 मीटर पुरुष वर्ग की दौड़ में कमलेश प्रथम, राहुल द्वितीय व बबलू तृतीय, महिला वर्ग में मोनिका प्रथम, शेलजा ठाकुर द्वितीय व निशा तृतीय स्थान पर रही।

लम्बी कूद पुरुष वर्ग में पवन प्रथम, कमलेश ठाकुर द्वितीय व बबलू तृतीय, महिला वर्ग में मिस्रन प्रथम, अनु द्वितीय व रीना देवी तृतीय स्थान पर रही।

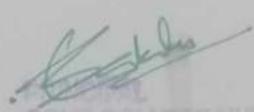
शॉट पुट पुरुष वर्गमें शिव राज प्रथम, गौरव द्वितीय व कमलेश ठाकुर तृतीय, महिला वर्ग में संगीता प्रथम, आरती द्वितीय व अनु तृतीय स्थान पर रही।

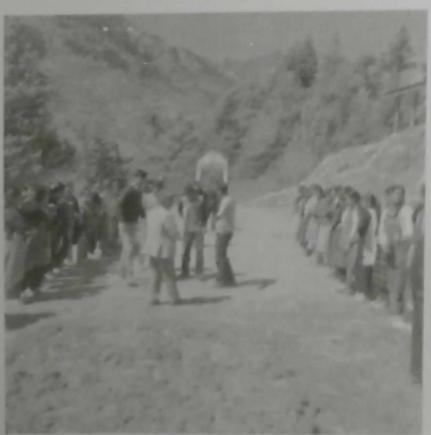
ऊंची कूद पुरुष वर्ग में शिव राज प्रथम, पवन द्वितीय व संजीव तृतीय, महिला वर्ग में प्रियंका प्रथम, अनु द्वितीय व मोनिका तृतीय स्थान पर रही।

डिस्कस थ्रो पुरुष वर्ग में शिव राज प्रथम, पवन द्वितीय व कमलेश ठाकुर तृतीय, महिला वर्ग में रीना प्रथम, मिनाधी द्वितीय व मोनिका तृतीय स्थान पर रही।

इस दौरान कुल पांच प्रतियोगिताएं करवाई गयी, जिसमें तकरीबन 80 विद्यार्थियों ने भाग लिया।

इस अवसर पर प्रो. संतोष, और नॉन टीचिंग स्टाफ से मुनील बुमार, पूनम, सरन सिंह, चमन लाल, बुधि सिंह, लक्ष्मी देवी और नागेश उपस्थित रहे।

  
 PRINCIPAL  
 GOVT. DEGREE COLLEGE MATHAN  
 RAMNATH DISTT. KANGRAH P.  
 0-2306-214



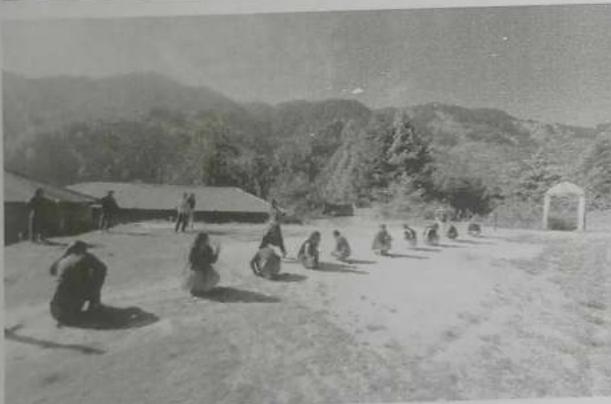
Principal *S. S. S. S.*  
Govt. Degree College  
Mukteshwar, Distt. Kangra (H.P.)



Kathyaru, Himachal Pradesh, India  
2RXH+J7H, Barot - Kotli Koher Rd, Kathyaru, Himachal Pradesh 176125  
Lat 32.04912°  
Long 76.827739°  
15/03/24 10:44 AM GMT +05:30

Kathyaru, Himachal Pradesh, India  
2RXH+J7H, Barot - Kotli Koher Rd, Kathyaru, Himachal Pradesh 176125  
Lat 32.049129°  
Long 76.82785°  
15/03/24 10:41 AM GMT +05:30

*Principal*  
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)



## मीटर दौड़ में पर्वन व रक्षा !

धान में  
प्रायोजित  
ग्राम में 70  
पा हिस्सा

(१८८) गणेश  
सुखाना की अवधि  
त की गयी, जिसकी  
दृष्टि के बावजूद वह  
दृष्टि की गयी। इस  
स्थिरताप्रदाता का वापसी  
स्थिरता की गयी।

विद्यार्थ्यों का दो काटाणु विज्ञान का  
विवरण (टीवी) लोकप्रिय विद्यार्थ्यों का विवरण, जो विद्यार्थ्यों का दो काटाणु विज्ञान का विवरण है। यह विवरण विद्यार्थ्यों को विद्यार्थ्यों का दो काटाणु विज्ञान का विवरण देता है। यह विवरण विद्यार्थ्यों का दो काटाणु विज्ञान का विवरण है।



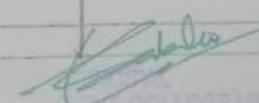
## 200 मीटर दौड़ में पवन और रक्षा विजेता

## राजकीय महाविद्यालय मुलायान में वर्षिक छोलकृ ष्ण भाष्यकार

ए तो। उन्होंने कुछ पुराने लोगों के विवरण देकर बोला, लेकिन मैं उनका नाम नहीं बता सकता जैसा कि वह अपने लोगों के बारे में बोलता रहता है। यहाँ जानकारी नहीं दूसरे व अपनी लीजिये स्वतंत्र एवं शारीरिक।

Principal Sely  
Govt. Degree College  
Muthan, Distt. Kangra (P)

SN.	NAME	ROLL NO	Morning Time 10:00AM	Evening Time 2:00PM	Signature
55.	SANJAY	22137	Sanjay		
56.	SULOCHANA KUMARI	22138	Sulochana Kumari		
57.	MONIKA	22139	MONIKA		
58.	NEHA	22140			
59.	SHIVANI	22141	Shivani		
60.	BHAGPATI	22142	Bhagpati		
61.	BABY DEVI	22143	BABY DEVI		
62.	DEEPA KUMARI	22144	Deepa Kumari		
63.	SHEETAL	22145	Sheetal		
64.	NISHA THAKUR	22146	Nisha Thakur		
65.	ANJALI DEVI	22147	Anjali Devi		
66.	SHALINI DEVI	22148	Shalini Devi		
67.	PRIYANKA THAKUR	22149			
68.	MANJU DEVI	22150	MANJU		
69.	SHIVANU	22152	Shivani		
70.	VIVEKA THAKUR	22153	Viveka Thakur		
71.	MANISH	22155	Manish		
72.	PRIYA	22156	Priya		
73.	SAHIL BHARDWAJ	22157	Sahil		
74.	RANI	22158	Rani		
75.	SANGEETA DEVI	22160	SANGEETA DEVI		
76.	NIRASHA DEVI	22161	Nirasha		
77.	LUV THAKUR	22162			
78.	ANI KUMAR	22163	Ani Kumar		
79.	PAWAN KUMAR	22164	Pawan Kumar		
80.	ABHISHEK KUMAR	22165			
81.	RAMAN KUMAR	22167			
82.	MANISH	22168			
83.	GEETA DEVI	22169	Geeta Devi		
84.	ANITA DEVI	22170	Anita Devi		
85.	MANISHA DEVI	22171	Manisha Devi		

  
 DOLLA BIBHUTI  
 SHRI LALIT MANDIR  
 KANERAMPUR-172013

SN.	NAME	ROLL NO	Morning Time 10:00AM	Evening Time 2:00PM	Signature
86.	NEHA	22172			
87.	PALLVI	22173			
88.	AISHWARYA	22174	Neha Thakur Pallvi		
89.	SANJEEV THAKUR	22201			
90.	JYOTI	22202			
91.	PRAVEEN	22203	Sajjan P		
92.	MEENA KUMARI	21103			
93.	MUSKAN	21104			
94.	PALLAVI	21105			
95.	SHAILJA THAKUR	21106			
96.	PRIYA	21108			
97.	NISHU	21109			
98.	ARTI	21110	Nishu Arti		
99.	JYOTI	21112			
100.	MAMTA THAKUR	21113			
101.	PRIYA THAKUR	21114			
102.	SANDHYA DEVI	21115			
103.	SHALU DEVI	21116			
104.	NISHA DEVI	21117	Shalu Devi		
105.	SAKSHI THAKUR	21118			
106.	POOJA THAKUR	21119			
107.	MINAKSHI	21122			
108.	MANISHA KUMARI	21123			
109.	ARCHNA	21124			
110.	BHAVNA DEVI	21125			
111.	KANSU DEVI	21126			
112.	RANJNA KUMARI	21129	Kansu Devi Ranjna Kumari		
113.	MANISHA	21131			
114.	REKHA DEVI	21132			
115.	NIGMA	21136			
116.	ISHA	21138			
			Isha		

PRAMOD  
GOVT. COLLEGE OF EDUCATION  
GANGADEVI  
DISTRICT KANPUR

SN.	NAME	ROLL NO	Morning Time 10:00AM	Evening Time 2:00PM	Signature
117.	TANU DEVI	21139			
118.	HIMANI	21142			
119.	KAUSHALYA DEVI	21147	Kaushalya Devi <i>Ch</i>		
120.	BHAVESH	21148			
121.	CHAMPA DEVI	21149			

  
 GOVT. COLLEGE MUTHAM  
 JALGAON DIST. MUTHAM  
 DISTRICT RAJASTHAN PIN-313001

## Event: HIGH JUMP (MEN)

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 <sup>st</sup> attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	Best of three	Position
1	Yuvan Kumar	BAIInd	22164	Yuvan Kumar	✓	✓			
2	Vishal Thakur	BA.IISt	23108	Vishal	Knockout			4.5 ft	3rd.
3	Sangeet Thakur	BA.IInd	22207	Sangeet	✓	✓	-		
4	Shiv Raj	BAIInd	22122	Shiv Raj	✓	✓			
5	Aman	BAISt	23106	Aman	✓	✓		4.7 ft	1st.
6	Shivam	BAIInd	22259	Shivam	—	Knockout			
7	Abhay Kumar	BA.IInd	22204	Abhay	—				
8	Parveen	BA.IInd	22203	Parveen	—				
9									
10	Abhishek	BA.ISt	23133	Abhishek	—				
11	Dinesh	BA.ISt	23112	Dinesh	—				
12	Aman	BAISt	23121	Aman	✓	✓		4.6 ft	2nd.
13									
14									
15									
16									
17									
18									
19									
20									

*Gabbar*  
G. B. S. S. R. I.  
Government Boys Senior Secondary School

Government College Multan, Annual Athletic Meet, 2023-24

March 20

Annual Athletic Meet, 2023-24

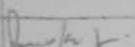
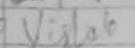
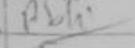
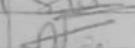
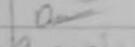
# HIGH JUMP (WOMEN)

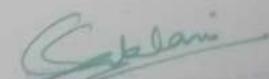
*Salvani*

No.	Name of the Candidate	Class	Roll No.	Signature	1 <sup>st</sup> attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	Best of three	Position
1	Lepti	B.Com 1 <sup>st</sup> year	21202	①	4.10m	4.10m			
2	Minali	B.A 2 <sup>nd</sup> year	22150	Amna	4.0m	4.16m	4.08m	4.16m	
3	Shruti Devi	B.A 1 <sup>st</sup> year	21104	Shruti	4.60m	4.38m	4.42m	4.60m	
4	Ritika	B.A 1 <sup>st</sup> year	23129	Ritika	4.0m	4.30m	4.09m	4.30m	
5	Danya	B.A 1 <sup>st</sup> year	23102	Danya	4.66m	4.38m	4.09m	4.66m	
6	Meenakshi	B.A 2 <sup>nd</sup>	23139	Meenakshi	4.50m	4.52m	4.55m	4.55m	
7	Mehak	B.A 2 <sup>nd</sup>	22118	Mehak	3.30m	3.38m	4.00m	4.00m	
8	Aati	B.A 3 <sup>rd</sup>	21110	Aati	4.00m	4.00m	4.00m	4.00m	
9	Palash	B.A 2 <sup>nd</sup>	23101	Palash	4.35m	4.30m	4.73	4.73m	3 <sup>rd</sup>
10	Songeda	B.A 2 <sup>nd</sup>	22124	Songeda	4.75m	4.60m	5.20	5.20m	1 <sup>st</sup>
11	Mirahni	B.A 3 <sup>rd</sup>	23123	Mirahni	4.00m	4.60m	4.38m	4.60m	
12	Geeta	B.A 2 <sup>nd</sup>	21119	Geeta	4.85m	4.46m	4.90m	4.90m	
13	Bhagbati	B.A 2 <sup>nd</sup>	22142	Bhagbati	4.50m	4.90m	4.43m	4.90m	2 <sup>nd</sup>
14									
15									
16									
17									
18									
19									
20									

*Subhan*  
ATHLETIC CHAMPIONSHIP

Event: **RACE (MEN)**

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 <sup>st</sup> attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	Best of three	Position
1	Yash Kumar	Beznd	22164						1 <sup>st</sup>
2	Vijay Thakur	B.A. 1 <sup>st</sup>	23108						2 <sup>nd</sup>
3	Abhishek	R	23113						3 <sup>rd</sup>
4	Sanjeev Thakur	Beznd	22201						
5	Shivam	BA ITnd	22259						
6	Aman	BA IST	23106						
7									
8	Neesh	BA IST	23112						
9	Manish	2nd year	22155						
10	Aman	2nd year	23121						
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									

GOVERNMENT COLLEGE MULTHAU  
MULTHAU, RAJASTHAN - 313001

Government College Multan, Annual Athletic Meet, 2023-24

March 2024

Event: **LONG JUMP (MEN)**

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 <sup>st</sup> attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	Best of three	Position
1	Bawankumar	BP2nd	92164	Bawankumar	15.3 ft	15.9 ft	16.	15.9 ft	1 <sup>st</sup>
2	Anil Kumar	1 <sup>st</sup>	82163	Anil	12.5 ft	10.5 ft		12.5 ft	
3	Vishal Thakur	B.A.1 <sup>st</sup>	23108	Vishal	15 ft	15.7 ft		15.7 ft	2 <sup>nd</sup>
4	Sanjeev Thakur	B.Com 2	72201	Sanjeev	13.4 ft	14.5 ft		14.5 ft	
5	Shiv Raj	B.A.IInd	82122	Shiv Raj	13.4 ft	15 ft		15 ft	
6	Arma Shivaani	B.A.IInd	22259	Shiva				15 ft	3 <sup>rd</sup>
7	Abhay Kumar	B.A.IInd	22204	Abhay					
8	Praveen	B.A.IInd	22203	Praveen					
9	Aman	B.A.IST	23106	Aman	—	11.7 ft		11.7 ft	
10									
11	Abhishek	BA.Ist	23113	Abhishek	11.6 ft	11.6 ft		11.6 ft	
12	Dinesh	BA.Ist	23112	Dinesh					
13	Arman	BA.Ist	23101	Arman	14.10 ft	—		—	
14									
15									
16									
17									
18									
19									
20									

*Sadeqani*  
GOVERNMENT COLLEGE MULTRAN  
PUNJAB  
PAKISTAN  
031-22178213

RESULT SHEET- ANNUAL ATHLETIC MEET 2023-2024 ✓  
EVENT: 100 METERS RACE / 200 METERS Race -

### EVENT: LONG JUMP

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 <sup>st</sup>	Pawar	B.A. II	22164	1 <sup>st</sup>	Raksha	B.A. II	22101
2 <sup>nd</sup>	Umesh Kumar	B.A. I	22318	2 <sup>nd</sup>	Bhagwati	B.A. II	22142
3 <sup>rd</sup>	Shiv Raj	B.A. II	22192	3 <sup>rd</sup>	Jyoti	B.com. II	22202

*Gezilani*

Sl. No.	Name of the Candidate	Class	Roll No.	Signature	1 <sup>st</sup> attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	Best of three	Position
1	Jyoti	B.Com 2nd year	22202	Q	9 ft	9.4 ft	9 ft	9.4 ft	3rd
2	Manika	2nd year	22139	Manika	8.5 ft	9.1 ft	9 ft	9.4 ft	
3	Shivani	1st year	23104	Shivani	9 ft	9.1 ft	9 ft	9.1 ft	
4	Ritika	1st year	23129	Ritika	7.11 ft	8 ft	8 ft	9.1 ft	
5	Danya	1st year	23102	Danya	6.10 ft	6.8 ft	8 ft	8 ft	
6	Manisha	2nd year	22132		8 ft			6.8 ft	
7	Kavishalya	3rd year	21147		—				
8	Baby Novi	2nd year	22143		—				
9	Palevi	2nd year	22173		—				
10	Rekha	2nd year	22131		—				
11	Shweta	2nd year			—				
12	Rayna human	3rd year			—				
13	Nisha	3rd year			—				
14	Manju	2nd year			—				
15	Meenakshi	3rd year	21122		8 ft	8.4 ft			
16	Geeta	2nd year	22169		—	8.4 ft		8.4 ft	
17	Sangeeta	2nd year	22124		—	7.2 ft		7.2 ft	
18	Rekha	2nd year	22101		8 ft	8.6 ft		8.6 ft	
19	Bhagwati	2nd year	22142		9 ft	9.7 ft		9.7 ft	1st
20					9.6 ft	9.2 ft		9.6 ft	2nd

Government College Multan, Annual Athletic Meet, 2023-24  
 Event: **RACE (WOMEN)**

March 2024

Name of the Candidate	Class	Roll No.	Signature	1 <sup>st</sup> attempt	2 <sup>nd</sup> attempt	3 <sup>rd</sup> attempt	Best of three	Position
1 Monika	2nd Year	22139	Monika					
2 Asha Duri	2nd Year	22139	Asha Duri					
3 Shivani Devi	2nd Year	22127	Shivani Devi					
4 Tanya	1 <sup>st</sup> Year	23104	Tanya					
5 Momta	1 <sup>st</sup> Year	23103	Momta					
6 Jyoti	1 <sup>st</sup> Year	23126	Jyoti					
7 Divya	2nd Year	22202	Divya					
8 Ritika	1 <sup>st</sup> Year	23129	Ritika					
9 Manish	2nd Year	22132	Manish					
10 Kaushalya	3rd year	21143	Kaushalya					
11 Baby Devi	2nd year	22143	Baby Devi					
12 Pallavi	2nd year	22173	Pallavi					
13 Rekha	2nd year	22131	Rekha					
14 Shweta	2nd year	22110	Shweta					
15 Rayna Numan	3rd year	21129	Rayna Numan					
16 Nizha	3rd year	21109	Nizha					
17 Manju	2nd year	22150	Manju					
18 Geeta	2nd year	22169	Geeta					
19 Bhagpatri	2nd year	22142	Bhagpatri					
20 Rabeea	2nd year	22101	Rabeea					
21 Sangeeta	2nd year	22124	Sangeeta					
22 Jyoti	3rd year	22112	Jyoti					

*Cahani*

EVENT: HIGH JUMP

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 <sup>st</sup>	Shiv Roy	B.A. II	22122	1 <sup>st</sup>	Monika	B.A. II	22139
2 <sup>nd</sup>	Aman	B.A. I	23121	2 <sup>nd</sup>	Geeta	B.A. II	22169
3 <sup>rd</sup>	Pawar Kumar	B.A. II	22154	3 <sup>rd</sup>	Sangeeta	B.A. I <sup>st</sup>	22154

EVENT: SHOT PUT

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 <sup>st</sup>	Arash Thakur	B.A. II	22112	1 <sup>st</sup>	Sangeeta	B.A. II	22124
2 <sup>nd</sup>	Shiv Roy	B.A. II	22122	2 <sup>nd</sup>	Geeta	B.A. II	22169
3 <sup>rd</sup>	Umesh Thakur	B.A. I	23108	3 <sup>rd</sup>	Raksha	B.A. II	22101

*Seklani*  
CONVENTIONAL HIGH SCHOOL  
GURGAON  
HARYANA  
121024

EVENT: DISCUSS THROW

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 <sup>st</sup>	Apursh	B.A. II	22112	1 <sup>st</sup>	Monika	B.A. II	22139
2 <sup>nd</sup>	Shiv Rej	B.A. II	22122	2 <sup>nd</sup>	Jyoti	B.Com. II	22109
3 <sup>rd</sup>	Sanjeer Thapar	B.Com. I	22198	3 <sup>rd</sup>	Ritika	B.A. 1 <sup>st</sup>	23189

*S. S. S. K. B. M. S.*  
 COLLEGE MULTAN  
 (BAGAL HARD AREA)  
 UNIVERSITY KANGRA HP-173013

*Cultural activities*

*Part-2  
Part 19*



*Part-2  
(3)*

CULTURAL ACTIVITIES



*S. Balani*  
PRINCIPAL  
GOVT. COLLEGE MULTAN  
(CHHOTA BHAGAL HARDA)  
DISTRICT KANGRA HP-175

Activities under Red Ribbon



*Saklani*

PRINCIPAL  
GOVT. COLLEGE MULTRAN  
(CHHOTI BHAGAL, HARD AREA)  
DISTRICT MANGLAH, HP-173013

Red Ribbon

Red Ribbon		1st yr	2nd yr	3rd yr	4th yr	5th yr	6th yr	7th yr	8th yr	9th yr	10th yr
37	Palak Parmar										
38	Kanishu		1 <sup>st</sup> yr								
39	Pisha			1 <sup>nd</sup> yr							
40	Manisha				1 <sup>st</sup> yr						
41	Nisha					1 <sup>st</sup> yr					
42	Shalu						1 <sup>st</sup> yr				
43	Baby						1 <sup>st</sup> yr				
44	Sakshi							1 <sup>st</sup> yr			
45	Archana							1 <sup>st</sup> yr			
46	Muskan								1 <sup>st</sup> yr		

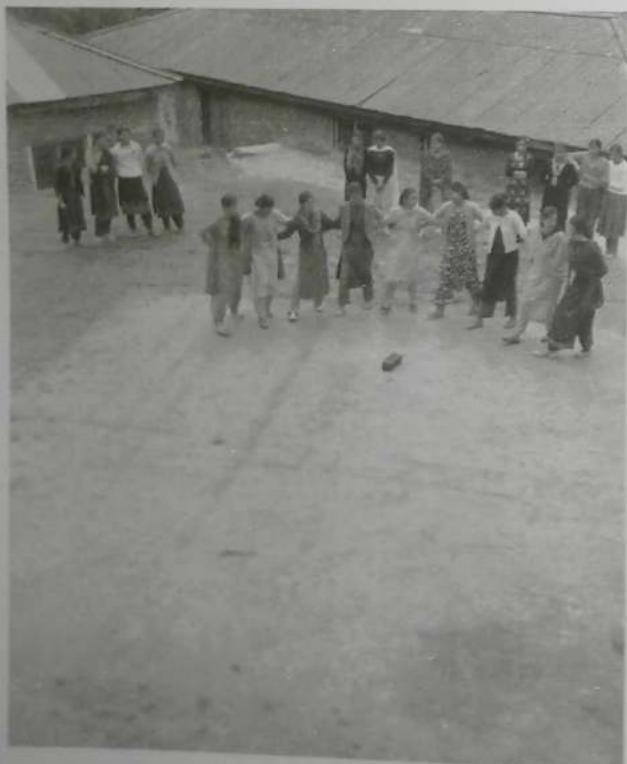
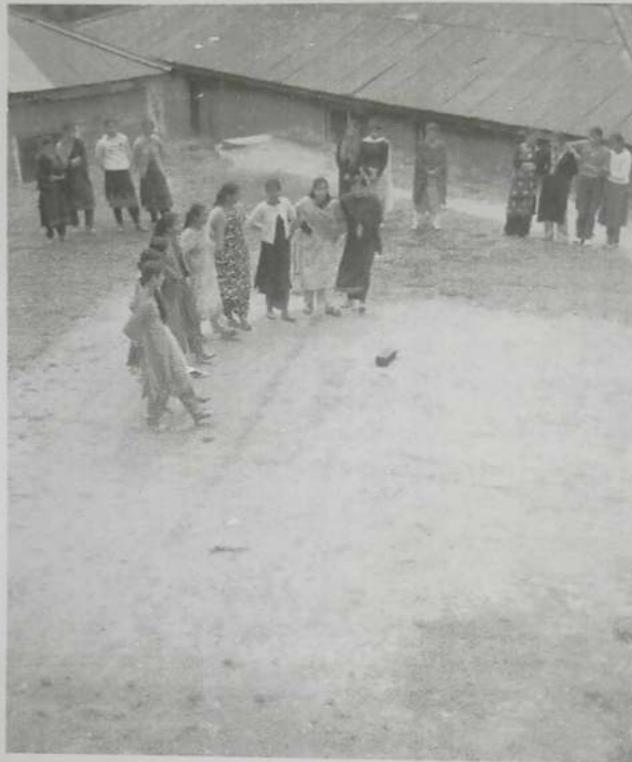
Sl. No.	Name of Student	Class	Roll No.	Signature
1.	Mexico	9th year	22129	Parvathy
2.	Mukund	9th year	22118	Mukund
3.	Abhishek	9th year	22113	Abhishek
4.	Rakeshini	8th year	22127	Rakeshini
5.	Sangeeta	9th year	22201	Sangeeta
6.	Sunita	9th year	22118	Sunita
7.	Shreya	9th year	221	Shreya
8.	Ritika	9th year	23120	Ritika
9.	Harsh	9th year	22114	Harsh
10.	Shruti	8th year	23122	Shruti
11.	Tejas	9th year	23103	Tejas
12.	Tipta	9th year	22242	Tipta
13.	Margay	9th year	22100	Margay
14.	Shreya	9th year	20148	Shreya
15.	Surbhi	9th year	20138	Surbhi
16.	Suraj	9th year	22101	Suraj
17.	Surbhi	9th year	22107	Surbhi
18.	Tanish	9th year	22123	Tanish
19.	Sunita	9th year	23102	Sunita
20.	Margay	9th year	20157	Margay
21.	Sohit	9th year	22126	Sohit
22.	Anura	9th year	20153	Anura



PRINCIPAL  
GOVT. COLLEGE MULTRAN  
(CHHOTA BHAGAL HARD AREA)  
(DISTRICT KANGRA-HP-175013)

Activities under Red Ribbon

Shimla of



*Rabani*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

2001-2002

## "Red Ribbon"

उत्ती से यातायात नियमों को जानकारी दो



मुख्य नियोगों के लियाजी जगत्काल रही सिक्काएँ हुए ॥ याइए तो  
उपराह राजकाल महायाजिका  
मुख्य नियोगों के लियाजी जगत्काल रही  
जगत्काल तो भारत छापूर था  
अन्य जगत्काल म सहकर सराहन से साक्षित  
उपराह राजकाल रही लियाजी गई ॥ ये  
सर्वोत्तम नियोगों के लियाजी उपराह  
म योग्य नियोगों के लियाजी गई ॥ ये

## ਉਪਚਾਰ ਬਾਰੇ ਦੀ ਜਾਨਕਾਰੀ



विश्व  
सम

प्रदेश । १८८८ । यहाँ देखा गया विवरण इसके बारे में बहुत सारी विवरणों के साथ दिया गया है। यहाँ देखा गया विवरण इसके बारे में बहुत सारी विवरणों के साथ दिया गया है।

**BRONZE**  
**Gold, Copper, Zinc,**



ब्रेटो। शोलालाला थाटी ने दियत मुख्यालय कोलेज ने कार्यकारी प्रारंभ द्वारा लाग यह दाकूर यो अधिकारी ने बहायी ने सड़क सुन्दरी द्वारा एक जल उत्तरांकरता देनी लियागाई। देवी का उद्देश्य बहायी द्वारा यात्राकारी पर दाकूर सुन्दरी की जानकारी लोगों तक पहुँचाना दूर। देवी ने मुख्यालय कांगड़ा ते देवी शूर की ओर सुन्दरांग, संदेर मुख्यालय बाजार से एवं गोदार थाटी के बारे पहुँचाना चाहिए से दृढ़।

should not  
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last safety check  
or with



मुख्यमन्त्री में सोनपुरक के द्वान रोह देवेंद्री कल्याण द्वारा दी गयी शोधकार्यक्रम के अंतर्गत विद्युत प्राविधिकारों का भावानुसार विद्युत योग्य विद्युतमें प्राविधिकारक के रोह देवेंद्री क 52 वर्षों ने भाव लिया। इस कार्यक्रम के प्रतीति विद्युत लोकन, योद्धा योक्ता, प्रवासी योक्ताओं और इन्हें प्राविधिकारक करने वालों योग्य। विद्युतमें सुधारन के लिये द्वान रोह देवेंद्री ने लालू कि प्राविधिकारों का मूल विद्युत सरकार मुक्ति से उत्तर द्वारा विद्युतों के बारे में जागरूक करना चाहे। उन्होंने कहा कि महाविधानसभा मुक्तिसे में इस दीन जागरूकता को योग्य प्राविधिकारों में विद्युत योग्य पर संवेदन द्वारा, दिव्योन्मुख, या अधिकारी द्वारा या उत्तर द्वारा या योग्यता द्वारा। कलंकालाल विद्युत योग्य द्वारा भाग द्वारा ने इस दीन विद्युत विद्युतों को मुक्त मुक्ता द्वारा विद्युतों के बारे में विद्युतापालक विद्युतीय दीन करने और योग्य पर वालों को विद्युत मुक्तायों मुक्त कियों को विद्युत करने के लिये दीन किया। इस योग्य पर द्वान रामराम सुधारन के लिये जोकार योग्यक, योग्यक, योग्यक विद्युत, प्राविधिक विद्युत योग्यक विद्युत हैं।

**PRINCIPAL**  
**GOVT. COLLEGE MULTAN**  
**(CHHOTA BHAGAL HARD AREA)**  
**DISTRICT KANGRA-HP-176013**

## Comments with ACEs

# *Career Counselling*



PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(KHOOTA BHAGAL HARD AREA)  
(DISTRICT KANGRA) HP-175919

## प्रैस नोट

दिनांक 12 से 18 फरवरी 2024 तक राजकीय महाविद्यालय मुल्थान जिला कांगड़ा में सात दिवसीय राष्ट्रीय स्वयंसेवा विशिष्ट कैंप का आयोजन किया गया। जिसमें 25 स्वयंसेवियों ने भाग लिया इस शिविर के दौरान स्वयंसेवियों ने गांव दयोट, गांव नाल्डेरा, व महाविद्यालय परिसर की साफ सफाई की गई। महाविद्यालय से सड़क तक के रास्ते की मरम्मत की गई, नालियों को साफ किया गया, विद्यालय परिसर में फूलों की कायरियां बनाई गई। महाविद्यालय के आसपास फैले हुए कूड़े को एकत्रित करके उसका निपटान किया गया। शिविर के शुभारंभ पर महाविद्यालय के प्राचार्य डॉ भाग चंद जी ने सभी स्वयंसेवियों को शिविर के दौरान अनुशासित रहने के निर्देश दिए और राष्ट्रीय स्वयंसेवा के मूल्यों को बनाए रखना व आपसी तालमेल से समाज सेवा देने का आह्वान किया। शिविर के दौरान योगभ्यास, व्यक्तिगत सफाई, ध्यानसाधना, विभिन्न सांस्कृतिक कार्यक्रमों, व नाटकों का आयोजन भी किया गया। प्राचार्य डॉ भागचंद जी ने विशिष्ट शिविर के सफल आयोजन पर डॉ अनमोल स० आचार्य, महाविद्यालय राष्ट्रीय स्वयंसेवा मुल्थान के प्रभारी को बधाई दी और स्वयंसेवियों के उज्ज्वल भविष्य की कामना की। प्राचार्य डॉ भागचंद जी ने समाज सेवा को सर्वोपरि बताया और स्वयंसेवियों को इस कार्य के लिए हमेशा तत्पर रहने का संदेश भी दिया।

Abhishek Thakur  
 Dr. Anmol  
 Assistant Professor  
 G.D.C. Multhian  
 Distt. Kangra (H.P)

45 rely  
 Assistant/Associate Professor  
 Govt. Degree College  
 Multhian Distt. Kangra (H.P.)

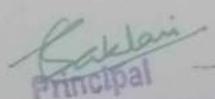
24/09/2024

## राष्ट्रीय सेवा योजना स्थापना दिवस के मौके एनएसएस शिविर आयोजित

बटोट, (आपका फैसला)। राष्ट्रीय सेवा योजना (एनएसएस) स्थापना दिवस के अवसर पर राजकीय महाविद्यालय मुल्यान में मंगलवार के दिन एक दिवारीय एनएसएस शिविर का आयोजन किया गया, जिसमें लगभग 50 एनएसएस वॉलिटियर्स ने भाग लिया। इस शिविर के दौरान छात्र - छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी पाचार्य डाक्टर संजय ने राष्ट्रीय स्वयंसेवा में देश के प्रति सेवाओं के महत्व को बताया व सभी छात्र-छात्राओं ने आह्वान किया कि सभी दृष्टि सेवा के लिए हमेशा तत्पर रहें। पाचार्य डाक्टर संजय ने सभी बच्चों का धन्यवाद किया। एनएसएस प्रभारी डॉ. अनमोल ने बच्चों को ल्किंग टाफ-सफाई और आसपास की सफाई के महत्व के बारे में भी अवगत करवाया।

## स्वयंसेवियों ने श्रमदान किया

बटोट। राष्ट्रीय सेवा योजना के स्थापना दिवस पर राजकीय महाविद्यालय मुल्यान के नारेवानवाल कार्यालय में शिविर का आयोजन किया गया। इस शिविर के दौरान छात्र-छात्राओं ने स्वच्छता की अवधि श्रमदान किया। कार्यकारी पाचार्य डॉ. संजय ने सभी बच्चों को आह्वान किया कि सभी दृष्टि सेवा के लिए हमेशा तत्पर रहें। उन्होंने प्रभारी डॉ. अनमोल बच्चों को स्वयंसेवा आफ-सफाई की जानकारी दी। इस कार्यकारी ने अपनी शिविर की अवधि समाप्त की।

  
Principal  
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)

## मुल्थान कालेज में नशे के खिलाफ जगाई अलख



एनएसएस कार्यक्रम के दौरान मौजूद महाप्रिवालय मुल्यान के प्राचार्य सहित अन्य प्राध्यापक व दून वीट फर्मी ० जाहाजां

**बरोट :** राजकीय महाविद्यालय मुत्थान में गुरुदीप सेवा योजना के तहत अनेक गतिविधियां संबलित की गईं। इस दौरान प्रदेश राज्य सहकारी फैक्ट्री द्वारा बरोट के प्रवंशक नितिन दीर्घन प्राचीमिक स्वास्थ्य केंद्र लोहारडी के प्रभारी डा. अंकुश पुलिस वीफी मुत्थान के प्रभारी मंत्री राम ठाकुर तथा दनराजक वीरेंद्र कुमार भी उपस्थित रहे। महाविद्यालय मुत्थान के प्राचार्य डा. भगवंद ठाकुर ने कहा कि इस दौरान बैलिंग, राष्ट्र निर्माण में भूमिका, कर्मियर काउन्सिल, व्यक्तिगत साक्ष समझ, योग्यतायात के नियमों व नयी से दूर सहने को लेकर छन्त्री अवगत करवाया गया। पुलिस वीफी मुत्थान के प्रभारी मंत्री राम ठाकुर ने बत्ते को

यातायात के नियमों की पालन करने, देपडिया वाइन आदि को बताते सम्पादन विधानियों वरतने की भी विस्तार्यूर्वक जननकारियां प्रयत्न की। इस दौरान महाविद्यालय मुख्यान में स्वास्थ्य शिविर का आयोजन भी किया गया, जिसमें सभी वल्यू टी स्वास्थ्य जांद की गई। इस दौरान महाविद्यालय मुख्यान के समस्त अध्यापकों व कर्मचारियों ने दून विभाग के द्योट बैंट के दून रक्त वीरेद कुमार की अग्निराइ में पीथरोपण भी किया। इस अवसर पर छात्रों सहित राष्ट्रीय सेवा योगना के प्रभारी द्वा, अनमोल द्वा, अभियोक लिल, सनय, प्रोफेसर संतोष कुमार व महाविद्यालय के अन्य कर्मचारी भी विशेष स्वयं से उपस्थित रहे। (तत)

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Cs

*H. Sanders*  
PENNSYLVANIA

PRINCIPAL  
GOVT DEGREE COLLEGE MULTAN  
BAIJNATH DISTT. KANGRAH.P.  
D.D.O. CODE 934

# GOVERNMENT DEGREE COLLEGE MULTHAN

DISTT. KANGRA (H.P.)



"NOT ME BUT YOU" NSS



*S. Shukla*  
PRINCIPAL  
GOVT. DEGREE COLLEGE MULTHAN  
BAIJNAR DISTT. KANGRA H.P.  
D.D.O. CODE: 224



NSS Himachal Pradesh ✅

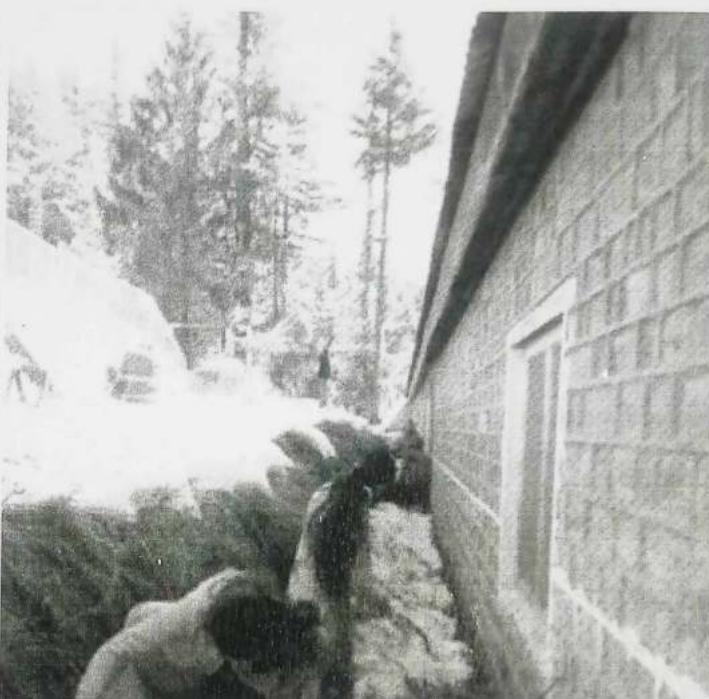
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#NSS #YuvaBharat #AmritMahotsav

राजकीय महाविद्यालय मुल्थान जिला कांगड़ा, हिमाचल प्रदेश  
की #एनएसएस स्वयंसेवकों द्वारा सात दिवसी... See more



Q3

*Rey*  
Principal  
Govt. Degree College  
Mullhan, Dist. Kangra (H.P.)

## अनुशासित रहना ही स्वयंसेवकों का धर्म: डॉ. भाग



मुल्यान कॉलेज में श्रमदान करते स्वयंसेवी। -संकाद

मुल्यान (कांगड़ा)। राजकीय महाविद्यालय मुल्यान में सोमवार को एनएसएस शिविर का आयोजन हुआ। कालेज के प्राचार्य डॉ. भाग चंद ने बताया कि इस सात दिवसीय शिविर में 25 स्वयंसेवकों ने भाग लिया। शिविर के दौरान स्वयंसेवकों ने कालेज परिसर, नलियों के साथ-साथ आसपास के कृषि को एकत्रित किया। इसके अलावा दियोट बाजार, नास्तदेहरा और मुल्यान बाजार में भी नशा मुक्ति का संदेश दिया। प्राचार्य डॉ. भाग चंद ने कहा कि अनुशासित रहना ही स्वयंसेवकों का धर्म है। संकाद

## मुनीष महाजन

जमूर (कांगड़ा)। इंदौर विधानसभा क्षेत्र के गंगथ में 50 विस्तरों के सिविल अस्पताल में स्टाफ की कमी के कारण आपातकालीन और रात्रिकालीन स्वास्थ्य सेवाएं बंद कर दी गई हैं। स्वास्थ्य विभाग की उदासीनत के चलते अब लोगों को इसका खामियाजा भगतना पड़ेगा।

हाल ही में यहां तैनात चार डॉक्टरों में से एक के पीजी की पढ़ाई के लिए जाने और दूसरे डॉक्टर का डेपुटेशन रद्द करने से अस्पताल को जिम्मा मात्र दो महिला डॉक्टरों पर रह गया है। इसके चलते शाम साढ़े चार बजे से अगले दिन सुबह साढ़े नौ बजे तक किसी भी डॉक्टर की उपलब्धता न होने का परिसर में एक नोटिस चलाया गया है। नोटिस के बाद शाम को आपात स्थिति में आने वाले

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CS

*Principa*  
Govt. Degree College  
Mulhan, Dist. Kasargod (H.P.)  
*Appan Wala*

वा कवर कालांत का दालन वा वा वह वाजन वाल हुआ हा। इसीलिए इस बार आठवा भड़ा से लेव है। इस बौके पर उन्होंने उन्होंने सहायियों के साथ भड़ा स्थल की तैयारियों का जावज भी लिया। इस बौके पर कलिटी के बैरिट उपायाव दिल तल लायक, उपायाव सत राम गुप्ता, कोकायाव बलटेव लामा, एप्रेस गुप्ता, हीर लिंग व पर्स रिंग उद्दीप्ता हो।

### गुल्मीन कॉलेज ने एनएसएस शिविर संपन्न



बोट। छोटांगाल घाटी ने शिविर गुल्मीनालय गुल्मीन ने आयोजित तात दिक्षावैद राष्ट्रीय स्थानेवा विशिर रिहिर गुल्मीनालय गुल्मीन के प्रबार्ती डॉ. भाग वट छकूर की आवाजता ने संपन्न हो गया। इस राष्ट्रीय स्थानेवा विशिर रिहिर ने गुल्मीनालय के 25 स्थानेवियों ने जाग लिया। इस शिविर के दैशन स्थल लेहियों द्वारा पास खले गाव ट्योट, नाल डेला तक गुल्मीनालय परिसर की साफ़ सफाई की गई वही गुल्मीन दृष्टक से गुल्मीनालय तक आवे वाले टाल्टे की गरमगत करने के स्थानाय सस्ते के देने किनारे में उनी झाड़ियों तथा छास को छाटा तथा नालियों की भी सफाई की। इसके साथ ही लकड़सेहियों द्वारा गुल्मीनालय परिसर ने फूलों की बायरियों को भी तैयार किया गया और गुल्मीनालय के असास फैले फूड को एकत्रित कर उसका निपटान भी किया गया। प्रबार्ती भाग वट छकूर ने सभाज सेव को सर्वोपरि बाजा और स्थानेवियों को इस बेलतर कार्य के लिए धनेशा तपाए रखो का संदेश भी दिया।

### विकास कार्यों का झूठा श्रेय ले रही नप

#### अध्यक्ष प्रेरणा ज्योति : ममता कपूर

जोगिनीनगर। पूर्व अध्यक्ष नगर परिषद व पार्लेट नगर परिषद वर्ष 9 की नगरी कपूर ने कह कि नगर परिषद जोगिनीनगर के जो विकास कार्यों का रास्ता जो प्रशस्त हुआ है उसका स्वामत है तथा उस विकास कार्यों का जो वार्ता थी।



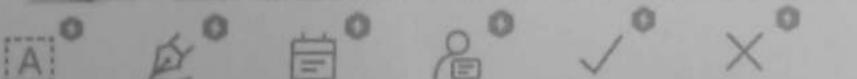
असंयुक्त बोर्डों के काम प्रतिभा के अनुरूप प्रशिक्षण अधिकारी काम से संबंधित उद्देश्य की पूर्ति के आईटीआई संस्थानों में रहे हैं।

सोमवार को मंडी इसका विप्रिवत शुभारा अतिरिक्त निदेशक तकनीव कमार ने किया। उन्होंने युवाओं को विश्वकर्मा यो विस्तृत जानकारी दी। इस सारे व्यावसायिक ट्रेड शुल्य युवाओं के निए लाभार्थित प्रथम चरण में अभी चार ह जा रहे हैं। इसके लिए मर्द भी चुना गया है। क्योंकि उन्हें लकड़ों को हासिल

### एमआर वर्मा फिर वेलफेयर सोसाय



सुन्दरनगर। हिमाचल मो का वार्षिक अभियेशन दूर्व वर्मा की अध्यक्षता में यह उ कार्यकारिणी को भंग कर वर्ष 2024-25 के लिए एमआर वर्मा को दोबारा कार्यकारिणी के गठन के किया गया। इस मौके पर । एवं उन्होंने जो अधिकार लिया



Edit

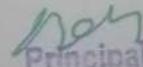
Annotate

Fill &amp; Sign

Convert

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C/S

  
Principal  
Govt. Degree College  
Mithan, Distt. Kannauj (U.P.)

## मुलथान कॉलेज में एनएसएस शिविर शुरू

बरोट (मंडी)। चौहारघाटी स्थित मुलथान कॉलेज में सोमवार को सात दिवसीय एनएसएस शिविर का आयोजन किया गया। शिविर की अध्यक्षता कॉलेज प्राचार्य डॉ. भाग चंद ने की। उन्होंने बताया कि शिविर में कॉलेज के 25 स्वयंसेवी भाग ले रहे हैं। शिविर में स्वयंसेवियों की ओर से श्रमदान से कॉलेज परिसर की नालियों, आसपास फैले कूड़े कचरे और पेयजल स्रोतों को साफ किया जाएगा। साथ ही क्षतिग्रस्त ग्रामीण रास्तों की मरम्मत व गोल लिए गांव को साफ सुधरा बनाया जाएगा। बताया कि इस दौरान स्वयंसेवियों की ओर से जागरूकता रैलियों से ग्रामीणों को सरकारी योजनाओं की जानकारी सहित नशावंदी और स्वच्छता के बारे में जागरूक किया जाएगा। वहीं, स्वयंसेवियों को विभिन्न स्रोत व्यक्ति की ओर से विभिन्न विषयों की जानकारी दी जाएगी। इस अवसर पर डॉ. अनमोल सहित अन्य प्राध्यापक भी मौजूद रहे। संवाद

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*per*  
Principal  
Govt. Degree College  
Mullhan, Dist. Kangra (H.P.)  
*Abdullah*



सुखबाग : महाविद्यालय मुल्थान में आयोजित शिविर के समापन समारोह के उपरांत स्वयंसेवी व स्टाफ। (तिलक)

## मुल्थान कालेज में एन.एस.एस. शिविर संपन्न

सुखबाग, 20 फरवरी (तिलक) : महाविद्यालय मुल्थान में आयोजित किया जा रहा एन.एस.एस. शिविर प्राचार्य डा. भाग चंद ठाकुर की अध्यक्षता में संपन्न हुआ। शिविर

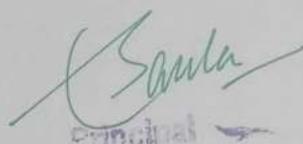
में 25 स्वयंसेवियों ने भाग लिया जिन्होंने दयोट, नाल डेहरा तथा महाविद्यालय परिसर की सफाई की गई। इसके अलावा अन्य सामाजिक कार्यों का भी निर्वहन किया।

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ben

PRINCIPAL  
GOVT. DEGREE COLLEGE MULTHAN  
BAJNATH DISTT. KANGRAH.P.  
D.D.O. CODE-234

## प्रैस नोट

आज दिनांक 24 सितंबर 2024 को राष्ट्रीय सेवा योजना (एनएसएस) स्थापना दिवस के अवसर पर राजकीय महाविद्यालय मुल्त्यान जिला कांगड़ा में एक दिवसीय एनएसएस कैंप आयोजन किया गया। जिसमें लगभग 50 एनएसएस वॉलिंटिर्स ने भाग लिया। इस कैंप के दौरान छात्र-छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी प्राचार्य जी ने राष्ट्रीय स्वयंसेवा में देश के प्रति सेवाओं के महत्व को बताया व सभी छात्र-छात्राओं से आवाहन किया की भी राष्ट्र सेवा के लिए हमेशा तत्पर रहें। प्राचार्य जी ने सभी बच्चों का धन्यवाद किया। एनएसएस प्रभारी डॉ अनमोल ने बच्चों को व्यक्तिगत साफ सफाई और आसपास की सफाई के महत्व के बारे में भी अवगत करवाया। इस कार्यक्रम में सहायक आचार्य अभिषेक महाविद्यालय के कर्मचारी ने भी बढ़-चढ़कर भाग लिया।

  
Principal  
महाविद्यालय  
नेहरू रोड, कांगड़ा (H.P.)



*Saini*  
Principal  
Govt. Degree College  
Methan, Dist. Kullu (H.P.)

०/८

राजकीय महाविद्यालय - मुल्थान

तहसील मुल्थान, जिला कांगड़ा, हिमाचल प्रदेश

[gcmulthan@gmail.com](mailto:gcmulthan@gmail.com)

No.EDN-GC-MLN-Gen/-1031

दिनांक: मुल्थान 07 अक्टूबर 2023



(सौजन्य : राष्ट्रीय सेवा योजना रा.महाविद्यालय मुल्थान)

## सूचना

प्राथमिक स्वास्थ्य केन्द्र लोहारड़ी में स्वास्थ्य विभाग और रैड क्रॉस सोसाईटी द्वारा दिनांक 16 अक्टूबर 2023 को रक्तदान शिविर का आयोजन किया जा रहा है। महाविद्यालय के समस्त अधिकारियों, कर्मचारियों एवं विद्यार्थियों को सूचित किया जाता है कि वे अपना सामाजिक दायित्व निभाते हुए मानवता की सेवा हेतु अधिकाधिक संख्या में आकर रक्तदान करने की अनूठी पहल करें। इस प्रयोजन के लिए यातायात की व्यवस्था भी की गई है।

(DR. ANMOL A. (ENGLISH))  
NSS PROGRAMME OFFICER  
GDC MULTHAN - KANGRA-HP

Principal  
Dr. Bhuag Chand  
PG & UG Degree College  
GDC MULTHAN - KANGRA (H.P.)  
Multhan, District Kangra (H.P.)



"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

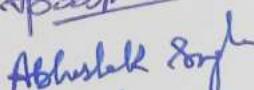
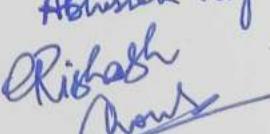
Dated : .....

### OFFICE ORDER

Date: 22/11/2023

All the teaching staff members are directed to disclose/display the result of Mid Term Examination on website/Notice board of the college in r/o the examination which is going to be commenced from 5th December 2023 to 20<sup>th</sup> December, 2023 within 7 days after the completion of examination.

  
Principal  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHANGAL, HARD AREA)  
DISTT. KANGRA (H.P.) 175013

1. 
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4. 



"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

### OFFICE ORDER

#### Prompt Communication of Assessment /Result to students

This is to certify that assessment /results of Government College Multhan (Distt Kangra) properly communicated among students of all the departments and updated on different class groups .All the teaching staff members disclosed the result of MTT examination commenced from 5th December 2023 to 20<sup>th</sup> December, 2023 within 7 days after the completion of examination and finally submitted it to COE.



GOVT. DEGREE COLLEGE MULTHAN  
(CHHOTA BHAGAL HANZ AREA)  
DISTRICT KANGRA-H.P-175013

Part-2

Point-1

Part-2

(+)

**Govt. Degree College –Multhan**  
**Tehsil –Multhan, District –Kangra, Himachal Pradesh**  
**EMail: [gcmulthan@gmail.com](mailto:gcmulthan@gmail.com)**

No. EDN-GC-MLN-Sexual Harassment/2021-

Dated: Multhan- 175013, the **30 March 2021**

To

The Joint Director of Higher Education  
Himachal Pradesh shnila-1  
171001

**Subject: -** **Regarding the Annual report of Sexual Harassment of Women at Work  
(Prevention, Prohibition and Redressal) Act 2013.**

Sir,

I have the honour to refer to letter No. EDN-HE (21) A (3)20/2021 Sexual Harassment Dated: 15<sup>th</sup> March 2021, on the subject cited above.

In this context, it is submitted that the requisite information pertaining to the above cited subject in respect of this establishment may be treated as NIL, as no much complaint has been lodged to the sexual harassment Committee of the college during month.

In this regard, it is further submitted that the Sexual Harassment Committee has been Constituted in the college consisting the following members:-

1. Smt. Manju Bala, Assistant Professor in Economic (Presiding Officer)- 98578-33201
2. Smt. Deepa Sharma, Assistant Professor in English (Member) 85805-04696
3. Smt. Poonam, Clerk (Member)
4. Sh. Saran Singh, Junior Office Assistant (Member) 82194-14841
5. Smt. Lachhi Devi, Peon –Cum-Chowkidar (Member) 89889-69158
6. Smt. Durgesh (Panchayat Pardhan – Multhan) (Member) 70181-21831
7. Smt. Naro Devi (Ward Member Gram Panchayat –Multhan) (Member) 97368-01842
8. Smt. Dimple Kumari (Ward Member Gram Panchayat –Multhan) (Member) 88944-27526
9. Smt. Nisha Devi (Ward Member Gram Panchayat –Multhan) (Member) 82191-46121

  
**Principal**  
**GDC- Multhan (Kangra)**

**Office of the Principal**  
**Govt. Degree College Multhan**

**Chhota Bhangal Area**

**Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013**

**Phone No: - 82195-54264 Email ID:gcmulthan@gmail.com**

**Ref. No. EDN/GC/MLN/**

**Dated 09-01-2024**

To

The Assistant Director of Higher Education  
Himachal Pradesh, Shimla (H.P.)

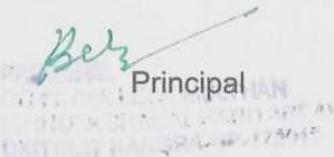
**Subject:- Regarding Sexual Harassment of women at workplace (Prevention, Prohibition and redressal) Act, 2013 thereof.**

Sir,

On the subject cited above kindly find enclosed herewith Annual report of sexual harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013 for the session 2022-23 from this Institution and also stated that at the end of every month a meeting is conducted with the girls of the Institution regarding this and guide them accordingly .This is for your kind information and n/a please.

Enclosure:-

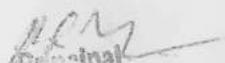
1. Annual report for the session 2022-23.

*Ber*   
Principal

Proforma Annexure-A

Format due implementation of sexual Harassment of women at workplace (Prevention,Prohibition and Redressal ) Act, 2013 for the year 2022-2023

Sr No.	Name of the Department/ Institution	Internal Complaints Committee(ICC) or Local Complaints Committee (LCC) Established Yes/ No	Name of Chairperson and Members (in detail) along with phone number and copy of notification of the committee	Total Number of complaints received	Number of cases disposed of	No of cases pending for more than 90 days	Complaint box in every school/ college
1	GDC Multhan (Chhota Bhangal Area) Distt. Kangra	Yes	Chairperson Smt. Manju Bala 9857833201 Members:- Smt Dipti Sharma 9418008854 Members:- Smt. Poonam 8580522131	Nil	Nil	Nil	Yes
	Internal Committee (Department/ Institution)						
	Local Complaints committee (Deputy Commissioner)						

  
 Principal  
 Govt. Degree College  
 Multhan, Distt. Kangra (H.P.)



"सत्यमेव प्रवर्तते"

Ph. : .....

Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

## OFFICE ORDER

Under The sexual Harassment of Women at workplace Prevention Prohibition and Redressal Act 2013 undersigned has constituted a committee of three members for the same for the session 2023-24 the detail of committee members is as below:

1. Dr Anmol Assistant Professor of English *Anmol*
2. Professor Abhishek Singh Assistant Professor of History. *Abhishek*
3. Professor Rishabh Chauhan Assistant Professor of Commerce *Rishabh Chauhan*

*Gurkiran*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA HP 175013

**Office of the Principal**  
**Govt. Degree College Multhan**

**Chhota Bhangal Area**

**Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013**

**Phone No: - 8219414841 Email ID:-gcmulthan@gmail.com**

**Ref. No. EDN/GC/MLN/**

**Dated 23-03-2024**

**To**

The Assistant Director of Higher Education  
Himachal Pradesh, Shimla (H.P.)

**Subject: - Regarding Sexual Harassment of women at workplace (Prevention, Prohibition and redressal) Act, 2013 thereof**

**Sir,**

On the subject cited above kindly find enclosed herewith Annual report of sexual harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013 for the session 2023-24 from this Institution and also stated that at the end of every month a meeting is conducted with the girls of the Institution regarding this and guide them accordingly .This is for your kind information and n/a please.

**Enclosure:-**

1. Annual report for the session 2023-24.

  
**Principal**  
**GOVT COLLEGE MULTHAN**  
**(CHHOTA BHAGAL HARI AREA)**  
**DISTRICT KANGRA-HP-175013**

Proforma Annexure-A

Format due implementation of sexual Harassment of women at workplace (Prevention, Prohibition and Redressal ) Act, 2013 for the year 2023-2024

Sr No.	Name of the Department/ Institution	Internal Complaints Committee(ICC) or Local Complaints Committee (LCC) Established Yes/ No	Name of Chairperson and Members (in detail) along with phone number and copy of notification of the committee	Total Number of complaints received	Number of cases disposed of	No of cases pending for more than 90 days	Complaint box in every school/ college
1	GDC Multhan (Chhota Bhangal Area) Distt. Kangra	Yes	Dr. Anmol AP, English 9418720001	Nil	Nil	Nil	Yes
	Internal Committee (Department/ Institution)						
	Local Complaints committee (Deputy Commissioner)						



Point 4  
Point 7

# आज दिनांक 28 मार्च 2024 को राजकीय महाविद्यालय मुल्थान जिला कांगड़ा की रेड रिबन यूनिट के ... See more

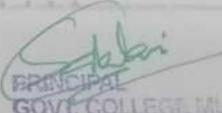


महाविद्यालय मुल्थान में मुकाबल के लिए रेड रिबन यूनिट के नवाचारित अधिकारी का आयोग बित्त था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों प्रदान करना था। इस दौरान उद्दीपन विद्यालय मुल्थान मुकाबल के विवरणों के लिए योगदान दिया गया था और दूसरे भी विद्यार्थी भी विवरणों के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों प्रदान करना था। इस दौरान उद्दीपन विद्यालय मुल्थान मुकाबल के विवरणों के लिए योगदान दिया गया था और दूसरे भी विद्यार्थी भी विवरणों के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था।



महाविद्यालय मुल्थान में मुकाबल की ओर दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था।

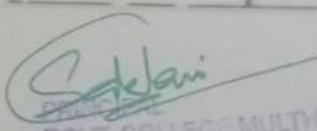
मुकाबल के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था। इसका उद्देश्य अपने अधिकारी महाविद्यालय की समाजी की अविकास मर्याद-मर्याद व विकास के बारे में विश्वासपूर्वक विवरणों का विवरण दिया गया था।

  
PRINCIPAL  
GOVT. COLLEGE MULTAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

हिं  
जेर  
मना  
नाम  
तोनी



हिलाव कलत के उत्तर्गत टीवी अवमुलन कारोबार का आयोजन विद्या गया, जिसमें रिएक्सें पर्सन प्राप्तिमिल रताल्याय केव्ह लौहारछी के प्रभारी डाक्टर अकुश प्रसाद ने नव्वों नो टीवी के गारे में विस्तारपूर्वक जानकारियां उपलब्ध करवाई। इस दोसाव उद्दोने महाविद्यालय के लाभी नव्वों, अध्यापकों त कमेंगारियों को अवगत करतारा कि इस वर्ष थीम से हम टीवी नो रामास कर सकते हैं जिसके लिए उद्दोने सभी से इस महामहिम में अपनी भागीदारी सुविधित करने का आहवान भी किया। उद्दोने नव्वों को टीवी के लक्षणों वउपवार और खासकर टीवी से पीड़ित व्यक्ति के प्रति किए जाने गले व्यवस्था के गारे में गत्वाता

  
 PRESIDENT  
 GOVT. COLLEGE MULHAN  
 (CHHOTABHAGAL HARD AREA)  
 DISTRICT KANGRA HP-175013



Part-1

Point-1

"सत्यमेव जयते"

Part-2



Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

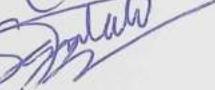
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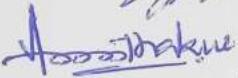
## Office order

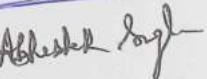
All the members of teaching staff are hereby directed to create mentor-mentee groups pertaining to your concerned subjects and also maintain the record of the same for the session 2023-2024 .

You all are also directed to submit your ATR on the same to Dr Sanjay Kumar (AP Economics) .All staff to note please for compliance.

1. Dr Sanjay Kumar (AP Economics) 

2. Santosh Kumar (AP Commerce) 

3. Dr Anmol (AP English) 

4. Abhishek Singh (AP History) 

  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HAD AREA)  
DISTRICT KANGRA (H.P.) 175013



"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

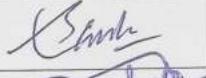
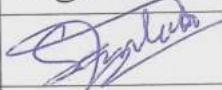
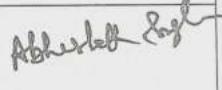
Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

### MENTOR –MENTEE GROUP

S.NO	NAME OF MENTOR	SUBJECT	CLASS	DETAILS OF MENTEES	SIGNATURE OF MENTOR
1	DR.SANJAY KUMAR	ECONOMICS	B.A III rd	21108,21123	
2	PROF.SANTOSH KUMAR	COMMERCE	B.COM Ist,IIInd	22201,22202,22203 AND 23201	
3	DR.ANMOL	ENGLISH	B.A Ist,IIInd	23101 TO 23129 and 23201 22201 TO 22203 22101 TO 22174	
4	PROF.ABHISHEK SINGH	HISTORY	B.A Ist,IIInd,IIIrd	23101 TO 23129 22101 TO 22174 21101 TO 21149	



## **REPORT ON MENTOR –MENTEE GROUP**

NAME OF MENTOR	Rishabh Chauhan.
DESIGNATION	A.P Commerce
SUBJECT	Commerce.
NO. OF MENTEES	4

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Emerging Trends in Digital Marketing
SESSION 2	Startups and Entrepreneurial Ecosystem
SESSION 3	GST and its Impact on Business
SESSION 4	Industrial Psychology
SESSION 5	_____

SIGNATURE OF MENTOR 

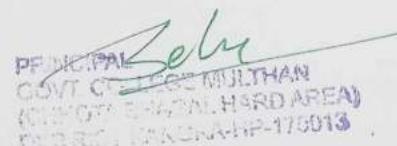
## REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Dr Sanjay Kumar
DESIGNATION	Assistant Professor of Economics
SUBJECT	Economics
NO. OF MENTEES	02

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Banking
SESSION 2	Agricultural Diversification
SESSION 3	Insurance Sector
SESSION 4	Evolution of Money
SESSION 5	Budget

SIGNATURE OF MENTOR .....



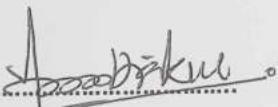
  
P.F. DEDICAL  
GOVT COLLEGE MULTAN  
(INTER COLLEGE MULAHAD AREA)  
DISTRICT MULTAN, PAKISTAN-170013

## REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Dr Anmol
DESIGNATION	Assistant Professor of English
SUBJECT	English
NO. OF MENTEES	

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Grammatical and Writing Skill
SESSION 2	Soft Skill
SESSION 3	Stress Management
SESSION 4	Personal Hygiene
SESSION 5	Use of technology

SIGNATURE OF MENTOR .....



*Bely*  
PRINCIPAL  
GOVT. COLLEGE MULHAIN  
(CHHOTI BAGH HAR AREA)  
DISTRICT KANGRA-H.P-175013

## ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

Subject.....

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
1	Praya	P	P	P	P	P	
2	Manisha Kumar	P	P	P	P	P	

Name of the Mentor Kanwar

A.P. of Economics

Sohy  
P.S.C.  
GOVT.  
(COLLEGE).  
KANGRA.  
DISTRICT. KANGRA-H.P. 175117

ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP  
GOVT DEGREE COLLEGE MULTHAN DISTT KANGRA H.P

Subject.....COMMERCE.....

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
01	Sanjeev Thakur	P	P	P	P		
02	Jyoti	P	P	P	P		
03	Praveen	P	P	P	P		
04	Payal Thakur	P	P	P	P		

Name of Mentor.....Rishabh Chouhan (AP COMMERCE)

Rishabh  
Chouhan

Rishabh  
RISHABH CHOUHAN  
MULTHAN DISTT KANGRA H.P  
ROLL NO-15013

## REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	ABHISHEK SINGH
DESIGNATION	ASSISTANT PROFESSOR.
SUBJECT	HISTORY
NO. OF MENTEES	65

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Understanding basic Concepts of history : Sources & Interpretation.
SESSION 2	Culminating critical thinking regarding events in history.
SESSION 3	Mapping Continuity & Changes in History.
SESSION 4	Comprehension of Cultural diversity & It's Impact in Contemporary India.
SESSION 5	International issues & it's Impact on Indian Geopolitics.

SIGNATURE OF MENTOR ..... Abhishek Singh

  
 PRINCIPAL  
 GOVT. COLLEGE MULHANA  
 (PUNJAB, INDIA - HARAPUR)  
 (ESTD. 1947) (AFFILIATED 1971-72)  
 COLLEGE HARAPUR  
 PRINCIPAL

# ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

ject.....HISTORY.....

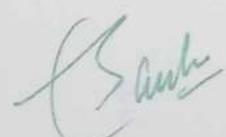
SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
1	Meena Kumari	P	P	P	A	P	
2	Muskan	P	P	A	P	P	
3	Pallavi	P	P	P	P	P	
4	Shailja Thakur	P	P	P	P	A	
5	Priya	P	A	P	P	P	
6	Nishu	P	A	P	P	P	
7	Arti	P	P	P	P	A	
8	Jyoti	P	P	F	P	F	
9	Mamta Thakur	P	P	P	P	P	
10	Priya Thakur	P	P	P	P	P	
11	Sandhya Devi	P	P	P	P	P	
12	Shalu Devi	P	P	A	F	P	
13	Nisha Devi	P	P	A	A	P	
14	Sakshi Thakur	P	P	P	P	P	
15	Pooja Thakur	A	P	P	P	P	
16	Minakshi	A	P	P	P	P	
17	Manisha Kumari	A	A	P	F	A	
18	Archna	P	P	P	P	P	
19	Bhavna Devi	P	P	P	P	P	
20	Kansu Devi	P	P	P	A	P	
21	Ranjna Kumari	A	P	P	P	P	
22	Manisha	P	P	A	F	P	
23	Rekha Devi	P	P	P	P	P	
24	Nigma	P	P	P	P	P	
25	Isha	P	P	P	P	A	
26	Tanu Devi	P	P	A	F	P	
27	Himani	P	P	A	F	P	
28	Kaushalya Devi	P	P	P	P	P	
29	Bhavesh	A	P	P	P	P	
30	Champa Devi	P	P	P	P	A	

Name of the Mentor ABHISHEK SINGH.

*Saurav*

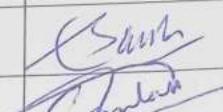
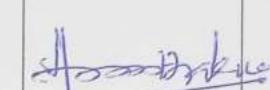
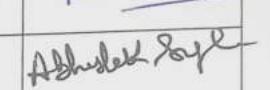
Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
31 Neha	P	P	P	A	A	
32 Shivani	P	P	P	P	A	
33 Bhagpati	P	P	P	A	P	
34 Baby Devi	P	P	A	P	A	
35 Deepa Kumari	P	P	P	P	A	
36 Sheetal	P	P	P	P	P	
37 Nisha Thakur	P	P	P	P	P	
38 Anjali Devi	P	A	P	P	P	
39 Shalini Devi	P	P	P	P	A	
40 Priyanka Thakur	A	P	P	P	P	
41 Manju Devi	P	P	A	P	P	
42 Shivanu	P	P	P	A	P	
43 Viveka Thakur	A	P	P	P	P	
44 Manish	P	A	A	P	P	
45 Priya	P	P	P	A	A	
46 Sahil Bhardwaj	P	P	P	P	P	
47 Rani	P	A	A	P	P	
48 Sangeeta Devi	P	P	P	P	A	
49 Nirasha Devi	P	A	P	P	P	
50 Luv Thakur	P	P	P	P	P	
51 Ani Kumar	P	P	P	P	P	
52 Pawan Kumar	P	D	P	P	A	
53 Abhishek Kumar	P	P	P	P	P	
54 Raman Kumar	A	P	P	P	P	
55 Manish	A	A	P	P	P	
56 Geeta Devi	A	P	P	P	P	
57 Anita Devi	A	P	P	P	P	
58 Manisha Devi	P	P	P	P	P	
59 Neha Thakur	P	P	P	P	A	
60 Pallvi	P	P	P	P	P	
61 Aishwarya	P	P	P	P	P	
62 RAJI DEVI	P	A	P	A	P	
63 DIVYA THAKUR	P	P	P	P	P	
64 TANYA THAKUR	P	P	P	P	P	
65 SHIVANI DEVI	P	P	P	P	P	

Name of the Mentor... ABHISHEK SINGH



PRINCIPAL GDC MULTHAN DISTRICT KANGRA  
(SESSION 2023-2024)

MENTOR –MENTEE GROUP

S.NO	NAME OF MENTOR	SUBJECT	CLASS	DETAILS OF MENTEES	SIGNATURE OF MENTOR
1	DR.SANJAY KUMAR	ECONOMICS	B.A III rd	21108,21123	
2	PROF.SANTOSH KUMAR	COMMERCE	B.COM Ist,IIInd	22201,22202,22203 AND 23201	
3	DR.ANMOL	ENGLISH	B.A Ist,IIInd	23101 TO 23129 and 23201 22201 TO 22203 22101 TO 22174	
4	PROF.ABHISHEK SINGH	HISTORY	B.A Ist,IIInd,IIIrd	23101 TO 23129 22101 TO 22174 21101 TO 21149	



# REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Santosh Kumar
DESIGNATION	A.P Commerce
SUBJECT	Commerce.
NO. OF MENTEES	4

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Behavioral Finance and Its Application
SESSION 2	CSR and Sustainable Business practices
SESSION 3	E-Commerce
SESSION 4	Financial analysis & Decision making
SESSION 5	Human Resource Management in 21st century

SIGNATURE OF MENTOR .....

  
 Bely  
 PRINCIPAL  
 GOVT. COLLEGE AMRITHAN  
 (CHHOTAHALALHARD AREA)  
 DISTRICT RAJNANDGAON-AP-175013

# ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

Subject..... English.

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
1	RAJI DEVI	P	P	P	P	P	
2	DIVYA THAKUR	P	P	P	P	P	
3	TANYA THAKUR	P	P	P	P	A	
4	SHIVANI DEVI	A	P	P	P	P	
5	AMRITA DEVI	P	A	P	P	P	
6	VISHAL THAKUR	P	P	P	P	P	
7	SAMRITI	P	P	P	P	P	
8	PRIYA	P	P	P	P	P	
9	MANISHA THAKUR	P	P	P	P	P	
10	DINESH KUMAR	P	P	A	P	P	
11	ABHISHEK	P	P	P	P	P	
12	KOMAL THAKUR	A	P	P	P	P	
13	SAKSHI DEVI	P	P	P	P	P	
14	KALPNA THAKUR	P	P	P	A	P	
15	SAPNA	P	P	A	P	P	
16	MANISHA	P	P	P	P	P	
17	DIKSHA	P	A	P	P	P	
18	AMAN THAKUR	P	P	P	P	P	
19	SAMEEKSHA	P	P	P	P	A	
21	SURBHI	P	P	P	P	P	
22	CHANDER PAL	P	P	P	P	P	
23	KAJAL	P	P	P	P	P	
24	MAMTA DEVI	P	P	P	P	P	
25	PALAK PARMAR	P	P	A	P	P	
26	Ritika Thakur	P	P	P	P	P	
27	Payal Thakur	P	P	P	P	P	

Name of the Mentor..... Amritpal

Raju  
PRINCIPAL  
GOVT. COLLEGE MULTRAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

R No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
28	Raksha Devi	P	P	P	P	P	
29	Nisha Devi	P	P	P	P	P	
30	Abhay Kumar	P	P	P	P	P	
31	Babloo	P	(A)	P	P	P	
32	Sumna Devi	P	P	P	P	P	
33	Shilpa	P	P	P	P	P	
34	Shweta	P	P	P	P	P	
35	Akash Thakur	(A)	P	P	P	(A)	
36	Virender Thakur	P	P	P	P	P	
37	Aniket Thakur	P	P	(A)	P	P	
38	Ankit Thakur	P	P	P	P	P	
39	Mehak	P	P	P	P	P	
40	Isha Thakur	P	P	P	P	P	
41	Ranju Devi	P	P	P	P	(A)	
42	Shivani Thakur	P	(A)	P	P	P	
43	Shiv Raj	P	P	P	P	P	
44	Sangeeta	P	P	P	P	P	
45	Kavita Devi	P	(A)	P	P	P	
46	Aman	P	P	P	(A)	P	
47	Ashapuri	P	P	P	P	P	
48	Sanjna	P	P	P	P	P	
49	Kuldeep	P	P	(A)	P	P	
50	Rahul	P	P	P	P	P	
51	Rekha Devi	P	P	P	P	P	
52	Manisha Kumari	P	P	P	(A)	P	
53	Binta Devi	P	P	P	P	P	
54	Sandhya Thakur	P	(A)	P	P	P	
55	Sanjay	P	P	P	P	P	
56	Sulochana Kumari	P	P	P	P	P	
57	Monika	P	P	P	P	P	

Name of the Mentor.....Shiv Thakur

  
GOVT. COLLEGE MULTHAN  
DISTRICT KANGRAH



Part 0  
"सत्यमेव जयते" Point -9

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

## GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

### OFFICE ORDER

On the request of students of this college and after discussion with staff members undersigned is please to grant permission to conduct coaching classes of various examinations. Professor Abhishek Singh Incharge career counseling and placement cell is also directed to facilitate all the teachers and students for the same.

Abhishek Singh  
(APMLS/PRY)  
NODAL OFFICER  
CC & PC.

*Abhishek Singh*  
GOVT. DEGREE COLLEGE MULTHAN  
CHHOTA BHALGAL H.P. AREA  
DISTT. KANGRA H.P. 175012

राजकीय महाविद्यालय - मुल्थान

तहसील मुल्थान, जिला कांगड़ा, हिमाचल प्रदेश

gdcmulthan@gmail.com

No.EDN-GC-MLN-Gen-/1050

दिनांक: मुल्थान 25 अक्टूबर 2023

करियर काऊसलिंग और प्लेसमेंट सैल राजकीय महाविद्यालय मुल्थान के सौजन्य से राजकीय महाविद्यालय मुल्थान में विद्यार्थियों हेतु रेमेडियल कक्षाओं की शुरूआत की जा रही है। जिसमें विद्यार्थियों की सुविधा के अनुसार उन्हें कक्षा में आ रही असुविधाओं को दूर करने के अतिरिक्त अन्य विषयों की भी जानकारी दी जाएगी जैसे हिमाचल जनरल नॉलेज, Arithmetic and Logical Reasoning, English, इतिहास और हिन्दी इत्यादि। इन कक्षाओं का मुख्य उद्देश्य विद्यार्थियों को उचित करियर चुनने में सहायता करने के अतिरिक्त विद्यार्थियों को भविष्य की प्रतियोगी परिक्षाओं के लिए तैयार करना होगा। जो भी विद्यार्थी इन कक्षाओं में भाग लेना चाहते हैं वह अपना पंजीकरण ऑफिस में आकर करवाएं। इस महाविद्यालय के भूतपूर्व विद्यार्थी भी इन कक्षाओं में भाग ले सकते हैं। भूतपूर्व विद्यार्थी ऑफिस में आकर करवाएं। नाम रजिस्टर करवाने की अन्तिम तिथि 31/10/2023 तक है।

*Rey*  
G. C. O. O. M.  
Multhan, H.P.

**Career Counseling & Placement Cell**  
**Govt. Degree College Multhan Distt. Kangra**  
**Registration form for students (2023-24)**

Sr.No.	Name of Students	Class with roll No.	Signature
01	Sulochana Kumari	B.A 1st year 22128	Sulochana Kumari
02	Sheetal	B.A 2nd year 22145	Sheetal
03	Rani	B.A 2nd year 22158	Rani
04	Manju	B.A 2nd year 22160	Manju
05	Mehak	B.A 2nd year 22118	Mehak
06	Kaushalya Devi	B.A 3rd year 21147	Kaushalya Devi
07	Bhawna Devi	B.A 3rd year 21125	Bhawna Devi
08	Mamta Devi	B.A 1st year 23126	Mamta Devi
09	Sakshi Devi	BA 1st year 23115	Sakshi Devi
10	Divya Thakur	BA 1st year 23102	Divya Thakur
11	Palak Parmar	BA 1st year 23127	Palak Parmar
12	Manisha	BA 1st year 23118	Manisha
13	Raji	BA 1st year 23101	Raji Devi
14	Abhishek	BA 1st year 23113	Abhishek
15	Aman	BA 1st year 23105	Aman
16	Kajal	BA 1st year 23125	Kajal
17	Diksha	BA 1st year 23120	Diksha
18	Sumna Devi	BA 2nd year 22108	Sumna
19	Shilpa	BA 2nd year 22109	Shilpa
20	Sandhya Devi	BA 3rd year 21105	Sandhya
21	Champa	BA 3rd year 21109	Champa
22	Pooja Thakur	BA 3rd year 21114	Pooja Thakur
23	Pallavi	BA 3rd year 21105	Pallavi
24	Kansu Devi	BA 1st year 21126	Kansu Devi
25	Muskan	BA 3rd year 21104	Muskan
26	Sakshi Thakur	BA 3rd year 21118	Sakshi
27	Shalu Devi	BA 3rd year 21116	Shalu
28	Nisha Devi	BA 3rd year 21117	Nisha
29	Ashapuri	BA 2nd year 22127	Ashapuri
30	Tanya Thakur	BA 1st year 22103	Tanya
31	Jyoti	BA 3rd year 21119	Jyoti
32	Minalshi	BA 3rd year 21102	Minalshi
33	Sabir Bhardwaj	B.V. 2nd year 22157	Sabir
34	Aman	BA 2nd year 22156	Aman
35	Rehla Devi	BA 2nd year 22131	Rehla
36	Manisha Kumari	BA 2nd year 22183	Manisha
37	Nisha Thakur	BA 2nd year 22146	Nisha
38	Jisha Thakur	BA 2nd year 22119	Jisha
39	Priyanka Thakur	BA 2nd year 22149	Priyanka
40	Shalini Devi	BA 2nd year 22148	Shalini
41	Viveka Thakur	BA 2nd year 22153	Viveka
42	Sandhya Thakur	BA 2nd year 22135	Sandhya
43	Jyoti	B.Com 2nd year 22102	Jyoti
44	Shivani Thakur	B.A. 2nd year 22121	Shivani Thakur

**Career Counseling & Placement Cell**  
**Govt. Degree College Multhan Distt. Kangra**  
**Registration form for students (2023-24)**

Sr.No.	Name of Students	Class with roll No.	Signature
45	Komal Thakur	B.A. 1st year 23114	Komal (Lay)
46	PAVAL THAKUR	B.Com. 1st year 23201	
47	Smiti	B.A. 1st year 23109	Smiti
48	Suebhi	B.A 1st year 23123	Suebhi
49	Sameeksha	B.A 1st year 23109	
50	Ritha	B.A 1st year 23129	Ritha
23104	Shivani	B.A 1st year 23104	Shivani
52	Arati	B.A 2nd year 21110	Arati
53	Isha	B.A 3rd year 21138	Isha
54	Himani	B.A 3rd year 21142	Himani
55	Kusum Thakur	B.A 3rd year 21128	Kusum
56	Nigma	B.A 3rd year 21136	Nigma
57	Shweta	B.A 2nd year 22110	Shweta
58	Neha Thakur	B.A 2nd year 22172	Neha Thakur
59	Nisha Devi	B.A 2nd year 22102	Nisha
60	Pallvi	B.A 2nd year 22173	Pallvi
61	RAKSHA Devi	B.A 2nd year 22101	Raksha Devi
62	Sangeeta	B.A. 2nd year 22194	Sangeeta
63	Nishu	B.A 3rd year 22109	Nishu
64	Monika	B.A 2nd year 22139	Monika
65	Dinesh Kumar	B.A 1st year 23112	Dinesh Kumar
66	Vishal Thakur	B.A 1st year 23108	Vishal
67	Archana	B.A 3rd year 21124	Archana
68	Shalini Thakur	B.A 3rd year 21106	Shalini Thakur
69	Kalpana Thakur	B.A 1st year 23116	Kalpana Thakur
70	Sujeet Thakur	B.Com 2nd year 22201	Sujeet
71	Geeta Devi	B.A 1st year 22169	Geeta
72	Sunita	B.A 2nd year 22128	Sunita
73	Priya	B.A 1st year 23110	Priya
74	Manisha Thakur	B.A 1st year 23111	Manisha Thakur
75	Amrita Devi	B.A 1st year 23107	Amrita Devi

*Principal*  
**GOVT. COLLEGE MULTHAN**  
**(CHAIL DISTT. HARYANA)**  
**DISTRICT KANGRA-HP-175013**

### Activity - 3

A 30 Days Coaching Classes has been Organized by Career Counseling and Placement Cell. Under these Classes student will be prepared for several State Entrance Exams. These Classes will be given by the faculty of College.

S.No.	Subject	Expoert.
1	History	Prof. Abhishek Singh
2.	English	Dr. Anmol.
3.	Geography	Prof. Abhishek Singh
4.	Political Scien.	Prof. Abhishek Singh
5.	Environment Scien.	Dr. Anmol.
6.	General Scien.	Prof. Abhishek Singh
7.	Himachal Pradesh G.K	Dr. Anmol
8.	Economy	Dr. Sanyay.
9)	Math/Reasoning	Prof. Santosh Kumar.

Total 75 students has been enrolled.

Under this program:

30/7  
Principal  
Guru Nanak College  
Jalandhar, Punjab (India)

CC&PE Committee for the Session 2024-25

1. Chair Person - Dr. Sanyay

# मुख्यान कालेज में मिलेगी करियर गाइडेंस

संक्षेप सूत्र कांट : राजकीय  
महाविद्यालय मुख्यान में करियर  
काउंसलिंग और पेनसमेट सेल के  
सौजन्य से विद्यार्थियों के लिए  
रेसेहियल कक्षाओं की शुरुआत की  
जा रही है। जिसमें बच्चों की बेहतर  
सुविधा के अनुसार कक्षा में आ रही  
आसुविद्याओं को दूर करने के  
अतिरिक्त अन्य विषयों की भी  
जानकारी उपलब्ध करवाई जाएगी।  
महाविद्यालय के कार्यवाह प्राचार्य श.  
भाग चंद ताकुर ने बताया इन  
कक्षाओं का मुख्य उद्देश्य बच्चों को  
उपर्युक्त करियर चुनने में सहायता  
करने के अतिरिक्त उनके भविष्य की  
प्रतिक्रिया प्रश्नोत्तराओं के लिए तैयार  
करना होगा। उन्होंने कहा जो भी बच्चे  
इन कक्षाओं में भाग लेना चाहते हैं वे  
अपना पंजीकरण करवा सकते हैं।  
पूर्व विद्यार्थी यो इन कक्षाओं में भाग  
ले सकते हैं। उन्होंने कहा पूर्व बच्चों  
को पंजीकरण शुल्क 500 रुपये ८०।  
अन्यथा तक जमा करवाने होंगे।

Activity - 1

Remedial Classes have been conducted for the students of B.A 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> year student and for the student of B.COM 2<sup>nd</sup>, 3<sup>rd</sup> year students. for Session 2023-24. The total number of student Enrolled during the session is 35

Name	Class	Roll.No.	Signature
1) Ranu	2 <sup>nd</sup> yr	22120	Ranu
2) Sangita	2 <sup>nd</sup> yr	22124	Sangita
3) Kavita	2 <sup>nd</sup> yr	22125	Kavita
4) Bhagpati	2 <sup>nd</sup> year	22142	Bhagpati
5) Baby Devi	2 <sup>nd</sup> year	22143	Baby Devi
6) Anyali	2 <sup>nd</sup> year	22147	Anyali
7) Sangita	2nd year	22194	Sangita
8) Anita	2nd year	22170	Anita
9) Pallavi	2nd year	22173	Pallavi
10) Geeta	2nd year	22169	Geeta
11) Aishwarya	2 <sup>nd</sup> year	22174	Aishwarya
12) Sheetal	2nd year	22145	Sheetal
13) Shivani	2nd year	22141	Shivani
14) Raksha	2 <sup>nd</sup> year	22101	Raksha
15) Palak	1 <sup>st</sup> year	1227	Palak Kumar
16) Sapna	1 <sup>st</sup> year	23113	Sapna
17) Diksha	1 <sup>st</sup> year	231212	Diksha
18) Koyal	1 <sup>st</sup> year	23125	Koyal
19) Komal	1 <sup>st</sup> year	23114	Komal
...	...	...	D. 1.

PRINCIPAL  
GOVT. COLLEGE MULHAN  
SCHOTA BHAGAL HARD AREA  
DISTRICT KANGRA 175013

Name	Class	Roll. No.	Signature
(23) Neha	11 <sup>th</sup> year	22140	Neha
(24) Meena	11 <sup>th</sup> year	23103	Meena
(25) Nisha	11 <sup>th</sup> year	21117	Nisha
(26) Meenakshi	11 <sup>th</sup> year	21139	Meenakshi
(27) Tannu Devi	11 <sup>th</sup> year	21142	Tannu Devi
(28) Himani	11 <sup>th</sup> year	21131	Himani
(29) Manisha	11 <sup>th</sup> year	21149	Manisha
(30) Champa	11 <sup>th</sup> year	21122	Champa
(31) Manish	11 <sup>th</sup> year	22155	Manish
(32) Ani Kumar	11 <sup>th</sup> year	22163	Ani Kumar
(33) Luv Kumar	11 <sup>th</sup> year	22162	Luv Kumar
(34) Pawan Kumar	11 <sup>th</sup> year	22164	PK
(35) Nigma	11 <sup>th</sup> year	22136	Nigma

PGC  
GOVT. COLLEGE, MULTAN  
(CHHOTABHAGAL HARDWARE)  
DISTRICT KANGRI-HP-170013

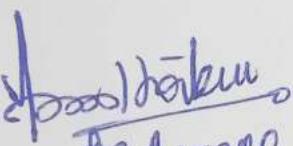
Abdullah Sohail

Notch officer

REMEDIAL CLASSES ATTENDANCE SHEET (BA-2<sup>nd</sup> YEAR)

(ENGLISH)

NAME	DATES					
	6/2/2024	7/2/2024	9/2/2024	14/2/2024	15/2/2024	16/2/2024
MANISH	P	P	P	P	P	P
LUV	P	P	P	P	P	P
SHIVANI	P	P	P	P	P	P
ANJALI	P	P	P	P	A	P
RAKSHA	A	P	P	P	P	P

  
 Remedial Classes  
 Attendance (P English)



REMEDIAL CLASSES ATTENDANCE SHEET (BA-1<sup>st</sup> YEAR)

(ENGLISH)

NAME	DATES					
	6/2/2024	7/2/2024	9/2/2024	14/2/2024	15/2/2024	16/2/2024
SAPNA	P	P	P	P	P	P
Komal	P	P	P	P	P	P
PALAK	P	P	P	P	P	P
SAKSHI	P	P	P	P	A	P
DIKSHA	P	P	P	P	P	P

Apoochakarw  
Attendance (AP English)

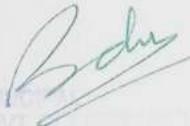
Bely

REMEDIAL CLASSES ATTENDANCE SHEET (BA-1<sup>st</sup> YEAR)

## (HISTORY)

NAME	DATES					
	2/2/24	7/2/24	9/2/24	14/2/24	15/2/24	16/2/24
SAPNA	A	P	P	P	P	P
komal	A	P	P	P	P	P
PALAK	P	P	P	P	P	P
SAKSHI	P	P	P	P	A	P
DIKSHA	P	P	P	P	P	P

Ashutosh Singh  
(A.P. History)

  
PRO  
GOVT  
(CLASSICAL)  
DRAWS & TEACHES

REMEDIAL CLASSES ATTENDANCE SHEET (BA-2<sup>nd</sup> YEAR)

## HISTORY

NAME	DATES					
	6/2/24	7/2/24	9/2/24	14/2/24	15/2/24	16/2/24
MANISH	P	P	P	P	P	A
LUV	P	P	P	P	P	P
SHIVANI	P	P	P	P	P	P
ANJALI	P	A	P	P	P	P
RAKSHA	P	P	P	A	P	P

Abhishek Dangal  
(A.P History)

Belen

REMEDIAL CLASSES ATTENDANCE SHEET (BA-3<sup>rd</sup> YEAR)

(HISTORY)

NAME	DATES					
	6-2-2024	7-2-2024	9-2-2024	14-2-2024	15-2-2024	16-2-2024
MUSHKAN	P	P	P	P	P	P
NIGMA	P	P	P	A	P	P
PRIYA	P	P	P	P	P	P
ISHA	P	P	P	P	P	P
POOJA	P	P	P	P	P	P

Abhishek Soni  
(A.P HISTORY)

Bela

# Glimpses from Disaster Management Workshop Gdc Multhan #dckangra ... See more



*C. K. Kangra*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTABHAGAL, HARYANNA)  
DISTRICT KANGRA, HP-175013

## Part II Point 12

Career Counseling & Placement Cell Committee for the  
Academic Session 2023-24

1. Chairperson :- Dr. Bhagchand Caffiliating Principal
2. Member & Convenor :- Abhishek Singh.
3. Member :- Dr. Sanjay Kumar  
Prof. Santosh Kumar  
Dr. Anmol

PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(ON HOTA BHAGALPUR AREA)  
DISTRICT KANGRA HP-176013

J. B. S.  
Govt. Degree College  
Kangra

## Activity-2 (25-Sep-2023)

An orientation programme has been organized by Career Counselling and Placement Cell. Mr. Nitin Chauhan, manager, Himachal Pradesh State Cooperative Bank is invited as Resource Person. He sensitized student for careers in Banking, Insurance, Risk Management and various schemes/programme for young entrepreneurs.

*Abhishikha*  
Nodal officer

*Duly*  
Principal  
Govt. Degree College  
Kullu, Dist. Kullu (HP)

*Duly*  
PRINCIPAL  
GOVT. COLLEGE MULTIAN  
(CHHOTI BHAGAL HADU AREA)  
DISTRICT KANGRA (HP-175013)

### Attendance of Students

S. No.

Roll No.

*Aman*

1.	Aman	23105
2.	Trishna	24118
3.	Sangeeta Devi	24115
4.	Divya Thakur	23102
5.	Poyal Broadway	23106
6.	Pallvi	22173
7.	Sangeeta Devi	22160
8.	Nirasha Devi	22161
9.	Binta Devi	22133
10.	Sapna	23117
11.	Pelak Pomes	23127
12.	Kajol	23195
13.	M.....	001199

*Trishna*

*Sangeeta*

*Divya*

*Poyal*

*Pallvi*

*Sangeeta Devi*

*Nirasha*

*Binta Devi*

*Sapna*

*Pelak Pomes*

*Kajol*

*M.....*

20/09/2023

GOVT. DEGREE COLLEGE MULTHAN  
DISTT. KANGRA  
COUNSELLING & GUIDANCE  
SESSION 25 SEPTEMBER 2023  
National Service Scheme  
GDC MULTHAN



Session - 2024-25

### Activity - 1

Session regarding the topic of 'Personality development'

is Conducted on 21-09-24 under Career Counselling and Placement Cell, Resource person: Prof. Rishabh.

Chauhan reflects light on various dimension of Personality which has impact on career development of the student.

Affable  
Nodal Officer

*R. Sardar*  
Principal  
Govt. Degree College  
Mukthan, Dist. Ratnagiri

### Attendance of Beneficiaries

Raji Devi	23101	Raji Devi
Smriti	23109	Smriti
Neeru Thakur	24112	Neeru
Manisha Thakur	23111	Manisha Thakur
Amrita Devi	23107	Amrita Devi
Priya Thakur	23201	Priya
Tanya Thakur	23103	Tanya
Rekha	22131	Rekha
Neha	22172	Neha
Abhishek	23113	Abhishek
Sumit Bhadrawaj	24106	Sumit
Priya Thakur	24108	Priya Thakur
Shashi	24105	Shashi
Souabh Thakur	24107	Souabh
Mehak	22118	Mehak

*Rekha*  
GOVT. COLLEGE  
(CHHOTABHAGAL, HARD AREA)  
DISTRICT KANER, MP-475013

मुख्यान कालेज में पर्सनेल्टी डेवलपमेंट के दिए टिप्प

*Shahid Khan*  
(CHHOTA BHAGAL HARD AREA)  
URIDIA KANTHARP-125013

## इतिहास लेखन साहित्यिक व वैज्ञानिक प्रक्रिया

मंडी। सरदार पटेल विश्वविद्यालय मंडी में इतिहास विभाग की ओर से अतिथि व्याख्यान का आयोजन किया गया। हिमाचल प्रदेश विश्वविद्यालय विभाग को इतिहास विभाग से रह आवाहन द्या। अंकुर भारद्वाज मण्ड वाहता रहे। उन्होंने कहा कि इतिहास लेखन वर्तीर्णिक और वैज्ञानिक प्रक्रिया है, जिसमें अतीत की घटनाओं, घटितयों, समाजित समयों के संस्कृतिक विकास को

लिखित रूप में सर्वानित दिया जाता है। यह प्रक्रिया दस्तावेज, पुस्तकालिक अवलोक, मौखिक परेशानी व अन्य सामग्री के आवार पर की जाती है। उन्होंने इतिहास लेखन के मुख्य फल व इतिहास लेखन के विभिन्न प्रकारी पर भी प्रकाश छाला। कुलपति उदयांत लिपि कुमार उदयवीर ने कहा कि ऐसे लाखों नों से विद्यालियों का इनकारन होता है और किसी कानून का अव्यवहन के लिए प्रेरित होते हैं। तोन

ठंडी गोलाई में गांधी जयंती पर लगेगा मेला

## Activity-2

Date-24/11/24

A Session Was Organised for Sensitization of Youth and their Role in Nation Building through use of Multimedia. Total of 27 Students attended this session.

Abhishek Singh

Node officer

Principals  
Govt. College Multan  
Ghata Bhagal Hardwicke  
Degree College  
Multan, Dist. Multan

### Attendance of Student

Name	Class	Roll No.	Signature
1) Shivani	B.A 1 <sup>st</sup> year	22121	Shivani
2) Shalini	B.A 1 <sup>st</sup> year	22148	Shalini
3) <del>Shabu</del> Sahil	1	22157	Sahil
4) Parma	B.A 1 <sup>st</sup> year	23103	Tanya
5) Neha	B.A 1 <sup>st</sup> year	22172	Neha
6) Sashi	B.A 1 <sup>st</sup> year	24105	Sashi
7) Sumit	B.A 1 <sup>st</sup> year	24106	Sumit
8) Sauroabh	B.A 1 <sup>st</sup> year	24107	Sauroabh
9) Payal	B.A 1 <sup>st</sup> year	23201	Payal
10) Navita	B.A 1 <sup>st</sup> year	24112	Navita
11) Raji Devi	B.A 1 <sup>st</sup> year	23101	Raji Devi
12) Manisha Thakur	B.A 1 <sup>st</sup> year	23111	Manisha
13) Mehek	B.A 1 <sup>st</sup> year	22148	Mehek
14) Abhishek	B.A 1 <sup>st</sup> year	23113	Abhishek
15) Viraj	B.A 1 <sup>st</sup> year	22153	Viraj
16) Ashapuri	B.A 1 <sup>st</sup> year	22127	Ashapuri



*Kaur*

PRINCIPAL  
GOVT. COLLEGE MULTAN  
CHHERA BINGAL, HARDWAH  
DISTRICT KANGRA - 175013

*Kaur*  
Principal

Govt. Degree College

Multan, Distt. Kangra (H.P.)

*Kabuli*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHH) -AOAL HARD-  
DISTRICT RANIGRAH-170013



PRINCIPAL  
GOVT COLLEGE MULTHAN  
(CHHOTAH)  
DISTRICT MULTHAN - 140

Scanned with ACE Scanner



*Chhota Bhagal*  
GOVT. COLLEGE MULTHIAN  
(CHHOTA BHAGAL HARDI)  
DISTRICT KANGRA HP-176913

Principal  
Govt. Degree College  
Multhian, Dist. Kangra

# Annual Prize Distribution Function 2023-2024.

Part-D

Point-15



*Saklan*  
PRINCIPAL  
GOVT. COLLEGE MULTAN  
KAMTA BAGAL HARD AREA  
TELE: 0311-2213013

Magazine Detail

Part-15 Point -16



*Sukhdevi*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD APARTMENT)  
DISTRICT KANGRA-HP-175015

 <b>NIRMLA OFFSET PRINTERS</b> (Under KVIC M. M. SCHEME)		222553 (R) Mob.: 94180-21553	
Composition Taxable Person Not Eligible to Collect Tax on Suppliers			
<b>JOGINDER NAGAR, Distt. Mandi (H.P.)-175015</b>			
for : All kinds of Printing works, Magazine Printing, Panchayat Stationery, Office Stationery & Screen Printing, Visiting Card, Computeris & Sun Stamp, etc.			
736 20/20 all Pradesh		Buyer's Name & Address <i>Engineering Govt. Degree College Multan, Khyber Pakhtunkhwa</i> GSTIN	
Transportation Mode <i>Truck</i>		Veh. No. <i>—</i>	
Date of Supply <i>—</i>		Place of Supply <i>—</i>	
Name of Product/Service	HSN ACS	Rate	Amount
<i>D. M. Magazine Printing</i>		<i>90/-</i>	<i>9000</i>
<i>Paid to vide Cheque No. 064945 18.09.20—</i>			
<i>... and passed for the payment 100/- out of A/F (Nine Thousand only)</i>			
<i>par Multhan</i>			
₹ (in figures) _____ ₹ (in words) _____		Total <b>9000</b>	
Certified that the particulars given above are true and correct. For NIRMLA OFFSET PRINTERS <i>[Signature]</i>			
AN NO. ABOPST1683M			

Stock entry has been made in the stock register under P.No. 16  
wide entry No. 85

Store Incharge *[Signature]*

Certified that, we (Committee member) have physically checked & verified the College Magazine.

Committee member:-

1. Dr. Vishal *V*
2. Sh. Santosh Kumar *[Signature]*
3. Sh. Saran (Clark) *SK*

Convenor of Committee. Sh. Deepinder Singh *[Signature]*

Recommended for payment of ₹ 900/- (Nine Thousand Only) Cheque

138 Bishnu Singh  
Bawali

*[Signature]*  
PRINCIPAL  
GOVT. DEGREE COLLEGE MULTAN  
HALNATH DISTT. KANGRA H.P.  
P.D.O. CODE - 234

*[Signature]*  
PRINCIPAL  
GOVT. COLLEGE MULTAN  
(CHHOTA BHAGAL H.A.R.D AREA)  
DISTRICT KANGRA H.P. - 175913

Govt.  
Panjab (Chhota Bhagal Area) Distt. Kangra (H.P.)

Sanction may kindly be accorded for magazine publication in  
Academic year 2021-22 out of Af/Pay/P.T.A. fund  
approximate cost/expenditure will be Rs. 1500/- (Fifteen  
Thousand Rupees only)  
(Please write in words also)

Name of the article/purpose of journey.

Detail of expenditure.

Sanction may kindly be  
granted for college magazine 'EDEN' for  
2021-22 publication. Approximate publication  
cost will be 1500/- (Fifteen Thousand  
Rupees only)

Mr. Arun  
Incharge  
Govt. Degree College  
Bhajan, Distt. Kangra (H.P.)

1. Prof. Mansabata - D.A.M.T
2. Prof. Dilli Sharma - D.P.
3. Mr. Suresh Kumar - S.K.

संस्कार अभियानप्रयोगका एक दृष्टि  
संस्करण (2020-22) के प्रकाशन कितना प्रयोगशाला  
के लिए बजेंगा 100 रुपये।  
उसके लिए एक वित्तीय रूप से 100 रुपये लिया जाएगा।  
प्रकाशन का नाम 'उच्च धनांश' होता है।  
मेहमान वित्तीय रूप से 100 रुपये।

PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL, HARDA)  
DISTRICT KANGRA (H.P.)-175013

Recommended

(Bureau)

Incharge/Dept.  
Sanction as per budget  
formalities whenever required

10/1

S.R.	Particulars	Qty.	Rate	Amount	
				Rs.	P.
	College magazine "Uch Dhanani"	100	130	13,000/-	

PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL, HARDA-271)  
DISTRICT KANGRA-H.P.-175013

# SARSWATI PRINTERS

## PRINTER, STATIONER & BINDER

Work Shop : Tikker, Teh. Sadar, Distt. Mandi (H.P.)  
 Head Office : Jail Road, Distt. Mandi (H.P.) 175001

No. 5933

Date 05/10/24

Name.....

Address.....

The Principals

Govt. Degree College Multan, Kangra

Sl. No.	DESCRIPTION	Qty.	Rate Per Unit	AMOUNT	
				Rs.	P.
1.	School Magazine (Uhal Dhawani)	100 Copies	8/-	8,000-0	

Charged and passed for the payment of  
 Rs. 8,000/- only (Eight Thousand Only)  
 Dated 10/10/24  
 G.D.C. Multan

Our Bank : Union Bank of India, Distt. Mandi (H.P.)

Account No. : 362101010034152

IFSC Code : UBIN0536211, Payee Code : M070310307

Unique Code : VAHPMA00007027

Rupees in words ..... Eight Thousand  
Only

Total 8,000-0

## Conditions :

- Received goods in good condition.
- Goods once sold can not be taken back.
- All disputes subject to Mandi Jurisdiction only.

Cust. Sign.

For: SARSWATI Printers

Auth. Sign.

*Rukmani*  
**PRINCIPAL**  
 GOVT. COLLEGE MULTAN  
 (CHHOTA BHAGAL HARD AREA)  
 DISTRICT KANGRA-H.P-175013

Part II Point 17

than Customize 10 8 New Edit Page

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How



## Govt. Degree College Multhan

Chhota Bhangal Distt. Kangra H.P.

Home Arts Career & Guidance Cell Commerce Committee 2023-24 CSCA Cultural Activities Gallery General Information  
IQAC Cell Library Library Staff Ministerial Staff NSS Principal's Message Program Outcomes PTA Red Ribbon Club  
Road Safety Club RTI Document SAR Sports Sports Activities State Information Commission UG Programs Vision & Mission



PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTABHANGAL H.P. INDIA)  
DISTRICT KANGRA PIN-176313



दा से निपटने पर

श जागरुक

महारोपी जगता + दादा  
ने अधिकारी कुमारी के  
पास अधिकारी के  
काम करारी ने अधिकारी  
के काम करारी के  
पास अधिकारी के  
काम करारी के  
काम करारी के  
काम करारी के  
काम करारी के

*Rakesh Kumar*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HIRD AREA)  
DISTRICT KANGRA-HP-175013

## Important Links

- [NAAC](#)
- [UGC](#)
- [AISHE](#)
- [NSS](#)
- [NTA](#)
- [UPSC](#)
-

Home Arts Career & Guidance Cell Commerce Committee 2023-24 CSCA Cultural Activities Gallery General Information  
IQAC Cell Library Library Staff Ministerial Staff NSS Principal's Message Program Outcomes PTA Red Ribbon Club  
Road Safety Club RTI Document SAR Sports Sports Activities State Information Commission UG Programs Vision & Mission

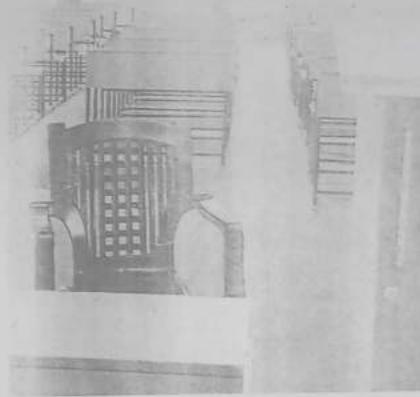


*Cahlam*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-175013

Part -3

①

Classrooms  
in L.R.C  
Multan



*Rasheed*

COLLEGE MULTAN  
JALAL KHAN AREA  
Lahore KANGRAH-175015

Part III

②

Self Assessment Preforma For Grading & Rating of College Libraries in H.P.

Requirement	Resource as claimed by the institutions	Rating
Books	250	2.5 (Good)
Periodicals	At least 3	2 (Fair)
Periodical Subscription	At least 3	1 (One)
Reading Space	At least 15 users	—
Time available for working water and toilet	At least 07 hours per day	10 AM - 4 PM
Facility to readers	Yes (bath for male and female separately)	YES
Reading Space Occupancy	80% of total seating capacity of fully occupied	—
Periodicals	750 or more	—
Periodical Subscription	At least 3	—
Research Journal	5 or more	—
Reading space adequate for users	2 or more	—
Books issued per week	40 or more	—
Books issued during a week	50 or more	—
Books issued per month	At least 10 hours	—
Books and Journals available	—	—
Number of text books	—	—
Books of each subject	—	—
Management Committee	Yes	—
Reading Space Occupancy	80% of total seating capacity of fully occupied	—

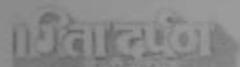
Principal  
Govt. Degree College  
(H.P.)

26/7/2024  
V.G.C.M.A. 26/7/24

Neelam  
C.D.C.K.A.D.

Principal  
Govt. Degree College  
Maltan, Dist. Kangri (H.P.)

EDUCATIONAL  
INST. GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL H.P. - 171101)  
DISTRICT KANGRA H.P. - 171101



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Thank You. Your order status is success.

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Subscription of 'Pratiyogita Darpan' magazine for two years.

*K. Lalani*  
Principal  
Govt. Degree College  
Mithan, Distt. Kangra (H.P.)

Part - 3

③

Use of I.C.T  
G.D.C. Mulhan



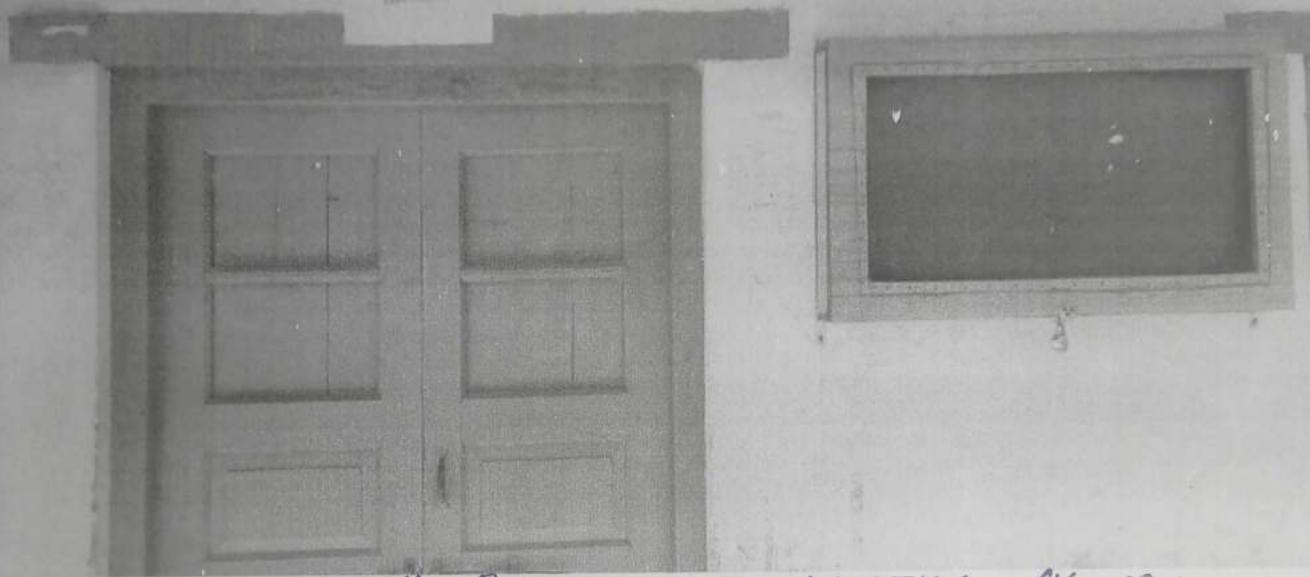
Part III

①

Examination Hall  
TDC Multan (KGR) HII.

नम्क कतान द्वार ह वासना, काव आए लालच — भगवद गीता

Examination Hall  
TDC Multan



Staff Room - TDC Multan (Kongra)



Saklai

CHHOTA  
DENTAL  
CLINIC

## Sports Equipments



*Chaitanya*  
PHYSICAL  
EDUCATION  
GOVT. COLLEGE, BHILAI  
(CHHOTABAHLI)  
DISTRICT KAGARWAH, JHARKHAND  
2019

No. EDN-GDC MULTHAN -GENERAL (IDP) - **1061.**

Office of the Principal, Govt. College,  
Multhan District Kangra -HP-175013.

(Email: gcmulthan@gmail.com)

Dated: 09<sup>th</sup> November, 2023.

To

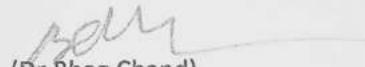
The Director of Higher Education/SPD RUSA,  
Directorate of Higher Education, HP Shimla-171001.

Subject: **Regarding Activity Plan/Vision Document/ Institutional Development Plan.**  
Sir,

Please refer to your letter No. EDN-H(8)A(1)Misc. dated 8th Nov. 2023 and EDN-H(8)14/84-2012 (principal conference) Dated 07<sup>th</sup> Nov. 2023; the Institutional Development Plan in r/o GDC Multhan (Chhota Bhangal Area) Distt. Kangra is being submitted for N/A please.

Encl: 1. IDP

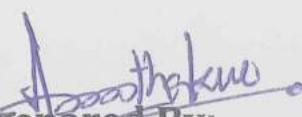
Yours faithfully,

  
(Dr. Bhag Chand)  
Principal  
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)

# INSTITUTIONAL DEVELOPMENT PLAN

## GOVERNMENT DEGREE COLLEGE MULTHAN

ACADEMIC YEAR  
2023-2024 to 2033-2034



Prepared By:

Dr Anmol (Assistant Professor)  
Nodal Officer  
Institutional Development Committee  
Government College Multhan, Distt Kangra  
Himachal Pradesh

**GENERAL PROFILE OF THE COLLEGE:**

01	<b>Name and Address of the College</b>	Government College Multhan
02	<b>Address &amp; other Contact Detail of the College</b>	Government College Multhan V& P.O Deot, Tehsil Multhan, Distt Kangra Himachal Pradesh, India, Pin Code No. 175013 <b><i>gcmulthan@gmail.com</i></b> <b><i>82194-14841</i></b>
03	<b>Year of Establishment</b>	2017
04	<b>Number of Programmes Offered</b>	UG (Arts & Commerce )
05	<b>No. of Sanctioned Posts (Teaching):</b>	07
06	<b>AISHE Code</b>	C-57992

**ABOUT THE COLLEGE:**

The Govt Degree College Multhan is situated in the interior hard of district Kangra which is popularly known as the Chhotta Bhangal. As there was no facility for higher education in the rural far fling areas of Chuhaar valley and Chhotta Bhangal area of Mandi and Kangra districts respectively. The seed of an institution of higher studies was felt since long and the dream of people turned into reality on 28 June 2017 this college was opened at the place Deot village 47 k.m from the headquarters Baijnath. Multhan and Barot have many small green valleys with a breath-taking views whereas the weather remains astonishing throughout the year.

There is a mixtre of old and charming wooden housing and modern contraction. ***Norgu Wildlife Sanctuary*** across the Ulh River is the home to Goral, Himalayan Black Bear and many pheasant e. One of the most fascinating passes of Dhauladhar is ***Thamser*** pass about 15km from Deot. This pas approaches through lush green forests and beautiful landscapes of Chota Bhangal and leads to a beautiful and les explored region of Bara Bangal.

## INTRODUCTION TO INSTITUTIONAL DEVELOPMENT PLAN:

NEP has opened up many inclusive dimensions in internal and external erudition of the scholars. In this wake-up call, every institution has to design a development plan so that every care should be taken to avoid the hammering in learning in coming years and simultaneously on the other hand to inflate and strengthen the infrastructure of the institution as well. The *Institutional Development Committee* of the college has undertaken the assignment of designing an Institutional Development Plan for a period of ten years commencing from Academic Year 2022-2023 to Academic Year 2033-2034 for a balanced augmentation and escalation of the college in all apprehensive fields and areas. The quality indicators dogged off by National Accreditation and Assessment Council (NAAC) have been taken into cavernous consideration to create Quality Milestones in this journey of development of the college into the future. All around development of the scholars and teaching faculties will be the main focus.

## AIMS AND OBJECTIVES OF THE INSTITUTIONAL DEVELOPMENT PLAN:

The basic objective of the *Institutional Development Plan* is to make students successful citizens by improving the eminence and infrastructure of the institution. Based on the *Institutional Development Plan*, the college will try its level best to impart quality education to all its scholars; the college has identified the broad aim of IDP as follows:

- To create a supportive academic environment for students ingrained with sincerity, discipline and commitment.
- Effective use of emerging technological tools and to bridge the gap between social needs and higher education.



Principal  
Govt. Degree College  
Molthan, Distt. Kangra (H.P.)

## Institutional Development Plan.

### Strengthen College Proposal

AISHE Code	C-57992
Name of College	Government Degree College Multhan, (Chotta Bhangal) KANGRA

### Scoring based on Indicator & weights

S No	Criteria	Value	Score
1	Priority would be given to units in the Focus Districts	Focus District	100
2	Prior support under any Phases of RUSA	College has not been previously approved under any component of RUSA	100
3	Students Enrollment of Institution	126	20
4	Number of Departments	1	0
5	Institute-wise Faculty Positions filled in regular mode (Percentage)	66.67	15
6	Institute-wise Pupil-Teacher Ratio(PTR)	25.0	25
7	Pre-Collaboration with local industries for Research/ Internship/ Placements/ Apprenticeship	Without Linkage	0
<b>Total</b>			<b>260</b>

### Proposal Cost

S No	Scheme Name	Cost (₹)
1	Infrastructure Construction	5,00,00,000
2	Infrastructure Renovation	
3	Equipment	
4	Soft Component	
<b>Total</b>		<b>5,00,00,000</b>

### Basic Details of College

AISHE Code	C-57992
Name of College	Government Degree College Multhan, (Chotta Bhangal) KANGRA
Address	VPO. DEOT TEH MULTHAN DISTT KANGRA HP VPO. DEOT TEH MULTHAN DISTT KANGRA HP
Name of the District	Kangra
Name of the affiliated University	Himachal Pradesh University, Shimla
Whether State Government aided or State Government College	State Government College
Year of opening	2017
Whether Constituent college or affiliated college of a University	Affiliated College

Is the College running from a permanent campus or temporary campus	Temporary
Is the District of the college location a Focus District	Yes
Accreditation status as on date of application	Not accredited
If Not Accredited, then whether it has submitted the IIQA and has started the process of getting Accreditation	No

### Earlier Approval details under RUSA

S.No	Name of the Component	Central Share	State Share	Total Amount
		Approved	Released	Utilised

### College Details

Vision Mission of the College	The aim is to make students successful citizens by improving the eminence and infrastructure of the institution. Based on the Institutional Development Plan, the college will try its level best to impart quality education to all its scholars.		
Broad objectives of the College	<ul style="list-style-type: none"> <li>To create a supportive academic environment for students ingrained with sincerity, discipline and commitment.</li> <li>Effective use of emerging technological tools and to bridge the gap between social needs and higher education.</li> </ul>		
Organizational Structure for Operation and Management	Secretary (Education) Director (Higher Education) Principal (College)		
Organogram:	<a href="#">.pdf</a>		
Role and Responsibilities of Key Positions/ bodies	To create a supportive academic environment for students ingrained with sincerity, discipline and commitment		
Board of Governance	Secretary (Education) Director (Higher Education) Principal (College)		
Project Monitoring Unit (PMU) details	Secretary (Education) Director (Higher Education) Principal (College)		
Total Student Enrolment	126	Teaching Staff : Non-Teaching Ratio	50 : 50
Sanctioned posts of Regular Faculty	6	Posts filled in Regular mode	4
Percentage of Posts filled	66.67	Student : Teacher Ratio	25 : 1

**Infrastructure Details**

A.Existing Land Availability (in acres) 0

B. Geo-Coordinates of the university

Longitude : 76.8426° E      Latitude : 32.0456° N

**Department**

S No	Name of the Department
1	DEPARTMENT OF HIGHER EDUCATION

**Course**

S No	Department	Level	Programme	Courses Offered	Duration	
					Year	Month
1	DEPARTMENT OF HIGHER EDUCATION	Under Graduate	B.A.-Bachelor of Arts	HISTORY POL SCI ECO HINDI ENGLISH	3	0
2	DEPARTMENT OF HIGHER EDUCATION	Under Graduate	B.Com.-Bachelor of Commerce	ALL SUBJECTS UNDER STREAM	3	0

**Non-Teaching Staff**

S No	Department	Filled Posts	Posts yet to be Filled	
			Posts	Filled
1.	Administrative	0	1	
2.	Technical	3	2	
3.	Others	5	0	
4.	Total	8	3	

**Infra Construction**

Whether Institution proposed Infrastructure Construction: Yes

S No	Description of Infrastructure	Purpose of Infrastructure	Proposed Area Sq. feet (per Sq. feet)	Total cost Justification (₹)	
				Total Cost	Justification
1	There is no college building	New Building for college is proposed		5,00,00,000	Yes
	Total		0	0	5,00,00,000

**Infra Renovation**

Whether Institution proposed Infrastructure Renovated/Upgradation: No

**Equipment Procured**

Details of Equipment to be procured: No

## Soft Component

Whether Institution have Soft component  
activities: No

## Proposed Courses

Whether Institution have Course proposed to  
be added: No

## Timeline

S.No	Phase	Items	Construction/Renovation/Equipment/Soft Component	% of completion in the relevant place	Physical Target		
					Start Date	End Date	State
1	1	There is no college building	Infrastructure New Construction	50	01/04/2024	30/04/2026	01/25/26

## Financial Estimates

S.No	Items	Construction/Renovation/Equipment/Soft Component	State Proposal (Rs. In Lakhs)		
			2023-24	2024-25	2025-26
1	There is no college building	Infrastructure New Construction	5,00,00,000	0	0

## Activity Details

S.No	Activity	Proposed Sub-Activity	Item	How Activity has been included	Details of how activity to be undertaken	Cost for the activity (₹)	Timeline for implementation of the activity	
							Start Date	End Date
1	Introduction and access to Online ERP portal (Samarth Portal) for faculties containing all academic working processes (Online Information dashboard, timetable, examination allotment schedule, evaluation and other academic activities)	Infrastructure New Construction	There is no college building	a lab of two computers can be set for the purpose in the college	a lab of two computers can be set for the purpose in the college	100000	30/04/2024	30/04/2026

### Proposed Outcomes

Indicators	Base Year (mention year) Figures	Target for 31/03/2024	Target for 31/03/2025	Target for 31/03/2026
Percentage Increase in number of Students enrolled (UG/PG/PhD) compare to base year	127	127	150	200
Number of ICT-Based Digital Infrastructures undertaken under the project	01	01	05	10
If unaccredited, then Whether institution gets accreditation	No	No	No	YES
If accredited, then whether institution increases in accreditation score				
Number of Campus placement sessions to be held for last semester students	00	00	05	10

### Other Sources of funds

Whether Institution have Other source of funds: No

### Other Information

Tentative date of completion of Project	30/04/2026
Pre-Collaboration with local industries	Without Linkages
Provide details	
Uploaded Document	<a href="#">WhatsApp Image 2023-11-06 at 1.43.19 PM.pdf</a>

This site is designed, developed and hosted by National Informatics Centre (NIC).  
Content provided by Higher Education Division, Ministry of Education,  
Government of India

  
SAJID  
GOVT. COLLEGE MULTAN  
KAROTIA GRANGE 3RD AREA  
DISTRICT KARANDAHP-175013



Part IV (B)

"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : 14.11.2023

## OFFICE ORDER

### **IQAC Committee**

A Committee of IQAC has been constituted of three members to ensure the qualities pertaining to the academic and administrative activities of the institution, organize workshops, and to seminars on quality related themes:

#### Committee Member:

1. Dr Sanjay Kumar (AP Economics ) (Convenor) *Sanjay Kumar*
2. Sh Santosh Kumar (AP Commerce ) (Member) *Santosh*
3. Dr Anmol (AP English) (Member) *Anmol*
4. Sh Abhishek Singh (AP History ) (Member) *Abhishek Singh*
5. Sh Rishabh Chauhan (AP Commerce ) (Member) *Rishabh Chauhan*

All the committee members and teaching and non teaching staff faculty are also directed to ensure their active participation to the enhancement and integration for the good practices .All the members are to note for compliance.

1. Sh. Sunil Kumar *—*

2. Mrs. Poonam *—*

3. Savian Singh JOR(IT) *—*

*Bela*

f members to go  
the information leaf and  
the information leaf and  
the information leaf and

## INTERNAL QUALITY ASSURANCE CELL (IQAC)

3. Abhishek  
4. Amit  
5. Prakash  
6. Chetan

### Objective

The primary aim of the IQAC is to develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.

### Functions

Some of the functions expected of the IQAC are:

- Development and application of quality benchmarks/parameters for the various academic and administrative activities of the institution
- Dissemination of information on the various quality parameters of higher education
- Organization of workshops, seminars on quality related themes and promotion of quality circles
- Documentation of the various programmes / activities leading to quality improvement
- Preparation of the Annual Quality Assurance Report (AQAR) to be submitted to NAAC based on the quality parameters.

### Strategies

*IQAC shall make mechanisms and procedures for:*

- Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks
- Optimization and integration of modern methods of teaching, learning and evaluation
- Ensuring the adequacy, maintenance and functioning of the support structure.

### Benefits

*IQAC will facilitate / contribute:*

- To a heightened level of clarity and focus in institutional functioning towards quality enhancement and facilitate internalization of the quality culture
- To the enhancement and integration among the various activities of the institution and institutionalize many good practices
- To provide a sound basis for decision-making to improve institutional functioning
- To act as a change agent in the institution
- To better internal communication.

To apply for Re-Accreditation, the Higher Education Institutions (HEIs) should have a functional IQAC and a website for communication connectivity. It is expected that the HEIs should establish the IQAC to make the quality as integral part of the system towards academic excellence. NAAC has brought out Guidelines for the Creation of the Internal Quality Assurance Cell (IQAC) in Accredited Institutions.

For more details:  
The Director  
National Assessment and Accreditation Council  
An Autonomous Institution of the University Grants Commission  
214, Adyar Road, Dr. Rajkumar Road  
P.O. Box No. 1075, Bangalore - 560 010  
Phone: +91-80-22126045, 22126049, 2212492, 22120874  
Fax: +91-80-22126080, 22126047  
E-mail: [naac@naac-india.com](mailto:naac@naac-india.com)

[www.naac-india.com](http://www.naac-india.com)

No.EDN-GDCMULTHAN-NAAC (G-27)/-2023- 1285  
o/o The Principal  
GDC Multhan Distt Kangra HP  
gcmulthan@gmail.com.

DATE: 01.05.2024

To  
The Principal  
Govt Degree College Joginder Nagar  
Distt Mandi H.P

**Subject: Pertaining to the progress report in r/o NAAC Accreditation.**

Respected Ma'am,

With utmost regard, this is to your kind information that the college has been working effortlessly on the proposal of NAAC accreditation status for the college. The prerequisite information on the status of college-website is as below:

**The college has created website i.e <https://gcmulthan.in>**

Hence the information on the same is being sent to your office for further necessary action on your end please.

Thanking you.

Yours sincerely,

  
Principal  
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)

Date: 4/12/2023

All the staff members of teaching and non-teaching faculty are hereby informed that TAC meeting will be held today 11/23/13 at 3:00 pm in the principal office, therefore you all are requested to join the same in agenda of the meeting in absence Examination.

- 1 Information on Board wants and permission for various academic activities
- 2 Information on various programme/activities under various ISAC cell
- 3 Identify the interests and start Concourse activities for Students.

TAC

1st meeting : 7 Date 19/11/2023

At the staff meetings of teaching and non-teaching faculty are usually informed that TAC meeting will be held today 19/11/23 at 3:00 PM in Principal office. Therefore all are invited to join the same in agenda of the meeting.

1. Discussion on benchmarks and parameters for the various boards and others

2. Discussion on various programmes/ activities under various ISTE cell

3. Identify the needs and short comings

all staff to note please

1. Dr. Sanjay Kumar, AP Economics S. Kumar

2. Mr. Santosh Kumar, AD Commerce S. Kumar

3. Mr. Anup Singh, AP Accounts Anup Singh

4. Mr. Anand, AP English Anand

5. Mr. Suresh Kumar, Supt. G.I.I. S. Kumar

6. Mr. Rakesh Chandra Rakesh Chandra

20th date  
The following decision has been made  
under chairmanship of Dr. Prayagwar (affectionately Principal) (Mandibhuparva)  
1. For the smooth conduct of the Tihar  
festival in Darjeeling, Darjeeling  
and Darjeeling - Chittagong, Darjeeling  
will be slightly kept suspended and  
cancel the meeting of the Darjeeling, Chittagong  
and Darjeeling Sparrow  
to be held.  
2. The 1st August there pertaining to  
Darjeeling 3rd year constitution will  
be suspended in Darjeeling, Chittagong  
and Darjeeling Sparrow  
to be held.  
3. The Darjeeling and Chittagong 1st  
and 2nd year constitution will be suspended  
during the 1st August to the Darjeeling  
and Darjeeling Sparrow, and the 1st  
and 2nd year constitution will be held.

*Soklai*

Saklar

all members to go  
for the information leaf and  
compliance.

Part-1  
Part-2



## INTERNAL QUALITY ASSURANCE CELL (IQAC)

The National Assessment and Accreditation Council advocates the establishment of Internal Quality Assurance Cell (IQAC) by all the accredited institutions as a post accreditation quality sustenance activity.

### Objective

The primary aim of the IQAC is to develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.

### Functions

Some of the functions expected of the IQAC are:

- Development and application of quality benchmarks/parameters for the various academic and administrative activities of the institution
- Dissemination of information on the various quality parameters of higher education
- Organisation of workshops, seminars on quality related themes and promotion of quality circles
- Documentation of the various programmes / activities leading to quality improvement
- Preparation of the Annual Quality Assurance Report (AQAR) to be submitted to NAAC based on the quality parameters.

### Strategies

*IQAC shall evolve mechanisms and procedures for:*

- Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks
- Optimization and integration of modern methods of teaching, learning and evaluation
- Ensuring the adequacy, maintenance and functioning of the support structure.

### Benefits

*IQAC will facilitate / contribute:*

- To a heightened level of clarity and focus in institutional functioning towards quality enhancement and facilitate internalization of the quality culture
- To the enhancement and integration among the various activities of the institution and institutionalize many good practices
- To provide a sound basis for decision-making to improve institutional functioning
- To act as a change agent in the institution
- To better internal communication.

To apply for Re-Accreditation, the Higher Education Institutions (HEIs) should have a functional IQAC and a website for communication connectivity. It is expected that the HEIs should establish the IQAC to make the quality as integral part of the system towards academic excellence. NAAC has brought out Guidelines for the Creation of the Internal Quality Assurance Cell (IQAC) in Accredited Institutions.

For more details:  
The Director

**National Assessment and Accreditation Council**  
An Autonomous Institution of the University Grants Commission  
214, Akshaya Prakashan, Dr. Rajkumar Road  
P.O. Box No. 1575, Raja Market, Bangalore - 560 010  
Phone: +91-80-23124045, 23124048-49, 23124182, 23120974  
Fax: +91-80-23123588, 23124047  
E-mail: naac@hcr.vsnl.net.in



[www.naac-india.com](http://www.naac-india.com)

all staff members of teaching and  
non-teaching faculty are hereby informed  
that meeting will be held today  
at 3:00 PM in Principal office; therefore  
all are invited to join the same.  
The agenda of the meeting.

1. Discussion on benchmarks and parameters for the various academic activities
2. Discussion on various programmes/ activities under various IQAC cell  
Identify the hurdles and shortcomings

all staff to note please :-

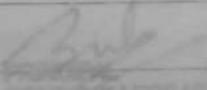
- Dr Sanjay Kumar, AP Economics ~~Section~~
- Sh Santosh Kumar, AP Commerce ~~Section~~
- Sh Abhishek Singh, AP History ~~Abhishek Singh~~
- Sh Anmol, AP English. ~~Abholotra~~
- Sh. Sanil Kumar, Asstt G-II ~~1 P~~
- Miss Poonam Clerk
- Sh Sharav Singh, (TOA IT) ~~SR~~
- Sh Charan Lal, Class IV
- Sh Nagendra Pal, Class VI
- Sh Charan Singh, Class VII ~~10th~~
- Sh B. Uddhav Singh, Class V ~~9th~~
- Sh Laxmi Singh, Class VI

Minutes

1. After prolonged discussion with the members of IQAC & teaching & non teaching faculty members the following decision have been taken unanimously under the chairmanship of Dr Brij Chand (Associate Professor) (officiating Principal):

- 2) Dr Sanjay Kumar being convenor of IQAC will submit his report within 10 days to the undersigned about the hurdles and shortcomings.
- 3) Dr. In the meetings of various clubs, Mr. Santosh Kumar, Dr. Anmol, Prof. Abhishek Singh, Prof. Rishabh have agreed to ensure maximum participation in various programmes as scheduled in academic calendar of the college.
3. Books for library will be purchased to enhance reading experience of student.

  
Convener IQAC

  
Dr. Brij Chand  
Convener IQAC  
Govt. College Moga  
Johar Singh Bachal, Haryana  
9815511774

Meeting 2

Date: 4/12/2023

The staff members of teaching and non-teaching faculty are hereby informed that IQAC meeting will be held today at 3:00 pm in Principal office, therefore all are directed to join the same agenda of the meeting.

Annual Examination

Discussion on Bench marks and parameter of various academic activities.

Discussion on various programmes/activities conducted in IQAC cell.

Finally the members and secretaries went to students.

Staff to note please.

1. Dr. Ranjeet Kumar (AP Economics) (Convenor) <sup>Chair</sup>  
2. Mr. S. Kumar (AP Commerce) (Member) <sup>Convenor</sup>  
3. Mr. S. Singh (AP English) (Member) ~~not there~~  
4. Mr. S. Singh (AP History) (Member) ~~absent~~  
5. Mr. S. Singh (AP Commerce) (Member) ~~absent~~  
6. Mr. S. Kumar (Subject Grade II) ~~had~~  
7. Mr. S. Singh (JQA IT) - SIR  
8. Mr. S. Singh (Class IV)  
9. Mr. S. Singh (Class IV)  
10. Mr. S. Singh (Class D) <sup>Chair</sup>  
11. Mr. S. Singh (Class D) <sup>Chair</sup>  
12. Mr. S. Singh (Class D) <sup>Chair</sup>

Minutes

The following decision have been taken under chairmanship of Dr. Sanjay Kumar officiating Principal. ~~Chairman~~

For the smooth conduct of mid Term Examination Dr. Sanjay Kumar will be central supt., Dr. Santosh Kumar will be Deputy supt. They will also ensure the quality of stationery, sitting arrangement and proper correspondence to students.

All the requisitions pertaining to conduct of mid Term examination will be taken by Dr. Sunil Kumar, Supt. B.T. will be fermi so that hurdles could be avoided.

All teaching and non teaching staff will ensure their complete cooperation during or in discharge of assigned duty. Teachers will ensure complete participation of student in various activities.

Gokhale  
Chairman (IOAC cell)

GOV. COLLEGE MURTHY  
MURTHY COLLEGE OF ARTS  
MURTHY COLLEGE - 178015

all staff members of teaching and non-teaching faculty are hereby informed that the 3rd TTBAC meeting will be held today on 28/3/2024 at 3:00 pm in Principal office therefore you all are directed to join the same. The agenda of the meeting.

1. Plastic free campus.
2. Less use of mobile phone in campus
3. Personal hygiene of students
4. Remedial classes for weak students

all staff members to mark present: *Order*

Dr Sanjay Kumar, AP Economics (Convenor)

Sh Santosh Kumar, AP Commerce (Member)

Dr Anmol, AP English, AP English (Member)

Sh Abhishek Singh, AP History (Member)

Sh Rishabh Chauhan, AP Commerce (Member)

Sh. Sunil Kumar, Suptt Grade-II (Member)

Miss Poonam Clerk

Sh Savan Singh, GOA(IT) - SIR

Sh Cranan Lal, Class IV

Sh Nagvir Pal, Class IV

Sh Charan Singh, Class IV

Sh Budhi Singh, Class IV 919129

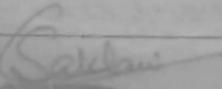
Sh Taahi Devi, Class IV 919128

minutes

the following decisions have been taken  
unanimously under chairmanship of  
Dr Sanjay Kumar (Assistant Professor) (officiating  
principal)

1. Dr Anmol will conduct one day plastic free campaign under NSS
2. Prof Rishab Chauhan will also assist him
3. Prof Abhishek Singh (AP History) will conduct one day awareness programme on the less use of mobile phones by students in campus
4. Prof Santosh Kumar (AP Convener) will conduct one day campaign on Personal hygiene among students. If possible invite resource person in health department
5. Dr Anmol (AP English) and Prof Abhishek Singh (AP History) are directed to identify weak students as their mid-term examination result is below expectation

Convener (IQAC cell)

  
CONVENOR  
GOVT COLLEGE MULHAIN  
SOHOT'S SPECIAL HARDWARE  
DISTRICT RAJASTHAN-173013

all staff members are informed that  
ISAC meeting will be conducted today  
on at the Principal office.

Therefore all are invited to join the  
same. The agenda of the meeting.

1. Enrichment of soft & communication skills among students
2. To encourage & ensure participation of students in sports activities
3. To conduct a plantation drive of students.

All staff members to note please

1. Dr Anmol (AP English) (convener) ~~Chairman~~
2. Sh Abhishek Singh (AP History) (Member)
3. Sh Rishabh Chauhan (AP Commerce) (Member)
4. Sh Sunil Kumar (Supt. Grade 11) ~~Chairman~~
5. Sh Arman Singh (TOA IT) - ~~SIR~~
6. Sh Arman Singh (Class IV) ~~SIR~~
7. Sh Budhi Singh (Class IV) ~~SIR~~
8. Sh Chular Singh (Class IV) ~~SIR~~
9. Sh Nagesh Pal (Class IV)
10. Smt Lachi Devi (Class IV) ~~SIR~~

### Minutes

The following decisions have been unanimously taken under the chairmanship of Dr Sanjay Kumar (Assistant Professor) (Economics)

affiliating principal) and the following decisions have been taken.

1. Prof Abhishek Singh (AP History) will conduct communication & soft skill one day program among students. Prof Rishabh Chauhan will also assist him.
2. Prof Rishabh Chauhan (AP Commerce) will conduct one day. Seminar on Importance of sports in a students life & encourage participation of students among various sports activity.
3. Dr. Anuse (AP English) will conduct one day plantation drive among students.

Convenor IQAC cell

*Gaurav*  
PRINCIPAL  
GOVT COLLEGE MULTAN  
JALAL KHAGA HARI AREA  
DISTRICT RANGHAR 171013

Part IV (3)

De Principal  
Govt. Degree College Multhan  
Distt. Kangra. H.P.

Subject: Regarding to provide loan from Union Fund of the College to meet out the expenditure to conduct the Seven days N.S.S Camp.

Respected Sir,

With due respect, It is brought to your kind consideration and approval that N.S.S Camp would be organised for Seven days w.e.f 12.02.24 to 18.02.24 . 25 students will participate in the camp but as the aid has not been given yet by the university hence your goodself is requested to grant the permission to borrow the loan from Union fund of the college to meet out the expenditure of the camp. that is 17500/-.

It would be an act of kindness.

Thanking you.

Yours sincerely,

Harsikar

Dr. Anmol  
Asst. Prof.  
SFC N.S.S. Unit of the College  
G.D.C. Multhan Distt. Kangra  
Himachal Pradesh.

Loan granted Rs 17500/-

  
Principal  
Govt. Degree College  
Multhan, Distt. Kangra (H.P.)

Part IV Point-5

Belythin Free Campus (C. D. C. Mullian Distt Kangra)



*Chhota Bhagal Hard Area*  
PRINCIPAL  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA HP. 175013



Scanned with ACE Scanner



Point 14  
Point - 2

"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : 12.11.2024

## CERTIFICATE

It is certified that the all service books pertaining to this establishment have been completed / updating time to time accordingly.

\_\_\_\_\_  
Superintendent

SUPERINTENDENT

12.11.24  
GOV. Principal  
GOVT. DEGREE COLLEGE  
MULTHAN  
DISTT. KANGRA (H.P.)



“सत्यमेव जयते”

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

Dated : 12-11-2024

## CERTIFICATE

It is certified that the ACRs for the academic year 2023-24 pertaining to this establishment have been completed in all respect and timely submitted to the higher authority.

1. ....  
Superintendent

SUPERINTENDENT

.....  
.....

*Saklani*  
12.11.24  
Guru Nanak Dev  
Degree College  
Multhan



“सत्यमेव जयते”

Part 1  
9

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

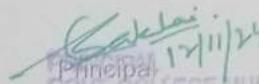
Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : 12/11/2014

## Certificate

It is certified that the office prompt response to office correspondence i.e. via e-mail, on line / offline letter and other matters

  
Principal  
GDC Multhan (Kangra) H.P.  
Date 12/11/2014



Part 15  
Point 10

"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)  
e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : .....

Dated : 12-11-2024

## CERTIFICATE

It is certified that the all kinds of officials records Such as Cash books/Stock Register/ Funds Registers / Leaves records etc. are well maintained up to date in r.o this establishment .

Janu  
Superintendent

Janu  
SUPERINTENDENT

*Janaklai*  
PRINCIPAL 12-11-24  
GOVT. COLLEGE MULTHAN  
(CHHOTA BHAGAL HARD AREA)  
DISTRICT KANGRA-HP-173013

O/C

Part V

राजकीय महाविद्यालय - मुल्थान

तहसील मुल्थान, जिला कांगड़ा, हिमाचल प्रदेश

[gcmulthan@gmail.com](mailto:gcmulthan@gmail.com)

No.EDN-GC-MLN-Gen/-1031

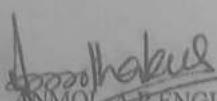
दिनांक: मुल्थान 07 अक्टूबर 2023

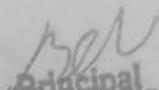


(सौजन्य : राष्ट्रीय सेवा योजना रामहाविद्यालय मुल्थान)

## सूचना

प्राथमिक स्वास्थ्य केन्द्र लोहारड़ी में स्वास्थ्य विभाग और रैड क्रॉस सोसाईटी द्वारा दिनांक 16 अक्टूबर 2023 को रक्तदान शिविर का आयोजन किया जा रहा है। महाविद्यालय के समस्त अधिकारियों, कर्मचारियों एवं विद्यार्थियों को सूचित किया जाता है कि वे अपना सामाजिक दायित्व निभाते हुए मानवता की सेवा हेतु अधिकाधिक संख्या में आकर रक्तदान करने की अनूठी पहल करें। इस प्रयोजन के लिए यातायात की व्यवस्था भी की गई है।

  
(DR. ANMOL A. P. ENGLISH)  
NSS PROGRAMME OFFICER  
GDC MULTHAN - KANGRA-HP

  
Principal  
(DR. BHAG CHAND)  
Govt. Degree College  
GDC-MULTHAN, DHRAKKARA (H.)  
Multhan, DHRAKKARA (H.)

## Blood Donation Camp

Part -  
Point -2



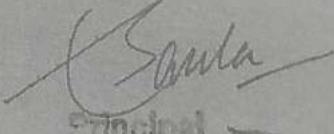
PRINCIPAL  
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DISTRICT KANGRA (H.P.)



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Principal  
Govt. Degree College  
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## प्रैस नोट

आज दिनांक 24 सितंबर 2024 को राष्ट्रीय सेवा योजना (एनएसएस) स्थापना दिवस के अवसर पर राजकीय महाविद्यालय मुल्थान जिला कांगड़ा में एक दिवसीय एनएसएस कैंप आयोजन किया गया। जिसमें लगभग 50 एनएसएस वॉलिंटियर्स ने भाग लिया। इस कैंप के दौरान छात्र-छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी प्राचार्य जी ने राष्ट्रीय स्वयंसेवा में देश के प्रति सेवाओं के महत्व को बताया व सभी छात्र-छात्राओं से आवाहन किया की भी राष्ट्र सेवा के लिए हमेशा तत्पर रहें। प्राचार्य जी ने सभी बच्चों का धन्यवाद किया। एनएसएस प्रभारी डॉ अनमोल ने बच्चों को व्यक्तिगत साफ सफाई और आसपास की सफाई के महत्व के बारे में भी अवगत करवाया। इस कार्यक्रम में सहायक आचार्य अभिषेक महाविद्यालय के कर्मचारी ने भी बढ़-चढ़कर भाग लिया।

  
Principal  
Govt. Degree College  
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## मूल्यान छातेज में नरो के खिलाफ जगाई अलख



एनसीएस कार्डिय के नियम में इन नामों का नाम गुरुत्व के द्वारा रखा जाता है। इनमें से एक नाम यह है।

**कॉट :** राजकीय व्यापारिक मूल्यान में वर्द्धीय भेद दोनों के लक्ष्य अंतर्गत व्यापारिक वित्तीय व्यवस्था की व्यापक विकास करने के लिए व्यापक वित्तीय विभाग द्वारा दिया गया एक व्यवस्था है।

प्राचीन कथाओं के द्वारा उल्लिखित की गयी थी। अंकुर पुलिस की पुस्तकों के अन्दर संक्षेप में वह यह दाक्षिणात्य मुख्य के अन्तर्गत दीर्घ दूरी पर भी उल्लिखित होता। यह दाक्षिणात्य मुख्य के अन्तर्गत था। यह दाक्षिणात्य ने यहाँ कि इस दौरान दीक्षिण, दक्षिण तथा दक्षिण-दक्षिण दौरान समझा, यहाँ की नियमों तथा नामों से दूर रहने को लोकों द्वारा अक्षय कर दिया गया। पुलिस की दीक्षिण मुख्य के अन्दर संक्षेप में यह दाक्षिण न की गई।

प्रतापार के विद्यमे की पतनम करने, लोकोंप्रिय वार्ताम अद्वितीय दो वार्ताएँ सम्पन्न नारायणिया वार्तामे की भी विस्तारपूर्वक अन्वयनियां प्रस्तुत की। इस वीरता नारायणिया वार्ताम ने स्वास्थ्य विकार का अवृत्तनाम भी विद्य करा। विसमे सभी वार्ती की स्वास्थ्य वीरता की गई। इस वीरता नारायणिया वार्ताम के सम्पन्न अध्यापकों व कर्मदारियों ने इन विद्याके दर्शन वीरता के दर्शन व्याकुल दीर्घ दृश्यार की अनुष्टुप्मेपीयावार्ताम वी विद्य। इस अवृत्तनाम वार्तामे सम्पूर्ण वार्ताम सेवा व्योगाना के प्रभावी है। अ-व्याप्त, अ-अभियोगकालिक, संबंध, प्रकृतिवार वार्ताम दृश्यार व नारायणिया वार्ताम के अन्यकर्मदारों वी विद्याम स्वयं से आसन्नत रहे।

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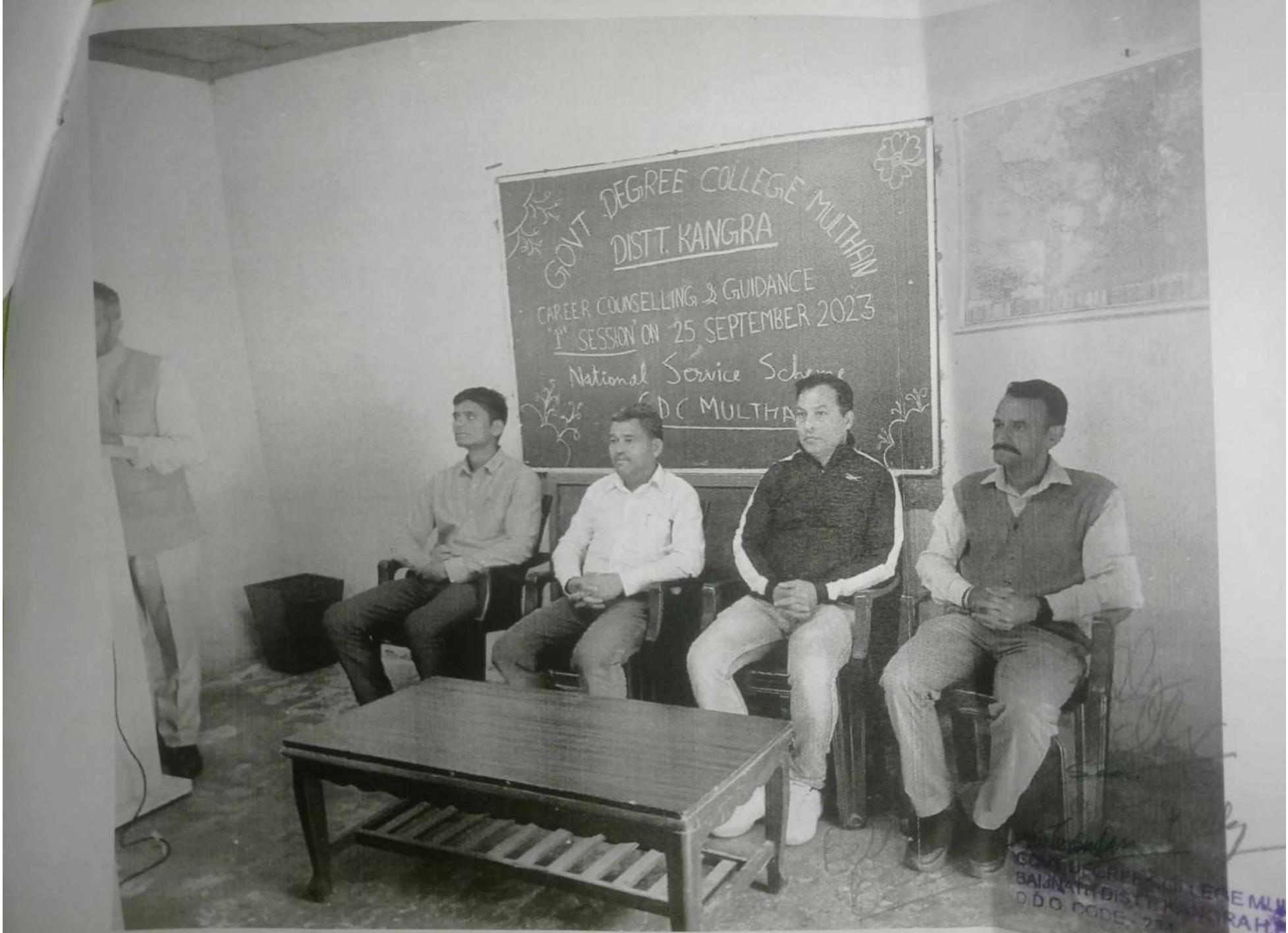
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## CONSUMER EXPERIENCE ATTITUDE AND INTENTION TOWARDS ONLINE FOOD DELIVERY; A THEORETICAL FRAMEWORK

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### Abstract

Drawing on existing literature in consumer behavior, technology adoption, and service management, the proposed framework integrates key factors influencing the online food delivery process. The proposed framework also considers moderating variables, such as demographic characteristics, cultural influences, and external factors, which may impact the relationships among the main constructs. By identifying the relationships between user experience, attitude, and intention, businesses in the food delivery industry can gain insights to enhance their services, improve customer satisfaction, and inform targeted marketing strategies. Additionally, policymakers and researchers can use this framework to explore trends, challenges, and opportunities in the evolving landscape of online food delivery. An empirical research was done using a sample of 500 respondents. The participants were chosen by the use of the simple sampling technique. The collection of primary data was conducted using a Google form. The demand for online restaurant ordering among customers is

**REVIEW ARTICLE**

**Corona Pandemic and Indian Economical Catastrophe**

**Dr Deepak Prashar<sup>\*1</sup>, Dr Sanjay Kumar<sup>2</sup>, Sahil Kumar<sup>1</sup>, Diksha Sharma<sup>1</sup>, Shashi Kiran<sup>1</sup>**

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**ABSTRACT:**

The pandemic condition which has raise in 2019 is still prevailing globally. Based on the invading organism it has been given the name Corona/Covid-19. The diseases or condition is the respiratory related disorder with the prevailing virus. The pandemic has affected the health as well as the wealth of the population. In Indian this disease is spreaded at an alarming rate because of the underdeveloped health facilities along with the large population. Covid-19 has the proved to be a backbone breaker as far as the Indian and global economies are concerned. This work is trying to highlight the real condition of the financial crisis arises because of corona.

**KEYWORDS:** Economy, Covid-19, Pandemic, Education, Wages.

**INTRODUCTION:**

Economy of any country is being judged out by the standard of the people residing in that area. This concept is being prevalent from the past and still holds good. But in 2019 the breakthrough in this concept came with the intervention of the CORONA (COVID-19). This pandemic disease has exaggerated the universe as a whole and almost all the sectors of the working as well as non-working groups have been affected by it. In the past too, many diseases such as flu (1918), Influenza (1957), have affected the globe but not on such a large scale and for such a long period of time. History suggested that from 1720 -2020 there are four pandemics that have ravaged humanity. These includes great Plague of Marseille (1720-1723) which originated from France and reported around 1,00,000 deaths. In 1817-1824 Asiatic cholera advanced as a pandemic starting from Calcutta and resulted in the hundreds of deaths. 1918-1920 the Spanish flu came as the pandemic disease and resulted in death tolls from 17-50 million as reported. But with the advancement of medical and technological field the Covid-19 is proving to be the worst pandemic disease as per now. This disease has been originated in Wuhan, China in December 2019 and so far, has shown mutation to such a great extent that its treatment has become a mystery till date<sup>1-10</sup>. The number of researchers from all over the globe is highlighting the different aspects of Covid-19 along with its progression and possible treatment<sup>11-35</sup>.

Table 1 Progressive Extent of Covid-19 in India<sup>36</sup>

S.No.	Cases	Dec 2019-July 2021
1.	Total cases	3,13,32,159
2.	Active cases	4,08,977
3.	Recovered cases	3,05,03,166
4.	Deaths	4,20,016

Table 2 Global Progressive Extent of Covid-19<sup>37</sup>

S.No.	Cases	Dec 2019-July 2021
1.	Total cases	194,258,282
2.	Active cases	13,787,483
3.	Recovered cases	176,306,739
4.	Deaths	4,164,050

# An Analysis and Methods to Minimize Utilizing Chemical Pesticides in Agro-Ecosystems

Arpan Kumar Tripathi<sup>1</sup>, Sanjay Kumar<sup>2</sup>, Nallapaty Srilakshmi<sup>3</sup>, Deepak Prashar<sup>4</sup>,  
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## ABSTRACT

Reducing the use of pesticides is a top concern for governments throughout Europe due to the negative impact they have on human health and the natural environment. Unfortunately, this is a challenging challenge to overcome since pesticides are as integral to the agri-food industries in these countries. We argue that agricultural research is crucial here and that, to have any real impact on pesticide use, it must move to a pesticide-free paradigm. In this essay, we explain the rationale for this paradigm shift and the types of research that will benefit from using it. Supporting the development of public policies but instead private initiatives for both the transition towards pisciculture; redesigning crop growth system is a system to strengthen prophylaxis; diversifying biocontrol strategies as well as associated business models; broadening the use of agroforestry; increasing biodiversity; and a circular economy. We then propose five major areas of research: biological machinery and digital technologies; these are the five research frontiers within these five strategies. In order to foster the systemic and connected innovations necessary to drastically cut down on pesticide usage, the appropriate research initiatives must be coordinated with one another. We thus underline the necessity for interdisciplinary research programmers and present examples of cross-cutting goals that integrate multiple fronts. This allows us to give a broad framework for future studies aimed at achieving environmentally sound farming practices.

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## INTRODUCTION

Pesticides have evolved into an indispensable component of the majority of agricultural practices used today. In 2018, the total amount of pesticides sold inside the European Union (EU) hit 370 million kg. Fungicides account for 40% of total sales of pesticides, followed by herbicides (35%) and then insecticides (11%). Farmers were able to significantly boost crop yields and nations were able to enhance their level of food security as a direct result of the use of pesticides and other technical improvements brought about by the Green Revolution. (2018) As the adverse effects of pesticides on both the environment and human health have been shown beyond a reasonable doubt, the reduction of pesticide usage has emerged as a priority for a number of nations and a significant topic of discussion in the realm of public policy. To begin, the exposure of non-target species to pesticides in agricultural regions is regarded to be one of the primary causes of the loss of biodiversity. This is owing to the fact that pesticides are widely used. Second, over the course of time, non-intended movement of pesticides has resulted in the contamination of both the soil and the water. Third, pesticide residues, which have been found in a wide variety of food products and are also present in the air, pose a significant threat to human health. This is especially important considering that the "cocktail effect," which refers to prolonged exposure to multiple substances, including those that disrupt hormones, is not yet fully understood.

## KEYWORDS:

Pesticides  
green initiatives  
Biodiversity  
Farmers  
Circular economy

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## Pharmaco-Economical Prospective of Attar in Relation to Market Scenario: Surveyological Research

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### ABSTRACT:

Attar is a type of essential oil that has been used from many centuries. It is created by distilling flowers, herbs or spices to extract their aromatic oils. Attar is known for its therapeutic properties and its ability to evoke emotions and memories. It is used in a variety of ways, including traditional medicines, aromatherapy, perfumery and cultural practices. Attar has a rich cultural history and holds significant importance in many regions around the world, particularly in Middle East, North Africa and South Asia. They are used in religious ceremonies. There are many different types of attar each with its own unique fragrance and properties. Some popular attar used are sandalwood, sandalwood and musk. Attar is also sometimes used as a base for other perfumes and fragrances. In the recent years, attar has gained popularity in western world as well as people became more interested in native and traditional forms of perfume. In 2023, the attar sectors will generate 25.048 billion of revenue. The demand is expected to grow annually by 3.09% (CAGR 2023-2027). The United States generate the maximum earning worldwide (750.575.32 million in 2023). In 2023, per person earnings of Rs.17.65 is generated in relation to the total population. By 2023, 29% deals in the perfume industry are attributed to India's market. Attar is 85% from India. India's 12 countries, in the year 2020-2021 (April-June), India has a 5.5% world share of attar market. The total volume of export in 2021-2022 was around 574.02%. Overall, attar is a expensive and highly sought after product in a culture still uses expertise to produce.

**Keywords:** Attar, pharmaceutical, cheap, expensive, applications

### Introduction:

Historically, attar also known as Indian perfume. It is a fragrant essential oil that is created and is traditional Indian and Persian for thousands of years. The word "attar" come from the Persian word "atr" which means fragrance. The use of attar spread throughout the Islamic world where it became an integral part of the culture and was used in religious ceremonies as well as for personal adornment. In the 10<sup>th</sup> century, attar was introduced to the Islamic world by Persian traders and quickly became popular. It was used in religious ceremonies as well as personal grooming and scenting clothing and bodies. In the 10<sup>th</sup> century, the Persian chemist Ibu Sina (also known as Avicenna) wrote a book called "The book of healing" which including a section on the distillation of essential oils. This helped spread knowledge of the art of perfumery throughout the Islamic world. During the Mughal Empire (1526-1857), and Mysore (1399-1834), attar was highly valued and produced in large quantities. The famous for Mysore is said to be the best quality of attar. It is very popular in Europe and is known as "Olio" or "Olio attar". It is produced for its high fragrance. Perfume attar making became a specialized art form, with skilled craftsmen carefully selecting and blending oils to create unique fragrance. Today, attar is still used in traditional Indian and Islamic cultures as well as by perfume enthusiasts and fragrance companies for complex and nature fragrance [1-3].

### Pharmaco-Economical Aspects of Attar:

**Oldest and most expensive Attar:** Attar which is most expensive and rare is 28. Sandal attar is a special and unique fragrance. It is also known as "Oudh Attar". It is a very expensive and rare Attar. It is a natural Attar which keeps the freshness in the body. It is also known as "Oudh Attar". It is a natural Attar which keeps the freshness in the body.

**Cheapest Attar in India:** The cheapest attars are those which are affordable to general public. These attars are being produced to meet the requirement of general public. The fragrance stays in these attars about 5-8 hours [5].

Table 1: List Of The Top Ten Cheapest Attar Available Online



Journal of Hospital Pharmacy

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(Constitutionally Entitled as Health-Education, Bureau)

## METHODOLOGY OF FEEDBACK SYSTEM IN EVALUATING THE FORMATIVE ASSESSMENT IN UNDERGRADUATE MEDICAL EDUCATION SECOND-YEAR PHARMACOLOGY: CONCEPTS, IMPLEMENTATIONS AND HURDLES

Ghulam Mohammad Loan<sup>1\*</sup>, Deepak Prashar<sup>2</sup>, Sanjay Kumar<sup>3</sup>,Vivek Kumar<sup>4</sup>, Erwin M. Faller<sup>5</sup><sup>1</sup>Department of Pharmacology, Swami Vivekanand University, Subharti Medical College Meerut(UP)-India<sup>2</sup>Department of Pharmacy, Shanti Niketan College of Pharmacy, Ratti Mandi (HP)-India<sup>3</sup>Department of Economics, Government College Multan, Kangra (HP)-India<sup>4</sup>Department of Pharmacy, LR Institute of Pharmacy, Solan (HP)-India<sup>5</sup>School of Allied Health Sciences, San Pedro College, Davao City, Philipines**Email:** serviceheb@gmail.com**Abstract**

The aim and objective of the study was to determine the teaching methods and their pros and cons that predominate in students in understanding and scoring in formative and summative assessments. Pharmacology is a course that needs extra care in this direction as this field is ever-changing. It is very difficult for a student to remember the classification of drugs, names, pharmacokinetics, pharmacodynamics, indications, contraindications, side effects, and adverse drug reactions. The present study focuses on the mental level and the economical aspects of the persons involved in the establishment of the medical college.

**Keywords:** Pharmacology, Feedback, Evaluation, Medical, Education

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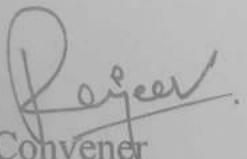
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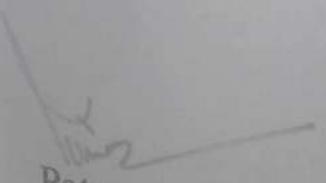
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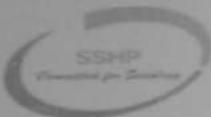
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This is to certify that Dr./Mr./Ms. **Sanjay Kumar** Professor/Associate Professor/Assistant Professor / Research Scholar/UG/PG Student Department of Economics, Govt. College Multhan H.P. Participated in the National Conference held on 3<sup>rd</sup> December, 2023. He/She has presented a research paper/article entitled **Problem of Stubble Burning in India: A review**.

  
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This is to certify that Prof./ Dr./ Mr./Ms. Dr. Sanjay Kumar Conference ID: sshpdal/23/051 Designation Assistant Professor has Participated/Presented Paper/Chaired/Co-chaired a session/ invited speaker Paper Presenter entitled **Socio-Economic Impact of Hydro Power Projects in Hilly Areas: A Case Study of Lambadug Power Project of Kangra District** in *Third SSH International Conference (Hybrid)* organised by Govt. College Dalraghat, District Solan, Himachal Pradesh, India from 11-12 December, 2023.

Dr. Ruchi Ramesh  
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Govt. College Dalraghat

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## INTERNATIONAL CONFERENCE

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ROLE OF TECHNOLOGY TO COMBAT THE TRIAD IN CRISES:  
DIVERSITY LOSS, CLIMATE CHANGE AND A SUSTAINABLE FUTURE

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Hybrid Mode

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*Dr. Annal*

Assistant Professor of English, GDC MULTAN DISTT KANGRA (HPU SHIMLA) has participated in two days International Conference on "The Role of Technology to Combat the Triad in Crises: Biodiversity Loss, Climate Change and A Sustainable Future" organised by IQAC and Faculty of Sciences, Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P.) India on October 24-25,2024.

He has presented a research paper entitled "THE ROLE AND RELEVANCE OF GREEN ECONOMY, SUSTAINABLE PROGRESS AND INVENTIVE FINANCING SYSTEM FOR A VIABLE FUTURE: A STUDY IN HISTORICAL PERSPECTIVE".

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participated in the 11<sup>th</sup> Faculty Induction Programme  
held during 25<sup>th</sup> June - 22<sup>nd</sup> July, 2024 and obtained Grade A

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Recent Trends in Science & Technology  
For Environment Conservation & Sustainable Development

September 29-30, 2023



Organized By

Department of Botany and Zoology

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ON

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Organized by: Department of Zoology and Environment Science

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✓ He /She has presented a Paper/Poster entitled “A PRE-APOCALYPTIC EXPOSITION OF CLIMATIC DOOMS IN JAMES GRAHAM BALLARD’S THE DROWNED WORLD AND RICHARD POWERS’ THE OVERSTORY: A STUDY IN ANTHROPOCENTRISM AND ECOCRITICISM”

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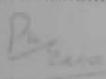
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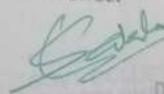
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BIODIVERSITY LOSS AND CLIMATE CHANGE  
TWO FACES OF THE SAME COIN

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*Behera*

The Green-consciousness and Cataclysmic Outcomes in the Selected Works of Na D'Souza, Mahasweta Devi and Akkineni Kutumbarao: A Study in Ecocriticism

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Assistant Professor,

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### Abstract:

*Room for Leopard* and *The Cherry Tree*, Arundhati Roy's *The God of Small Things*, Amitav Ghosh's *Sea of Poppies* and *Hungry Tides*, Anita Desai's *Fire on the Mountain* for better insight on the development and history of Eco-Literature in Indian soil.

**Keywords:** Green consciousness; Ecology; Eco-Literature; Ecocriticism; Eco-nostalgia.

## Introduction

From the beginning of time, it is apparent that human beings are enthusiasts, self-motivated and progressive. This innate vigour takes human civilization unceasingly on the path of development for ages; the history of human development itself elucidates the journey of expansion and its budge from caves to skyscrapers. Man indeed exercises his power of contemplation and knowledge but the fact that under his stark ravenousness, he has pushed nature to a place of obscurity that can't be ignored. He always craves more than he needs; this greed in him is innate, unquenched and unsatiated. Mahatma Gandhi has rightly claimed that Mother Nature has adequate resources to accomplish everybody's needs but not everybody's greed. Due to this self-indulgence and gluttony, he has been facing natural and man-made calamities, devastations, and disasters such as global warming, earthquakes, volcanic eruptions, ozone depletion, deforestation, piles of waste disposal Green House Effect etc.

Sensitive writers start countering the perils and pitfalls born out of such consequences through their literary fabrications. They have taken up the subject-matters such as disruption of the food chain, rising sea levels, submersion of Islands, melting of glaciers, emission of natural gases, soil erosion, carbon emission and many more for debates and discussions. Contemporary Indigenous writers like Na D'Souza, Mahasweta Devi, and Akkineni Kutumbarao have become the voice of protectors of nature. Eventually, a new consciousness has evolved from their works to safeguard ecology and natural resources. The present research paper aims at to articulate the dynamism of green consciousness and ecological anxiety in contemporary Indigenous literature. The works- *Diveepa* by Na D'Souza, *The Book of the Hunter* by Mahasweta Devi, and *Softly Dies a Lake* by Akkineni Kutumbarao have been taken for the present research endeavour.

### The Green -Consciousness and Ecological Concern in Contemporary Indigenous Literature- An Exploration in Ecocriticism:

During the last few decades, the genre congregated special fascination of many writers worldwide to express the voice of umbrage. So far no literature of any pursuit could remain unscathed with the growing impact of environmental concerns. Many Indian writers

also expressed their anxiety and reflection over the weighty issues. Na D'Souza, Mahasweta Devi, and Akkineni Kutumbrao are some of them which are found more significant and worth mentioning for the expression of the present research paper. They not only take up the environmental issues, cultural ethos, substantial impact and anthropocene viewpoint but also try to entail the solution to the problem.

Na D'Souza's *Dhveepu* deals with the issues of displacement, dislodgement, and disarticulation of the natives of Sita Island due to the construction of a dam for the Sharavathi Hydro-electric Project. The novella exhibits a poignant as well as realistic side of the displacement, terrible failure of policymakers and apathy of bureaucracy. It reminds us of the Sardar Sarovar Dam Project where 42,000 families were displaced and of Bargi Dam Construction which is the first of 30 Dams proposed to be constructed on Narmada River. This Bargi Dam construction ate up 162 villages and left scars in the lives of the *Adivasi*. The writer describes that other than displacement- the act creates a disturbance in the local ecosystem, causes disruption in groundwater and results in drastic climate changes and chaos in the lives of natives. No commodities, no service and no conveniences could ever compensate for the emotions and agony which a migrant bears in mind on the removal from his motherland.

The story speaks about how the chief characters – Duggaja, Ganapayya and Nagiveni are reluctant to leave their homeland for insufficient compensation. Though the author isn't a sound anti-development junkie yet he raises the point in a solid way that compensation may be sufficient and must be reached well in time so that the sufferings could be evaded. "Sharavathi might swallow the Hosamane Parvatha this monsoon" (Na D'Souza 2) reflects the terrible side of human advancement. "All kinds of filthy strangers have stomped on our land, measuring the fields, the farms, the house, the byre, the outhouse, the garden; they have set a price on everything" (Na D'Souza, 3). Every villager has to pay for the coveted fruit of strangers, voracious and of a big business cistern. Ganapayya, Duggaja, and Nagamani feel "outlandish suffocation of advancing of Lorries to their soil" (Na D'Souza 16); they are suffocated by the economic intrusion. Nagiveni falls victim in the hands of Krishnayya; she is the situation-driven character, a victim and core sufferer in the story. Even Ganapayya doesn't receive compensation for his land and suffers at the hands of authority. They witness the gradual wreck in their lives due to this torrential infringement and their lives have become puppets in the hands of authority. The transformation and ephemeral changes due to the construction of the dam have been becoming apparent. "Hosamanehalli looked like an island, like an insignificant rock in the sea, a helpless piece of land surrounded by a watery girdle"

(Na D'Souza 48). Jawaharlal Lal Nehru, the former Prime Minister of India, once claimed that constructing dams is important for the development and modernization of the country; he further added that 'Dams are modern temples' but the consequences like displacement and rehabilitation forced people to live a saddle life. Such constructions bring deep impacts on the Environment, Forest, Bio-diversity, Wildlife and tribal population. "Hosamanehalli was hedged in by muddy water. Creatures that lived in burrows, snake-pits, thickets, caves and hollows of trees came out of their homes, protesting against the gushing water and having free run of the place" (Na D'Souza 82).

Mahasweta Devi in her work *The Book of the Hunter* hoisted the theme of the vicissitudes of the hunter tribe Shabars when more and more forest-land gets cleared to make way for new settlements. They feel robbed of their souls because of the intrusion and withdrawal from their conventional way of life in the name of modernisation. It was shrewd and a systematic mugging of their cultural ethics, their identity and their values. As a result, the ethnic populace, the forest children- are on the verge of extermination in the name of modernization and expansion. Denudation of their forest destroyed their natural world and extinction of many geneses of flora and fauna of their forest land. Subsequently, many rainforest treasures are now turned into barren lands. As per the GOI survey, the average rate of deforestation in India is 0.6% per year and it has been alarmingly escalating. Climate change, flooding and soil degradation have become very normal phenomena worldwide. Mahasweta Devi had been trying to protect the *Adivasi* of the country. She raised her voice through her works- *Hajar Churashi Ki Maa* and *Aranyer Adhikar* which are mouthpieces of *Adivasi*'s trouble and struggle; they are also echoed with environmental concerns as well. Danko Shabar one of the characters of the story claims that forests are receding and cities are coming closer. The reverberation is itself an explicit example that puts across the mental agony and suffering of tribal being expelled from their native soil.

*The Book of the Hunter* speaks about the encroachment over the territory of *Adivasis* by the non-adivasis. The writer exhibits that there is a straightforward commandment of nature, the balance must not be disturbed or else the result would be cataclysmic. "the soil itself nurtures all these little plants, animals, birds and bugs" (Mahasweta Devi 7) The *Adivasis* have concord and deep connection with their environs and afforest; they are true custodian and curator of the woods; they are in sustainable harmony with forests. Ganesh has a great comprehension of the herbs and shrubs of the forest. "He certainly knew a lot about everything" (Mahasweta Devi 11). He also has great affection for the trees planted by his forefathers. But the interruption and imposition of non-*Adivasis* to their homeland over the

years are conspicuous. The consequences could be seen of their covetous act. Their viewpoint toward woodland is spiritual and conceptual. "They worship forest Goddess *Abhayachandi* for prosperity and blessings; they go into the forest to worship Her to celebrate *Ashani* and *Bijayodashami* during *Durga Puja*" (Mahasweta Devi 56). Mukunda feels bad about the killing of a tiger by Kalya and his gang. Mukunda has to leave his native place. Daminya to *Ararha* in great agony. He doesn't consider them true sons of Goddess *Abhayachandi*. The great Goddess *Abhayachandi* blessed Sabhar tribe with guard and safety but a Brahmin tried to steal her idol from the middle of the forest and consequently lost all her family members under the act of sin. The hunters have great respect for their motherland and its lavish green forest. "The forest itself is our mother...She gives us fruits, flowers, tubers, leaves, wood, honey, resin, medicine herbs, barks, leaves and roots, even animals to hunt" ( Mahasweta Devi 73). Mahasweta Devi tries to investigate the pedantic disturbances in the lives of Sabhars tribes as more and more forest land has been occupied by the authority in the name of development and their bio-network and harmony with forests have been disturbed.

Akkineni Kutumbarao in his masterpiece *Softly Dies the Lake* expresses the major concern of the deteriorating vigour of the natural water resources either being ignored or due to mistreatment. Climate change is the major factor that is responsible for such radical changes. The story talks about the natives whose aspirations, joys and pains are connected with the freshwater lake of their village. The lake is hit by the aquaculture industry which shows the spatial realm of man's over-exploitation of natural resources. The deteriorating health of the lake brings despair and desolation. The writer has put it in very a straight way through the character Seenu who is an eyewitness to the extensive damage caused to the lake by exploiting its reserve. It reminds us about the diminishing of the Aral Sea Lake of Uzbekistan. It dried up to 90% because an irrigation scheme had been started on it from 1961 to 1980. Now only the debris and skeletons of thousands of ships could be seen on the vast cadaver of the Aral Sea Lake. Natives had to face ecological consequences and on the other hand, millions of marine species had to struggle for existence.

Seenu is flabbergasted at the brisk conversion of a beautiful lake, Kolleru into "filthy pond, a breeding ground for germs, a danger to the environment, a toxic net for birds" (Akkineni Kutumbarao 2). Once Kolleru Lake was alive, the crystal clear water surrounded by amazing white lotus was an occupant of ducks, cranes, Blackbirds, Storks, Herons, Hawks, Spotted beak Ducks, black Bald Hens, water snakes and buffaloes. "It was one of the biggest freshwater lakes in Asia" (Akkineni Kutumbarao 10) Seenu had a profound affinity with Kolleru since his early days. He had felt its cuddle whenever he gushed in its waves.

The trilling of birdsongs and bird calls made the place vibrant with the sound of their music. As the water level decreases globally, numerous lakes have dried up, leading to the potential collapse of food chains and the extinction of various species. This alarming situation has been projected by the writer and he demands immediate attention to mitigate its catastrophic consequences on farmers and fishermen. Since the Kolleru has become a pond of filth and mud, the possibility of flood has also become more frequent. The chances of survival have become less and life is at incessantly stark. "It sometimes takes the entire village up with flood" (Akkineni Kutumbarao 50). Nature nurtures lives but it becomes red in tooth and claw if the basic law is disturbed. The gradual substantial changes consequent upon the ecological turbulences in the lives of villagers are now visible but exigent to survival.

#### Conclusion:

This interdisciplinary encounter is only because of the expeditious changes taking place in the field of ecology; consequently, the whole of humankind is at stake. It has caught the attention of scholars, scientists and intellectuals who have come forward to sensitise people through their works and research. The changes and dilapidations in the ecology system have become hot subject matters for many literary works, debates and discussions. The works of Na D'Souza, Mahasweta Devi, and Akkineni Kutumbarao and many such authors have been constantly pressing the alarm button just to make people wide awake for the inordinate coming menace of climate change. *Dweepa* by Na D'Souza addresses the displacement and rehabilitation of farmers affected by the construction of dams and hydropower projects. Mahasweta Devi's *The Book of the Hunter* highlights the plight of farmers losing their livelihoods. Akkineni

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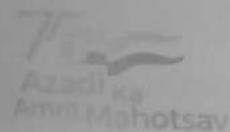
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छोटा भंगाल की महिलाएं

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# वर्तमान में गांधी के विचारों की प्रासंगिकता



जनरेशिका में गांधिन लूप्यट किंग का बाजारिक अधिकार आब्दोलन, दीक्षिण आर्मी का गेंडर्सन मंडेला का बल्ल भेद के विनेश आब्दोलन तथा अंग्रेजार में जंग-जंग सू. की का लोकलन बहाली के लिए बलाये गए आब्दोलन में जो तात्प सामने आए हैं वे बहु ठं कि वे सभी

आब्दोलन गांधीयादी आदर्शों के आधार पर बलाये गए थे। भारत में राष्ट्रीय आब्दोलन के दीट्टन रूप, अंगिंहा एवं सत्याग्रह के अनुभूत तत्त्वों की गीगांसा गांधी जी द्वारा ही की गई थी। उन्होंने इन आब्दोलनों के पक्ष प्रारंभ का कार्य किया है। वह कभी

सोचा है कि एक ही समय रुलें बुए भासा भी राफिलान आज बहीमान समय में एक दूसरे से जानी दुश्मन क्यों हैं? एक को मुक्तिया का साकार बढ़े लोकलन होने का भीरव प्राप्त है वही दूरवा आज जपने यादं सोकर्तन लापित कर्ते के लिए संरक्षणी रखे हुए हैं।

इसका कारण यही है कि भारत के राष्ट्रीय गृह गांधी जी के अनीश्वरता लिखा है। विश्व भासा का किंवित सत्त्व के ही विवेत लक्ष्य को प्राप्त किया का लक्ष्य है। यही कारण है कि भासा भास की वास्तवी ही पर भी भासीय विवेत कर्ते के गांधीयादी तरीके गांधीयादन सत्त्व को प्राप्तहो हैं।

यही पाकिस्तान के राष्ट्रीय गृह की विज्ञा की विचारणा पर विर्भित हुए जो अंगिंहा एवं बल को स्वीकार करता है। जिवका परिणाम यह हुआ कि विसकी लाठी उसकी बींस कि परिवर्पना के आधार पर कभी सीमित बलों, कभी यज्ञनीतिक तानाजाठों ने पाकिस्तान में लोकतांत्रिक व्यवस्था का नजाक उड़ाने का कार्य किया। राजनीति, धर्म, व्यवसाय एवं विज्ञा जदि विषयों के संबंध में गांधी जी द्वारा प्रतिविदित सामाजिक पाप वर्तमान युग में भी जहाज्वपूर्ण बने हुए हैं।

गांधी के विचार थे कि सिर्खांत, राजनीति, त्याग, धर्म, बैतिकता, व्यापार तथा मानवता के विना विज्ञान का कोई भक्त ठी नहीं है। आज लोग, आज महिला सशक्तीकरण के सन्दर्भ में जो भी नियम लागू हुए हैं उसका आधार गांधी जी द्वारा ही निर्मित किया गया था। गांधी जी का मानना था कि देश के राजनीतिक, आर्थिक एवं सामाजिक गुरुत्व में महिलाओं की अभिका अत्यधिक नहज्वपूर्ण है। इसके लिए उन्होंने महिलाओं के लिए उमाज अधिकार की वकालत की थी। यहां तक कि विद्याविद्या ने महिलाओं के आखल देने के लिए भी गांधी जी पक्ष में थे।

उनका खलना था कि मैं उमा विद्याव नंदगा का विकास लंगंगा विज्ञान में महिला सदस्यों की उपेत भावनारी न हो। आज महिला जारकान से तम्भवित जारी शक्ति वंदन अधिविद्या का पारिता भोजा गांधी जी के संपर्कों को साकार करने लैसा है।

आज पर्वतस्थीय लंगंग मृत्यु की अद्दल रुक्त का परिवाम है जिसमें मानव ने एक प्रकृति के गम्भीर संतुलन को दिखाइ दिया है। गांधी जी को एक लवियादृष्टि के रूप में जाना यही इस प्रकृति का पहले से ही इन वा हस्तिलिए उन्होंने वह अध्योग्यना पहले से ही कर दी थी कि प्रकृति मानव की समस्त आवश्यकताओं की पूर्ति कर सकती है भवर लालच में आ कर सौषण न करें।

इस प्राप्तह गांधी जी के विज्ञानों की प्रासंगिकता आज के दृश दौर में भी बही हुई है। उनके विचार व्याकुलता साधना एवं भाववीय गृहों पर आवश्यक हैं।

२. प्रो. अभिषेक रिंग

DEVI COLLEGE (MULHANA)  
MULHANA, BHAGN, HARYANA  
DISTRICT RAJASTHAN 302001

Rishabh Chauhan (A.P Commerce)

25/06/2017/ 1427-28



## Certificate of Participation



This certificate is presented to

Rishabh Chauhan  
for successfully participating in the  
**Training of Trainers**  
on



### Comprehensive School Safety Framework (CSSF)

24 - 28 Sept. 2024 | Cabinet Hall, DC Office, Dharamshala

Organized by:

District Disaster Management Authority (DDMA), Kangra

Hemraj Bairwa, IAS  
Deputy Commissioner, District Kangra -cum-  
Chairperson, District Disaster Management Authority (DDMA), Kangra

Govt. Degree College  
Dharamshala



District Disaster  
Management Authority  
Kangra, Himachal Pradesh



CERTIFICATE OF PARTICIPATION

This certificate is presented to Mr./Miss. ....Rishabh..Chauhan.....  
for his/her active participation in the 3 days Training Program on Hazard, Risk,  
Vulnerability and Capacity Assessment.

Organised by :

District Disaster Management Authority  
Kangra

Date : 22/7/2024

Chairperson, DDMA -cum-

Deputy Commissioner

DDMA  
Kangra  
District Disaster Management Authority



INTRODUCED

DR. SARVEPALLI RADHAKRISHNAN  
GOVT. DEGREE COLLEGE DHARAMPUR, MANDI (H.P.)

Two Days



## INTERNATIONAL CONFERENCE

ON

THE ROLE OF TECHNOLOGY TO COMBAT THE TRIAD IN CRISES:  
BIODIVERSITY LOSS, CLIMATE CHANGE AND A SUSTAINABLE FUTURE

Organised by IQAC and Faculty of Sciences

Hybrid Mode

### Certificate

*Sh. Rishabh Chouhan*

ASSISTANT PROFESSOR OF COMMERCE, GDC MULTAN DISTT KANGRA (HPU SHIMLA) has participated in two days International Conference on " The Role of Technology to Combat the Triad in Crises: Biodiversity Loss, Climate Change and A Sustainable Future" organised by IQAC and Faculty of Sciences, Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P) India on October 24-25,2024.

He has presented a research paper entitled - THE ROLE AND RELEVANCE OF GREEN ECONOMY, SUSTAINABLE PROGRESS AND INVENTIVE FINANCING SYSTEM FOR A VIABLE FUTURE: A STUDY IN HISTORICAL PERSPECTIVE".

*G. S. Chouhan*  
Convener

Patron

Chief Patron cum Principal  
*K. S. Chouhan*

DR. SARVEPALLI RADHAKRISHNAN

GOVT. DEGREE COLLEGE DHARAMPUR, MANDI (H.P.)

Two Days

## INTERNATIONAL CONFERENCE

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Hybrid Mode

Organised by IQAC and Faculty of Sciences

B

NAAC

### Certificate

Sh. Rishabh Chouhan

ASSISTANT PROFESSOR OF COMMERCE, GDC MULTHAN DISTT KANGRA (HPU SHIMLA) has participated in two days International Conference on "The Role of Technology to Combat the Triad in Crises: Biodiversity Loss, Climate Change and A Sustainable Future" organised by IQAC and Faculty of Sciences, Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, Mandi (H.P) India on October 14-25.2024.

He has presented a research paper entitled "THE ROLE AND RELEVANCE OF GREEN ECONOMY, SUSTAINABLE PROGRESS AND INVENTIVE FINANCING SYSTEM FOR A VIABLE FUTURE: A STUDY IN HISTORICAL PERSPECTIVE".

Convener

Patron

Chief Patron cum Principal

K. Chouhan

Rishabh Chouhan  
ASSISTANT PROFESSOR OF COMMERCE  
GDC MULTHAN DISTT KANGRA (HPU SHIMLA)



Part VII

3

"सत्यमेव जयते"

Ph. : .....  
Fax : .....

# OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail :gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : 12/11/2024

## Certificate

It is certified that the this office does prompt response to time line adhered to  
filing reply of court cases / RTI applications / public grievances received through Mukhyamantri  
Sankalp 1100 and centralized Public grievances Redress and monitoring system (CPGRAMS)

SUPERINTENDENT

API 0 Sumil Kumar

*Sumil Kumar*  
12/11/24  
Principal, GOVT. DEGREE COLLEGE MULTHAN  
GDC, Multhan (Kangra) HP  
DISTRICT KANGRA-H.P/13015