

Component 1

PART I

①

Government Degree College Multhan, Distt. Kangra HP - 175013

Time Table for the Session 2023-2024

Time	1	2	3	4	5	6	7	8
	10:00-10:40AM	10:40-11:20	11:20-12:00PM	12:00-12:40PM	12:40-1:20PM	1:20-2:00PM	2:00-02:40	2:40-3:20PM
Class		Pol. Sci- DSC101 (1-3)	English Compulsory (1-3)	History 101 DSC(1-3)	Economic-DSC101(1-3)	English 102(1-3)		
BA. 1 st		Pol. Sci.-DSC101 (4-5) (ICT-6)	Hindi Compulsory (1-3)	History 101 DSC(4-5) (ICT-6)	Economic-DSC101(4-5) (ICT-6)	English 102(4-5) (ICT-6)	ENV. Studies (AECC) (1-2)	
						Hindi- 103 (4-5) (ICT-6)	English (AECC) 104 (5-6)	
						Hindi- 102 (1-3)	Hindi (AECC) 104 (3-4)	
BA. 2 nd	Hindi Compulsory (1-3)	History 203 DSC(1-3)		Pol. Sci-DSC201 (1-3)	Hindi- 203 (4-5) (ICT-6)			All SEC History, Pol. Science, Hindi English Paper- I (1-3) Paper II (4-6)
	English Compulsory (4-5) (ICT-6)	History 204 DSC(4-5) (ICT-6)		Pol. Sci-DSC202 (4-5) (ICT-6)	Hindi- 102 (1-3)			
					English 202(1-3)			
					English 203(4-5) (ICT-6)			
BA. 3 rd	History 305 DSC(1-3)	Hindi- 306 (4-5) (ICT-6)	Pol. Sci-DSC301 (1-3)		All SEC Paper I& II Political Science, Hindi, History, English, Economic Paper I(1-2) Paper II (3-4)		All Generic Paper I&II Economic, History, Political Science (PI 1-3) (P-II 4-6) Hindi/English (5-6)	
	History 307 DSC(4-5) (ICT-6)	Hindi- 305 (1-3)	Pol. Sci-DSC302 (4-5) (ICT-6)					
		English 202(4-5) (ICT-6)						
		English 203(1-3)						
B. Com 1 st	Financial Accounting (1.1) (1-3)		English Compulsory (1-3)	Business Organisation and Management (BC1.2) (4-5) (ICT-6)	Business Law (BC1.3) (1-3)		ENV. Studies (AECC) (1-2)	
	Business Statistics and Mathematics (BC1.4) (4-5) (ICT-6)		Hindi Compulsory (1-3)				English (AECC) 104 (5-6)	
							Hindi (AECC) 104 (3-4)	
B.Com 2 nd	Hindi Compulsory (1-3)	Company Law BC2.1 (4-5) (ICT-6)		Corporate Accounting BC2.4 (1-3)		E-Commerce BC2.6(1-2)		
	English Compulsory (4-5)(ICT-6)	Cost Accounting BC2.5(1-3)	Income tax law and practice BC2.2 (1-3)		Computer Application in Business BC2.3(4-5) (ICT-6)			
B. Com 3 rd	Human Resource Management BC3.1a	Entrepreneurship BC 3.3 (1-3)		Banking and Insurance BC3.5b (1-3)	International Business BC3.6 a (4-5) (ICT-6)		Generic Paper I&II Economic, (PI 1-3) (P-II 4-5) (ICT-6)	
	Personal Selling and Salesmanship BC3.4 (1-3)	Corporate Governance & Auditing BC3.2a (4-5) (ICT-6)						

NOTE - MENTOR-MENTEE Group discussion and Guidance will be held on last Saturday of each month.

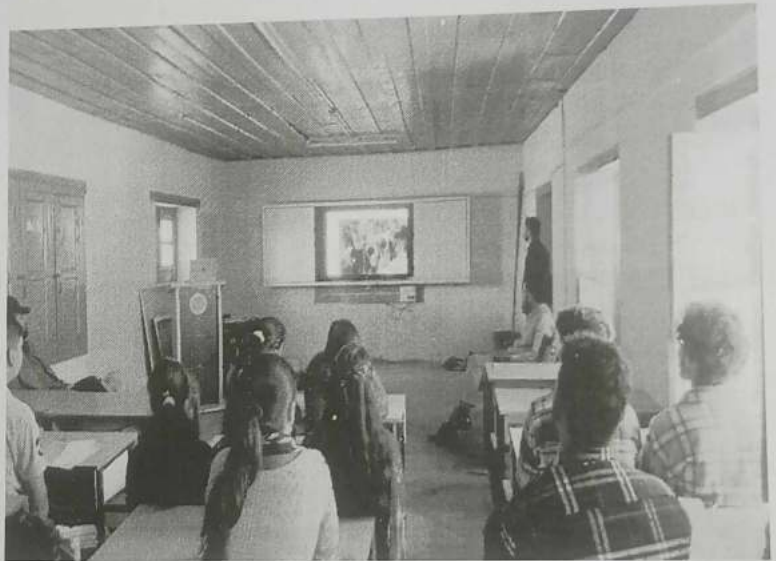
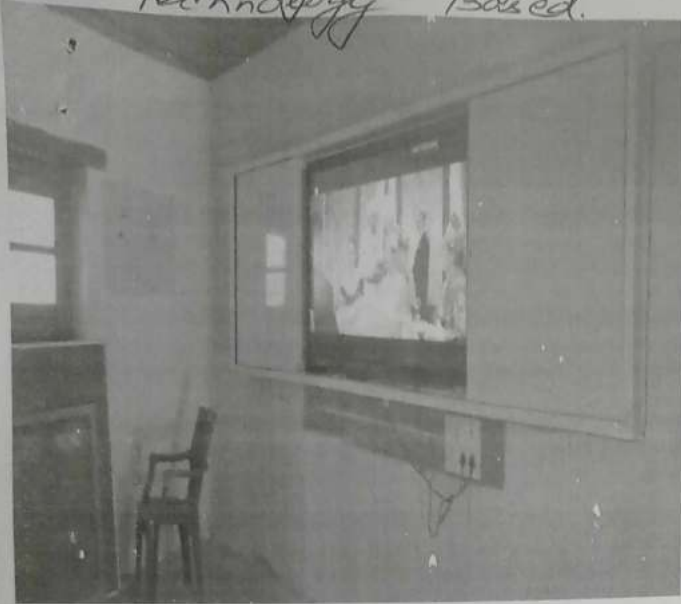
Time Table Committee:-

Dr. Sanjay Kumar

Mr. Santosh Kumar

(Signature)
 GOVERNMENT DEGREE COLLEGE MULTHAN
 DISTRICT KANGRA HP-175013

Teaching Through Lecture Method & Technology Based.



Sanku

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Component 2

PART-1

2

Page -1

Government Degree College Multhan, Distt. Kangra HP -175013
Time Table for the Session 2023-2024

Time	1	2	3	4	5	6	7	8
	10:00-10:40AM	10:40-11:20	11:20-12:00PM	12:00-12:40PM	12:40-1:20PM	1:20-2:00PM	2:00-02:40	2:40-3:20PM
Class		Pol. Sci- DSC101 (1-3)	English Compulsory (1-3)	History 101 DSC(1-3)	Economic-DSC101(1-3)	English 102(1-3)		
BA. 1 st		Pol. Sci- DSC101 (4-5) (ICT-6)	Hindi Compulsory (1-3)	History 101 DSC(4-5) (ICT-6)	Economic-DSC101(4-5) (ICT-6)	English 102(4-5) (ICT-6)	ENV. Studies (AECC) (1-2)	
						Hindi- 103 (4-5) (ICT-6)	English (AECC) 104 (5-6)	
						Hindi- 102 (1-3)	Hindi (AECC) 104 (3-4)	
BA. 2 nd	Hindi Compulsory (1-3)	History 203 DSC(1-3)		Pol. Sci-DSC201 (1-3)	Hindi- 203 (4-5) (ICT-6)			All SEC History, Pol. Science, Hindi English Paper- I (1-3) Paper II (4-5)
	English Compulsory (4-5) (ICT-6)	History 204 DSC(4-5) (ICT-6)		Pol. Sci-DSC202 (4-5) (ICT-6)	Hindi- 102 (1-3)			
					English 202(1-3)			
					English 203(4-5) (ICT-6)			
BA. 3 rd	History 305 DSC(1-3)	Hindi- 306 (4-5) (ICT-6)	Pol. Sci-DSC301 (1-3)		All SEC Paper I& II Political Science, Hindi, History, English, Economic		All Generic Paper I&II Economic, History, Political Science (PI 1-3) (P-II 4-6)	
	History 307 DSC(4-5) (ICT-6)	Hindi- 305 (1-3)	Pol. Sci-DSC302 (4-5) (ICT-6)		Paper I(1-2) Paper II (3-4)		Hindi/English (5-6)	
		English 202(4-5) (ICT-6)						
		English 203(1-3)						
B. Com 1 st	Financial Accounting (1.1) (1-3)		English Compulsory (1-3)	Business Organisation and Management (BC1.2) (4-5) (ICT-6)	Business Law (BC1.3) (1-3)		ENV. Studies (AECC) (1-2)	
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B.Com 2 nd	Hindi Compulsory (1-3)	Company Law BC2.1 (4-5) (ICT-6)		Corporate Accounting BC2.4 (1-3)		E-Commerce BC2.6(1-2)		
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	Personal Selling and Salesmanship BC3.4 (1-3)	Corporate Governance & Auditing BC3.2a (4-5) (ICT-6)						

NOTE - MENTOR-MENTEE Group discussion and Guidance will be held on last Saturday of each month.

Time Table Committee:-

Dr. Sanjay Kumar

Mr. Santosh Kumar

Sanjay Kumar
GOVT. COLLEGE MULTHAN
(CHINOTA BHAGAL NAR)
DISTRICT KANGRA HP-175013

Paint-2

LEARNING OUTCOMES

NAME OF SUBJECT: COMMERCE

B.COM 1st. Year

1. **Business Organization and Management:** Students will understand the fundamentals of business organizations, including types, structures, and functions. They will gain insights into management principles, organizational behavior, leadership, and decision-making processes.
2. **Financial Accounting:** Students will learn the basics of accounting, including the preparation and analysis of financial statements like balance sheets and profit & loss accounts. They will understand the principles of double-entry bookkeeping, accounting for transactions, and financial reporting.
3. **Business Mathematics and Statistics:** This course will equip students with quantitative techniques used in business, including basic arithmetic, algebra, and statistical methods. They will apply these tools to solve problems related to business and economics, such as cost analysis and market research.
4. **Business Law:** Students will gain an understanding of the legal framework governing business operations, covering topics like contract law, company law, and consumer protection. They will be able to interpret legal provisions affecting businesses and recognize their rights and obligations in a commercial context.


Submitted by:

Rishabh Chouhan - AP- Commerce


PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

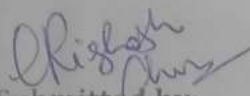
LEARNING OUTCOMES

NAME OF SUBJECT: COMMERCE

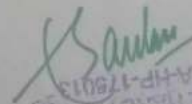
B. COM 2nd Year

, Income tax law and practice, computer application in business, Ecommerce.

1. **Company Law:** Understand the legal framework governing companies, including their formation, management, and dissolution. Students will learn about corporate governance, shareholder rights, and the duties of directors and officers.
2. **Cost Accounting:** Develop skills in analyzing and controlling costs within an organization. Students will learn how to prepare cost sheets, allocate costs, and use cost data for decision-making and pricing strategies.
3. **Corporate Accounting:** Gain proficiency in preparing and interpreting financial statements for corporate entities. Topics include the accounting for shares, debentures, mergers, and consolidation of financial accounts.
4. **Income Tax Law and Practice:** Acquire knowledge of the Indian Income Tax Act, including the computation of income, tax planning, and filing of returns. Students will also understand various tax exemptions, deductions, and liabilities for individuals and businesses.
5. **Computer Application in Business:** Learn the use of software tools for business applications, including accounting, spreadsheets, databases, and presentations. Students will also develop proficiency in using technology for data management and decision-making.
6. **Ecommerce:** Understand the concepts and technologies behind online business transactions. Students will learn about digital marketing, online payment systems, and the legal and ethical issues in e-commerce.


Submitted by:

Rishabh Chouhan – AP- Commerce



EX-10571-DH-VHOM-DORDHREAN
GOV. OF HIMACHAL PRADESH
(CHANDIGARH) JALAN
DISTRICT KANGRA-HP-176013

LEARNING OUTCOMES

NAME OF SUBJECT: COMMERCE

B. Com 3rd. Year

1. Human Resource Management: Understand the principles and practices of managing human resources in an organization. Students will learn about recruitment, training, performance management, employee motivation, and labor relations to enhance workforce productivity.
2. Personal Selling and Salesmanship: Develop skills in sales techniques, customer interaction, and relationship management. Students will learn about effective communication, negotiation, and persuasion strategies for closing sales and building customer loyalty.
3. Entrepreneurship: Gain an understanding of the process of starting and managing a new business. Students will explore business planning, innovation, risk management, and the challenges faced by entrepreneurs in establishing and growing a successful enterprise.
4. Corporate Governance and Auditing: Learn the principles of corporate governance, including ethical business practices, transparency, and accountability in organizations. Students will also understand auditing principles, methods, and procedures for ensuring financial accuracy and compliance.
5. Banking and Insurance: Understand the functioning of the banking sector and insurance industry. Students will learn about financial products, banking operations, risk management, and the regulatory framework governing both banking and insurance businesses.
6. International Business: Gain knowledge of global business operations, trade theories, international marketing, and foreign exchange. Students will also understand the economic, cultural, and political factors that influence international business decisions and strategies.


Submitted by:

Rishabh Chouhan – AP- Commerce


PRINCIPAL
GOVT. COLLEGE, BILTHAN
(CHHOTA BILTHAN, DISTRICT KANGRA)
DISTRICT KANGRA-HP-175013

LEARNING OUTCOMES

NAME OF SUBJECT: ECONOMICS

B.A & B. Com 3rd. Year

1. Indian Economy:

Students will develop an understanding of the structure, growth, and challenges of the Indian economy. This includes knowledge of key sectors such as agriculture, industry, and services, as well as economic planning, fiscal and monetary policies, inflation, unemployment, poverty, and India's position in the global economy. Students will also gain insights into government initiatives, economic reforms, and development policies aimed at addressing socio-economic issues.

2. Economy of Himachal Pradesh:

Students will learn about the unique economic characteristics and development challenges of Himachal Pradesh. This includes an analysis of its agriculture, tourism, industry, and infrastructure. Students will also examine state-specific economic policies, government programs, and regional economic disparities. They will develop an understanding of how local resources, geography, and socio-economic factors influence the state's economic growth and sustainability.

These outcomes equip students with a comprehensive understanding of both the national and regional economies, preparing them to analyze and contribute to economic policy and development strategies.

Submitted by :

Dr. Sanjay Kumar A.P- Economies

Sanjay Kumar
GOVT. COLLEGE, THAM
(GIRIOTAB) DISTRICT KANGRA HP-175013

Learning outcome: Subject History

B.A 1 St Year

1. Understanding basic concepts of History : sources and interpretation
2. Culminate critical thinking regarding various events in history
3. Cultural awareness

B.A IIInd year:

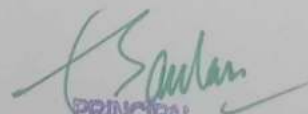
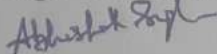
1. Understanding cultural diversity and it's commencement in Indian history
2. Open mindedness and tolerance
3. Critical perspective regarding information present in History

B.A IIIrd Year :

1. Historical contextualization of contemporary issues
2. International issues and it's impacts on indian geopolitics

Submitted By:

Abhishek Singh – AP- Hstory



PRINCIPAL
GOVT. COLLEGE MULLTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

REPORT ON LEARNING OUTCOMES

NAME OF SUBJECT: B.A 1st. & B.A 2nd YEAR

SUBJECT: ENGLISH (POETRY, PROSE AND GRAMMAR)

1. **Poetry:** Students will develop Poetry: Students will develop an appreciation for poetic forms, themes, and literary devices. They will analyze the deeper meanings, emotional expressions, and cultural contexts of selected poems, enhancing their critical thinking and interpretive skills.
2. **Prose:** Students will gain proficiency in understanding and analyzing prose, including essays, short stories, and excerpts from literary works. They will explore various writing styles, narrative techniques, and thematic elements, improving their comprehension and analytical abilities.
3. **Grammar:** Students will strengthen their command of English grammar, including sentence structure, tenses, voice, parts of speech, and punctuation. They will learn to apply grammatical rules effectively in both written and spoken communication, improving their language proficiency and clarity. An appreciation for poetic forms, themes, and literary devices. They will analyze the deeper meanings, emotional expressions, and cultural contexts of selected poems, enhancing their critical thinking and interpretive skills.

Submitted by :

Dr. Anmol AP-English

PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

Component 1 Part-3,

DDO CODE NO. 234 - PRINCIPAL, GC MULTHAN (KGR) e-mail: gcmulthan@gmail.com : 8219672440

No. EDN-GC-.MULTHAN (G-11)-06/2017- 1437/10/10/24
Office of the Principal GC Multhan,
(Chhota Bhangal Area) District Kangra (HP)-175013
To

The Director of Higher Education
Department of Higher Education
Himachal Pradesh

**Subject: Pertaining to grant of permission for 'Educational Tour' to
Trilokinath Shrine at Lahual & Spiti in r/o GDC Multhan Distt
Kangra H.P.**

Respected Sir,

With utmost regards, it is submitted to your kind approval that our college i.e Govt. Degree College Multhan, Distt Kangra, H.P is going to organize an education tour (*A Study of Cultural Diversity in the Area of Lahual & Spiti*) w.e.f 19th to 21st October, 2024 ; 50 students will be on this excursion along with Teachers. Hence your goodself is requested to grant the permission for the same.

It would be great help in this endeavor.

Thanking you in anticipation.

Yours sincerely,


Principal 12/10/2024

Govt. Degree College
Principal
Multhan, Distt. Kangra (H.P.)
GDC Multhan Distt Kangra H.P
gcmulthan@gmail.com
9418720001

Dr Armol (A.P.)

Govt. Degree College
Multhan, Distt. Kangra (H.P.)

Office Order No 92

Date: 15/06/2024

As per Vacation Schedule in s/o Govt. Colleges, the teaching staff of this college will remain on vacat. including undersigned w.e.f 18/06/2024 to 12/07/2024 (25 days). Hence Sh. Suril Kumar, Suptt (H-II) of the college will look after the institution in the absence of undersigned and also take care of all necessary correspondence with prior intimation to the undersigned. The teaching staff deputed for on-going examination in s/o U.G. classes (SPU) will ensure to attend the institution on the day/days of examination as per the date-sheet/schedule. All teaching & non teaching staff to note for compliance please.

1. Asst. Prof. 7.
2. Asst. Prof. 8.
3. Asst. Prof. 9.
4. Asst. Prof. 10.
5. Asst. Prof. 11.
6. Asst. Prof.

Principal
Govt. Degree College
Multhan, Distt. Kangra (H.P.)

Compose



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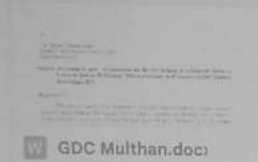
Unwanted

Pertaining to information of Education Tour in r/o GDC MULTHAN DISTT KANGRA



PRINCIPAL GC MULTHAN <gcmulthan@gmail.com>
to sdmuda-lsp-hp

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Reply

Forward



(Signature)
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHANGAL WARD AREA)
DISTRICT KANGRA-HP-175013



Compose

Inbox

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Labels

Unwanted

Pertaining to grant of permission for the free lodging at Trilokinath Shrine at
October, 2024 of 45 students & 03 teachers of GDC Multhan Distt Kangra H.

**PRINCIPAL GC MULTHAN** <gcmulthan@gmail.com>

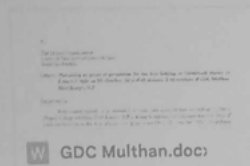
to dc-lah-hp, sdmkza-lsp-hp

Respected Sir,

Please find the attachment regarding the subject mentioned above.

Thank you.

One attachment • Scanned by Gmail



Reply

Reply all

Forward



PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

No. EDN-GC-MULTHAN (G-11)-06/2017-1439
Office of the Principal GDC -Multhan,
(Chhota Bhangal Area) District Kangra (HP)-175013
Dated: 16/10/2024

To

The Gurudwara Committee
Manikaran Saheb Distt Kullu

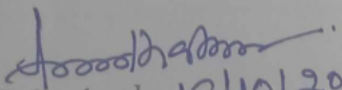
Subject: Request letter.

Respected Sir,

With due regards, this is submitted to your kind consideration that 50 students and 02 teachers have the wish to make their night stay at your Gurudwara at Manikaran on 20th October 2024. Hence your goodself is requested to provide free lodging for them if feasible.

Thanking you in anticipation.

Yours sincerely,

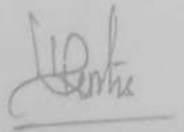

Principal 16/10/2024
GDC Multhan Distt Kangra H.P.
gcmulthan@gmail.com
9419672440
Multhan, Distt. Kangra (H.P.)

HP FORM XXXII RP. Sp. P

SPECIAL PERMIT

Section 88(8) of the Motor Vehicle Act, 1988 and Rule 65 (vi)
of the HP Motor Vehicle Rules, 1999.

Special Permit No	KNG00-008/2024/39126		
Issued Date	14-Oct-2024		
Engine No	PNPZ101114		
Chassis No	MB1PCEHD9PANN5536		
Registration No	HP53C3733		
Registered by the Registering Authority	RTA		
Owned By	Surjeet Kumar		
Son of	Late Shri Sonki Ram		
Permanent Address			
House No. And Street	Kotli	State	Himachal Pradesh
Village/Town/City	Bir	District	Kangra
Pin Code	176077		
Covered by Permit No	MND/65/1304		
Valid From	18/11/2022	Valid Upto	17/11/2027
Issued by State/Regional Transport Authority	RTA Mandi		
Seating Capacity	44		
Total Passenger to be carried	As per seating Capacity		
From Location	Deot Barot		
To Location	Trilokinath, Udaypur, Manikarn		
Via Locations	1. Manali,		
The Special Permit is Valid	From: 19/10/2024	Upto: 21/10/2024	



Secretary, Regional Transport Authority

Pradeep Kumar

Stamp: COLLEGE MULHAN
ST. EDWARD'S (H.D. APSA)
1/1/2013

Educational Tour (from G.D.C. Multan - 420000 - to Trilokinath L.S.)

Dates: 19th Oct to 21st Oct 2024

1st Year —

1. Kajal
2. Bindiya
3. Saroj
4. Monika
5. Ajay ~~1000~~ g pay
6. Manosama

27. Sanjeev
28. Anjali
29. Raksha
30. Sangota
31. Mehak
32. Nisha
33. Pallavi
34. Rani

2nd Year —

7. Ritika
8. Sameeksha
9. Suabhi
10. Divya
11. Vishal
12. Kajal
13. Payal
14. Manisha
15. Supna
16. Palak — G pay

35. Suman — G pay
36. Babloo
37. Manju
38. Abhishek
39. Raman
40. Aman 2nd Year
41. Neha
42. Sumit 1st year

3rd year —

- 17.Sheetal
18. Ranju
19. Manisha
20. Bhagpati
21. Shivan (Lotardi)
22. Sanjna
23. Geetu
24. Jyoti
25. Shivan (Bela Aran)
26. Reekha

Approved.
Subject to the N.O.C
from the Parents of these
students

[Signature]
Principal
Govt. Degree College
Multan, Dist. Kangra (H.P.)

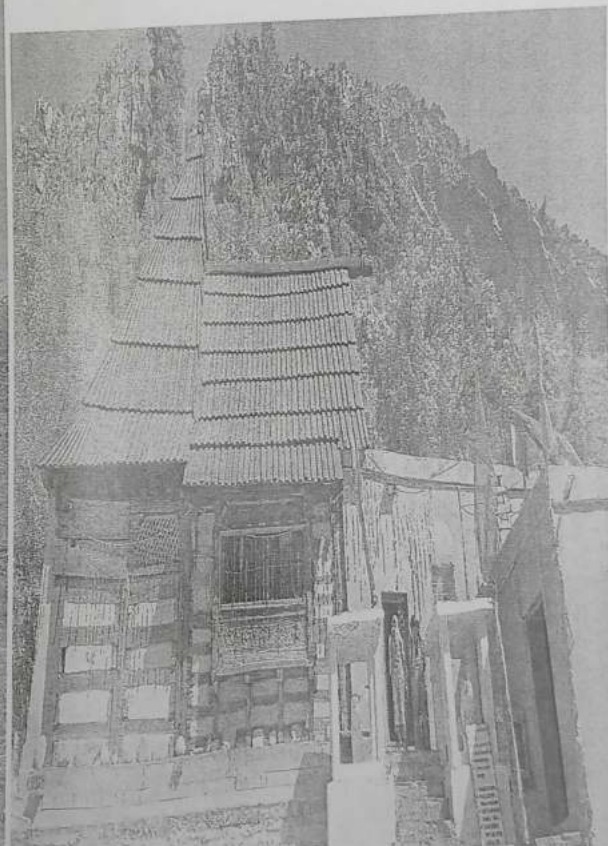
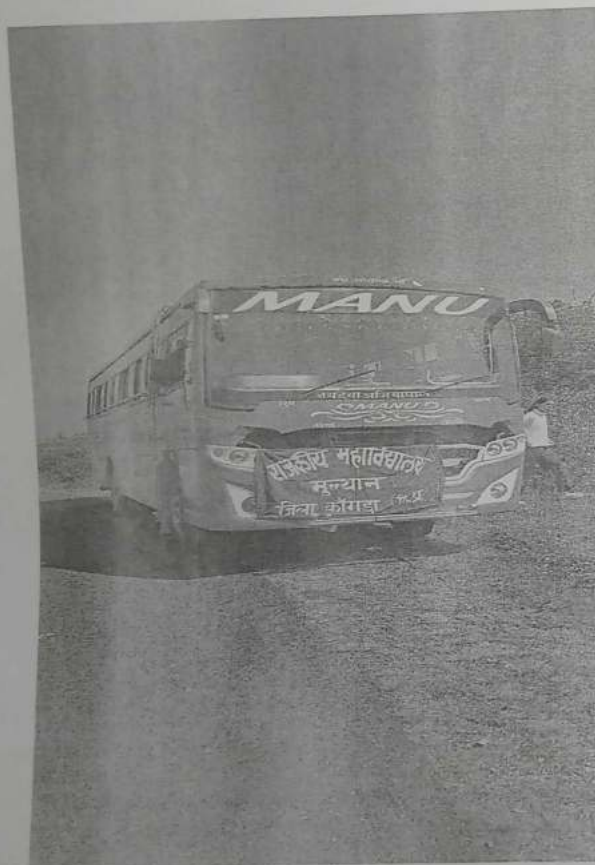
An excursion to "TRILOKINATH"



Sankar
PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013



Sankar
PRINCIPAL
GOVT. COLLEGE MULLTHAN
NEHOTTA BHAGAL HARD APT
DISTRICT KANGRA-HP-17501



Sankar
PRINCIPAL
GOVT. COLLEGE MALTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013



Sankar
GOVT. COLLEGE MULTHAN
(CHINOTA BIMALA HILL AREA)
DISTRICT KANGRA-HP-175013



Government Degree College, Multhan

Theme of the Tour:

The primary theme of the tour was "A Study of Cultural Diversity in Lahaul Spiti". The Lahaul Spiti region, known for its unique cultural heritage, diverse religious practices, and distinct social norms, provided an ideal setting for students to explore and understand the vast differences in customs and traditions within India. Through interactions with locals and visits to historical and religious sites, students gained a deeper understanding of how cultural diversity shapes regional identities in India.

Educational Significance:

The tour served as a practical extension of the classroom teachings on history, culture, and geography. Dr. Anmol and Mr. Abhishek Singh conducted brief educational sessions at each site, explaining the historical significance of the places and their role in the development of the region. Students were encouraged to observe and appreciate the rich cultural heritage of the Lahaul Spiti area, connecting the information learned in the classroom with real-world contexts. The students also learned about the historical connections between different religious communities in the region, especially the Hindu and Sikh populations.

Cleanliness Drive in Lahaul Spiti:

As part of the tour's commitment to environmental awareness, a Cleanliness Drive was organized in the Lahaul Spiti region. Students actively participated in cleaning various tourist spots and public spaces. This initiative not only helped raise awareness about the importance of maintaining cleanliness but also contributed to the region's preservation. The drive was well-received by locals and tourists alike, reflecting the students' sense of responsibility toward environmental conservation.

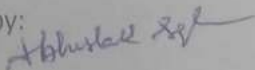
Conclusion:

The educational tour was a resounding success, offering students a well-rounded experience of Himachal Pradesh's historical, cultural, and natural diversity. The visit to significant religious and historical sites in the Lahaul Spiti region, coupled with the cleanliness drive, helped foster a sense of cultural appreciation and social responsibility among the students. The theme of cultural diversity was effectively explored, allowing students to witness firsthand the rich traditions and practices that define the region.

Recommendations for Future Tours:

Given the success of this tour, it is recommended that similar tours be organized in the future, focusing on different aspects of India's cultural and historical heritage. Additionally, more interactive sessions with local communities and historians could be incorporated to further enrich the educational experience.

Report submitted by:

Dr. Abhishek Singh 

Assistant Professor, History,

Government Degree College, Multhan

Date: 22nd October 2024


PRINCIPAL
GOVT. COLLEGE MUTHAN
(HIMACHAL PRADESH)
DISTRICT KANGRA HP-170113

Dated : 19th October 2024 to 21st October 2024.

INTRODUCTION

An educational tour was organized by Government Degree College, Multan, from 19th October 2024 to 21st October 2024.

The tour aimed to provide students with firsthand exposure to the rich cultural, historical, and natural heritage of Himachal Pradesh, particularly focusing on the Lahaul Spiti region. A group of 50 students, accompanied by Dr. Anmol (Assistant Professor, English), Mr. Abhishek Singh (Assistant Professor, History), and Mr. Sunil Kumar (Suptt Grade 2), embarked on this journey to explore the historical, cultural, and geographical aspects of the region.

Places Visited:

During the three-day tour, the following significant places were visited:

1. Trilokinath (Himachal Pradesh): A revered temple dedicated to Lord Shiva, Trilokinath offers deep insight into the religious practices and architectural style of the region. Students were able to understand the historical and spiritual importance of the place.
2. Mrikula Devi (Himachal Pradesh): This temple, dedicated to Goddess Mrikula, is known for its unique architecture and is an important pilgrimage site in the region. The students learned about local folklore and the cultural traditions of the area.
3. Manikaran Sahib (Himachal Pradesh): Famous for its hot springs and religious significance, Manikaran Sahib is a revered site for both Hindus and Sikhs. Students were educated about its historical and spiritual significance, especially the stories behind the hot springs.
4. Hadimba Temple, Manali (Himachal Pradesh): A famous shrine dedicated to Goddess Hadimba, the temple is an architectural marvel surrounded by cedar forests. Students explored its mythological significance and connection to the epic Mahabharata.
5. Mini Manali (Himachal Pradesh): A scenic spot offering panoramic views of the surrounding mountains, Mini Manali was an opportunity for students to learn about the region's natural beauty and its significance as a tourist destination.
6. Ram Mandir, Manikaran (Himachal Pradesh): The Ram Mandir, located near Manikaran Sahib, is an important religious site, and students were introduced to its cultural importance.
7. Shiv Mandir, Manikaran (Himachal Pradesh): Another sacred temple in Manikaran, dedicated to Lord Shiva. The students learned about the religious and cultural practices associated with it.
8. Atal Tunnel (Himachal Pradesh): The Atal Tunnel, the longest tunnel in the world at high altitude, was a major point of interest. Students gained insight into its engineering marvel, its role in boosting regional connectivity, and its strategic importance.
9. Tandi (Himachal Pradesh): The last village on the Manali-Leh Highway, Tandi holds great historical importance. Students learned about the region's lifestyle, its history, and the geographical challenges faced by its inhabitants.



"सत्यमेव जयते"

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

CERTIFICATE

INTERNAL ASSESSMENT MECHANISM

This is to certify that the Internal Assessment Mechanism IN R/O Govt Degree College Multhan Distt Kangra is followed 100% by all the departments as per the guidelines of UGC along with the guidelines of HPU/SPU, in respect of time table and the requirements of the syllabus. MTT of all the classes commenced from 05.12.2023 to 20.12.2024 On the bases of MTT, Quizes, Class test, Presentations, Assignments, Attendance etc the CCA of the students prepared and their records maintained by the concerned teacher in the attendance register. The CCA of the students uploaded on the student portal of university site by the concerned teacher for the compilation of final result with Term End examination and the access to this information is restricted to authorized personnel only.



OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

STUDENT FEEDBACK (TAKEN FROM STUDENTS WITH 80% ATTENDANCE)

This is to certify that students feedback of Government Degree college Multhan (Distt Kangra) taken with 100% accuracy by all departments in accordance with the guidelines of HPU/SPU as follows:

1. Sample Size = 67/112
2. Student Satisfaction = more than 90%
3. Action on feedback: Our intuition values student feedback and is committed to improve the 100% learning experience. Based on the recent student satisfaction Survey.

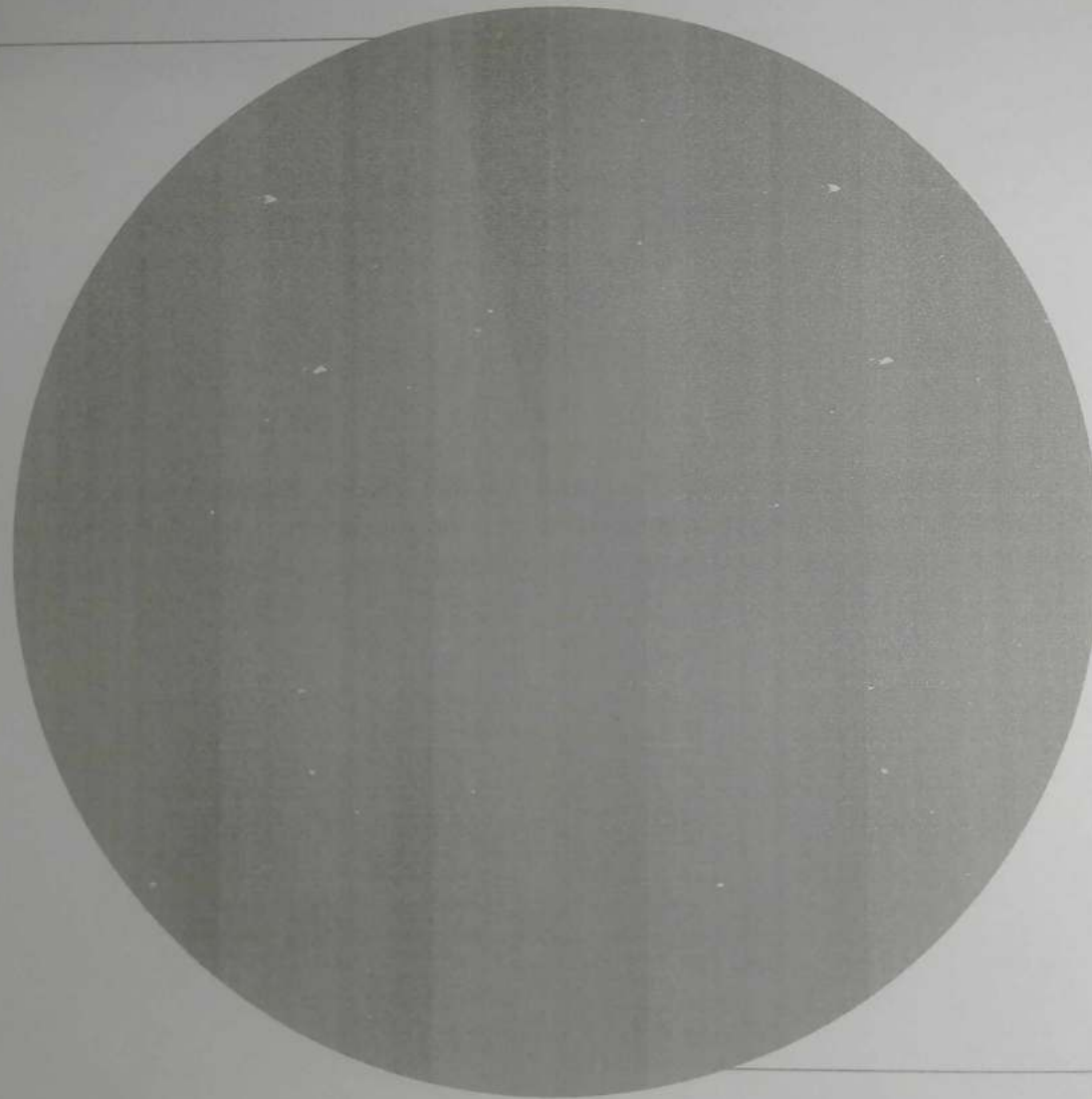

PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL AREA)
DISTRICT KANGRA, H.P.

Principal
Govt. College Multai
Chhotabaghal Haridwar
District Kangra HP-170003

Count of Are teachers use smart aids, gadgets, PTTs etc. ?*

No

3.0%



Yes

97.0%

PRINCIPAL
GOVT. COLLEGE MULTNIPY
(CHHOTA BHAGAL HAR) DISTRICT
DISTRICT - *[Signature]*

Count of Are teachers cover the entire syllabus ? *

No
1.5%

Yes
98.5%

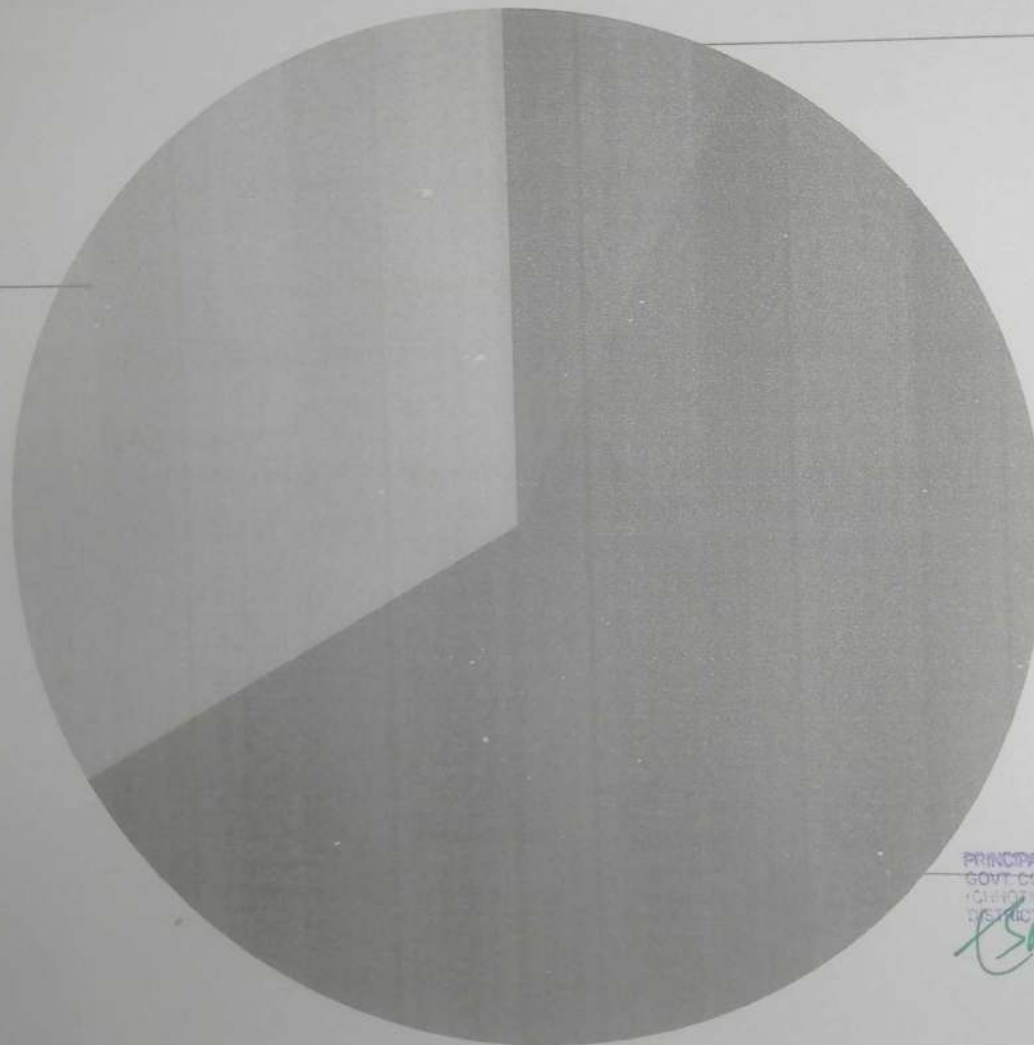
PRINCIPAL
GOVT. COLLEGE MULTAN
WARD (3854)
HP-475015
Sanh

Count of Your overall Experience *

Very Good
33.3%

Good
7.6%

Excellent
59.1%



PRINCIPAL
GOVT. COLLEGE MULTAN
CHANDLER HARD
DISTRICT 175013

PART-1
(5)



Part-1
component-5

"सत्यमेव जयते"

Ph. :
Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhagal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

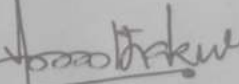
Ref. No. : EDN-KGR-GCM/.....

Dated :

EXAMINATION RESULT

This is to certify that examination result of Government College Multhan
(Distt Kangra) is 100 percent for the session 2023-2024(Final Year)

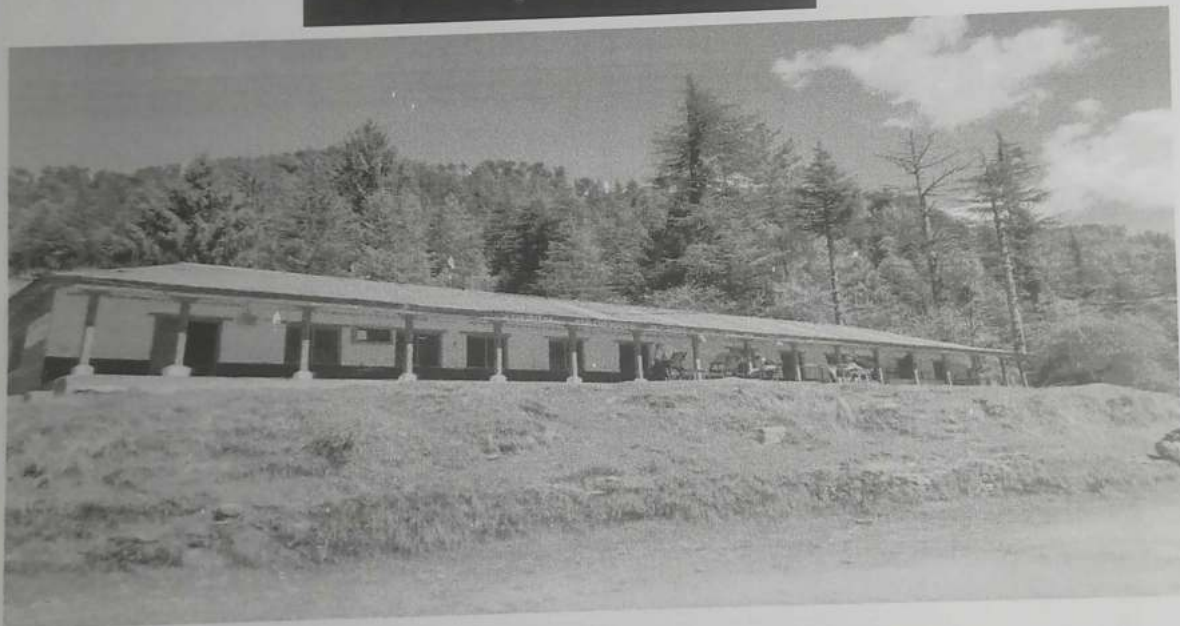
- Total No of students appeared =30
- Result Declared=30
- Students passed =30

Signature of Examination Incharge: 


PRINCIPAL,
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

Part II

**Govt. Degree College Multhan Distt.
Kangra (H.P.) 175013**



PROSPECTUS CUM HANDBOOK OF INFORMATION

SESSION 2023-24

Admission Hours: 10:30 am to 02:00 pm on all working days Contact

No. : 94180-38420, 82194-14841

Email ID: gcmulthan@gmail.com

Website Address: gcmulthan.in

Bela
GOVT. DEGREE COLLEGE MULTHAN
CHOTA BHANGAL, DISTT. KANGRA
H.P. - 175013

Office off the Principal
Govt. Degree College Multhan, Distt. Kangra HP. -175013

Annual Administrative Committees for the session 2023-2024.

Sr. No.	Committee / Activity/ Club / Society	In-charge / Convener / Nodal Officer	Members
1.	RUSA Co-Ordinator	Dr. Sanjay Kumar	Dr. Anmol Thakur Prof. Abhishek Singh Prof. Rishabh Chouhan
2.	Bursar	Dr. Anmol Thakur	
3.	Prevent Sexual Harassment of Women at Work Place Committee.	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan Mrs. Nirmla Devi (PTA-Vice President)
4.	IQAC (Internal Quality Assurance Cell)	Dr. Sanjay Kumar	Dr. Anmol Thakur Prof. Abhishek Singh Prof. Rishabh Chouhan
5.	Discipline Committee	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.)
6.	Anti- Ragging Committee & Squad	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.)
7.	Anti- Drug Abuse Committee	Prof. Abhishek Singh	Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.)
8.	Purchase Committee	Prof. Abhishek Singh	Prof. Rishabh Chouhan Sh. Sunil Kumar (Supdt.) Mr. Saran Singh
9.	Mid-Term / House Exam Committee	Dr. Sanjay Kumar	Sh. Sunil Kumar (Supdt.) Mr. Saran Singh
10	Disaster Management	Prof. Rishabh Chouhan	
11.	NSS Programme Officer	Dr. Anmol Thakur	
12	Time Table Committee	Dr. Sanjay Kumar	Prof. Abhishek Singh Prof. Rishabh Chouhan
13.	College Prospectus Committee	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan
14	Right to Information (RTI)	Dr. SanjayKumar	Sh. Sunil Kumar (Supdt.)
15	Red Ribbon Club	Prof. Abhishek Singh	
16	Scholarship Monitoring and verifying committee	Dr. Anmol Thakur	Mr. Rishabh Chouhan Mr. Saran Singh D.A.
17	Literary Club	Dr. Anmol Thakur	Prof. Abhishek Singh Prof. Rishabh Chouhan
18	Road Safety Club	Prof. Abhishek Singh	

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 PRINCIPAL
 GOVT. COLLEGE MULTHAN
 DISTRICT KANGRA HP-175013

PROCEDURE FOR ADMISSION

ADMISSION SCHEDULE:

- (a) Submission of Admission Forms to UG.- 1st Year on Merit bases :30-06-2023 to 08-07-2023
(No admission form will be entertained after this in any case except there is statutory admission)
- (b) Admission to 2nd & 3rd Year (Roll on basis):30-06-2023 to 08-07-2023

ADMISSION UNDER CBCS (UGC):

The Govt. of Himachal Pradesh has introduced Choice Based Credit System under UGC and these regulations have been called the HPU/ SPU Regulations for CBCS and Continuous Assessment Grading Pattern (CAGP) for UG Programms.

DEFINITIONS:

Credit: It is a method/unit to measure the volume of the content, learning effort, achievement of learning and weightage of the course. The term credit refers to the weightage given to a course usually. In terms of instructional hours per week assigned to it for the purpose of credit determination. One lecture or tutorial of one hour a week and practical of two hours a week is considered as one credit. The total minimum credits required for an under graduate degree Programme i.e. B.A./B.Sc./B.Com.(annual system) 132.

Tutorial Session consists of participatory discussion/desk work/ problem solving/ brief seminar on a topic or any such other novel method that makes learners absorb and assimilate more effectively the contents delivered in a lecture session. Normally, the tutorial sheets prepared by the teacher are distributed in advance to help learner prepare for interaction systematically.

Practical / Practice session consists of hands-on experience/ laboratory experiments/ Field Studies/Case studies that equip students to acquire the much-required skill component

Continuous Comprehensive Assessment (CCA): Continuous comprehensive assessment shall be carried out in the form of quizzes, assignments, group discussions, seminars, 1 class test/house exam and annual examination and shall be reflected in the syllabi for a course of study.

Course Offered in the College : B.A. with Core Course-I in various subjects and B.Com. with Core Course-I in Commerce.

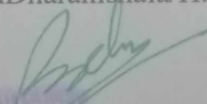
Eligibility for Admission:

1. A student pass in the Senior Secondary (+2) Examination (Academic Stream) conducted by the H.P. Board of School Education (or in case of *Shashtri*, pass in *Prak Shashtri* from Sanskrit Colleges affiliated to the HPU) or an examination accepted as equivalent thereto by the various bodies of the H.P. University.
 - a. Provided that the candidates who have passed the qualifying examination with commerce stream


GOVT. COLLEGE MUTHUK
(CHANDIGARH CAMPUS)
DISTRICT KANGRA H.P.

Shall be given preference in admission to B.Com. Programme.

2. An applicant should not be more than 23 years of age (25 years for girl students only) as on 01/07/2023. The upper age limit is raised to 26 years for SC and ST applicants. However, in case of over age applicant, the Vice Chancellor, H.P.U./SPU University may allow relaxation upto 6 months.
3. An applicant having passed 10+2 examination with English as one of the compulsory subjects from any Board/University recognized by H.P. Govt. or H.P.U./SPU or Association of Indian Universities can seek admission.
4. Admission is also open to an applicant who has an equivalent degree from Foreign University/Board/College which is recognized by H.P. Govt. or H.P. University or Association of Indian Universities provided the applicant fulfil the minimum eligibility conditions.
5. Admission of a student is liable to be cancelled in case he/she furnishes incomplete/wrong/false information or in case of concealment of facts. Disciplinary action will also be taken against such candidate.
6. Initially all admissions shall be provisional and subject to the final approval by H.P.U./SPU University.
7. Rules of admission are subject to change as per the H.P.U./SPU notifications issued from time to time.
8. Admission to the various classes will be made on the recommendation of the admission committee constituted for the purpose.
9. Any gap of one year or more in the academic career of an applicant must be supported by documentary evidence/affidavit as the proof of his/her activities during the period of gap. Submission of false affidavit is a legal offence.
10. The applicant must fill up the Application Form in his/her handwriting and get it signed by his/her parents/local guardian.
11. The Application Form must be completed in all respects along with the following documents:
 - a. Self-attested copies of detailed marks card of the previous examinations passed. In case of non-receipt of this certificate, the applicant must attach the certificate issued by the Head of the Institution last attended.
 - b. Self-attested copy of Matriculation certificate for verification of date of birth.
 - c. Original Character certificate from the institution last attended.
 - d. Self-attested copy of Aadhar Card.
 - e. Bonafide Himachali Certificate in case of Girls candidates.
 - f. Self-attested copies of SC/ST/O.B.C. if applicable
12. Applicant must produce original certificates at the time of admission.
13. Applicant coming from Boards/Universities other than H.P. Board of School Education Dharamshala/H.P.


PRINCIPAL
GOVT. COLLEGE BATHAN
(CHOTA BATHAN)
DISTRICT BATHAN

University Shimla/ SPU Mandi must provide migration certificate in original.

14. Persons with Disability (PwD) applicant seeking fee concession must furnish their status certificate not less than 40% disability from Medical Board.

RULES OF REFUSAL OF ADMISSION

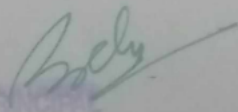
1. Applicants who have passed intermediate from Hindi Sahitya Samelan, Allahabad or *Prabhakar* are not eligible for admission in the first Year for three-year degree course.
2. Any candidate who passed his/her 10+2 examination after the month of July every year is not eligible to take admission in 1st Year in that particular year.
3. Any candidate who appeared in or passed his/her 10+2 examination without English as a subject shall not be eligible for admission in first year for three-year degree course.
4. In spite of the eligibility for admission, the Principal can refuse admission if the conduct of the student has not been upto the mark during the previous years.
5. The Principal reserves the right to disallow or cancel any admission without assigning any reason.

MIGRATION:

The migration of students migrating during the same course/session from any affiliated college or institution (including ICDEOL) to another affiliated college or institution shall be governed by the regulations framed by the Executive Council of the Universities (SPU/ HPU) from time to time.

Choosing Programme Study Courses in CBCS under UGC:

1. At the time of admission each student will identify a **Core course -I (main)** subject in which he/she will concentrate and two other core **courses-II & III (allied)** subjects, which he/she would choose to study.
2. Core course -I : once identified would not be changed unless the student quits a programme and joins a new programme.
3. **Core courses-II & III:** on the other hand, would be the subjects that would be chosen by the student out of a number of subject combinations (at least two subjects) suggested and approved by the UG BoS and Faculty and these courses should be available in the college/institution in which student applies for admission.
4. In the SEC courses the student will be required to accumulate a certain minimum number of credits in order to qualify for the UG degree.


PRINCIPAL
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(CHANDIGARH)
DISTRICT MANDI

For the Degree:

1. A regular candidate shall have to undergo the prescribed courses of study in a college for a period not less than three academic sessions (and not more than five academic sessions), should have passed the examinations prescribed and fulfill such conditions as have been prescribed there for.
2. For the degree(B.A./B.Com.)the student will have to cumulate a minimum 132 successful credit hours of coursework over a minimum of three and a maximum of five years from the date of admission, provided that not more than three attempts will be allowed to pass a course.
3. The minimum pass marks for all the courses in CBCS (UGC) system for both CCA and ESE will be 35 per cent in each and 40 per cent in aggregate.

Duration (Time Frame):

The UG (TDC) programme for a regular student shall be for a minimum period of three years and a maximum of five years from the date of admission of the candidate. There shall be in each session not less than 180 working days with 1080 teaching clock hours (each working day having 6 teaching clock hours).

Programmes:

1. B.A.(Arts/Humanities/Languages)

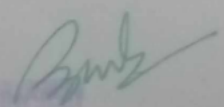
- a. **Language Group/Social Science/ Humanities Group:** English, Hindi, Economics, Political Science, History.

2. B. Com.(Commerce) Commerce.

The following Core courses II &III combinations will be allowed with different Core course I in B.A., &

B. Com. Programme:

Core course I	Core courses II &III Combinations Permitted
B.A.(Arts/Languages/Social Science/Humanities Group)	
English	Any one out of the followings: Political Science, History, Economics.


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IC-100/11/2019
DISTRICT KANUNGI-170014

Hindi	Any one out of the followings: Political Science, History, Economics
Economics	Any one out of the followings: English or Hindi, Political Science.
Political Science	Any one out of the followings: English or Hindi ,History ,Economics
History	Any one out of the followings: English or Hindi, Political Science, Economics
B.Com.(Commerce)	
Commerce	Two Core courses as per the syllabus approved by the BoS in Commerce.

Intake Capacity:

- ☐ The maximum number of seats in each core course-I will be 80. The number of seats may be enhanced to 140 if the number of teachers in any subject will be more than one.
- ☐ The admission to the core course-I will be done on the basis of the merit. Provided the number of applicants will be more than the intake capacity in any course.

Reservation:

120-point roster for reservation to various categories shall be followed while determining the merit list for admission in each DSC-I subject:

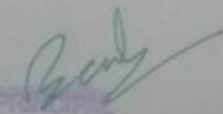

 PRINCIPAL
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 (BHOTA BHAGAL)
 DISTRICT KANGRA

1PwD	21PwD	41ST(PwD)	61CUL(PwD)	81CUL(PwD)	101PwD
2	22	42	62	82	102
3	23	43	63	83	103
4	24	44	64	84	104
5	25	45	65SC	85SC	105
6	26SC	46SC	66	86	106SC
7SC	27ST	47	67ST	87	107ST
8	28	48	68	88	108
9	29	49	69	89	109
10	30	50	70	90	110
11	31	51	71	91SC	111
12SC	32	52SC	72SC	92	112
13ST	33SC	53ST	73	93ST	113SC
14	34	54	74	94	114
15	35	55	75	95	115
16	36	56	76	96	116
17	37	57	77	97SC	117SP
18SC	38CUL	58	78SC	98CUL	118CUL
19SP	39SC	59SC	79SP	99SP	119SC
20CUL	40SP	60SP	80ST	100	120ST

- ☐ **SC-Schedule Caste(15%)=18 Seats**
- ☐ **ST-Schedule Tribe(7½%)=9 Seats**
- ☐ **CUL-Cultural(5%)=6 Seats**
- ☐ **SP-Sports Person(5%)=6 Seats**
- ☐ **PwD-Persons with Disability(5%)=6 Seats**
- ☐ **EWS (10%) = 12 Seats.**
- ☐ **One seat** over & above is reserved for **Single Girl Child** (only child of parents ,that too a girl).For seeking admission against this seat parents will have to submit an affidavit in support their claim.

Courses in Programmes:

- I. The UG (TDC) programme will comprise the following categories of courses:
 - I. Discipline Specific Core(DSC)Courses-(I-II Year)=12 papers).
 - II. Ability Enhancement Compulsory Courses (AECC)-(Ist Year)= 02 papers).


 PRINCIPAL
 GOVT. COLLEGE, MUTHAN
 DISTRICT: NARASIPET
 DISTRICT: NARASIPET

- III. Skill Enhancement Courses (SEC)-(IInd Year& IIIrd Year.= 04 papers).
- IV. Discipline Specific Elective (DSE) Courses-(IIIrd Year= 04 papers for Arts &Commerce.
- V. Generic Elective Courses (GEC)-(IIIrd year =02 papers only for Arts &comm.).

Accumulation of Credits:

A student **must accumulate** 132 credits for new pattern for the award of a UG degree.

The following table gives a summary of an under graduate programme:

Sr. No.	Course Component	Number of Courses	Credits Per Course	Total Credits
1.	Discipline Specific Core (DSC) Courses(I-IIyear.)	12	6	72
2.	Ability Enhancement Compulsory Courses (AECC)(I year.)	2	4	8
3.	Skill Enhancement Courses (SEC)-(II&III year)	4	4	16
4.	Discipline Specific Elective(DSE)Courses-(III Year)	4 (Arts & Comm.)	6	24
5.	Generic Elective Courses (GEC)-(III Year)	2(Arts &Comm.)	6	12
	Grand Total	24	6/4	132

Evaluation : Evaluation system has the following two components:

- I. **Continuous Comprehensive Assessment (CCA):-**It will account for 30% of the final grade in a phased manner.

- a. **Class Room Attendance:** A student has to attend a minimum of 75 per cent lectures/tutorials and practicals failing which he/she will not be allowed to appear in ESE.

The incentive for classroom attendance:-

75% but<80%	1 mark
80% but<85%	2

marks

Sch

85% but < 90%	3 marks
90% but < 95%	4 marks
Above 95%	5 marks

- b. **House Exams (HE):** There will be one HE in each year and it will be 10 marks for Arts and commerce for all Years.
- c. **Class Test (CT):** There will be one class test for Arts and Commerce of 05 marks in each year.
- d. **Seminar / Assignment / Quiz/Project** –The remaining 10 marks of the CCA will be awarded on the basis of class test/seminar/assignment/quiz etc.
- II. **Annual Exams (AE):** The remaining 70 percent of the final grade of the student in a course will be on the basis of annual exams (AE) that will be for three hours duration and will be covering the whole syllabus of the course.

Grading:

- ☐ **Credit Weighed Marking System:** Performance of a student is evaluated in terms of earned credit weighed marking system. Earned credits are defined as the sum of course credits in which grade points above a certain cut off have been obtained for declaring learner pass in that course. In this way two performance indices emerge
- ☐ **Semester Grade Point Average (SGPA)** for the current semester which is calculated on the basis of grade points obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded. $SGPA = \frac{\text{Points secured in the semester}}{(\text{credits registered in the semester excluding audit, satisfactory courses and course continuation courses})}$.
- ☐ **Cumulative Grade Point Average (CGPA)** for the student is calculated on the basis of all pass grades obtained in all courses, except audit courses and courses in which satisfactory or course continuation has been awarded, obtained in all completed semesters
- ☐ $CGPA = \frac{\sum(\text{course credits earned } (C_i) \times \text{Grade points } (G_i)) \text{ over all semesters}}{\sum(\text{Total course credits } (C_i \text{ in all the semesters except satisfactory, audit credits or course continuation credits})}$ Or $CGPA = \frac{\text{cumulative Points secured in all passed courses}}{(\text{Cumulative earned credits excluding audit, satisfactory courses and course continuation courses})}$.
- ☐ **Calculation of Grades for SGPA and CGPA** The marks obtained in the CCA and the ESE will be combined and used for the deciding of the course grade that the student will be getting. Grading will be done by the Office of the COE HPU for each course class and the grades will be assigned to the students in the class as follows:

Category I:	Grade Points 10.0	Letter Grade S+
Category II:	Grade Points 9.5	Letter Grade S

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 PRINCIPAL
 GOVT. COLLEGE
 CHANDIGARH

Category III:	Grade Points 9.0	Letter Grade O++
Category IV:	Grade Points 8.5	Letter Grade O+
Category V:	Grade Points 8.0	Letter Grade O
Category VI:	Grade Points 7.5	Letter Grade A++
Category VII:	Grade Points 7.0	Letter Grade A+
Category VIII:	Grade Points 5	Letter Grade A
Category IX:	Grade Points 6.0	Letter Grade B+
Category X:	Grade Points 5.5	Letter Grade B
Category XI:	Grade Points 5.0	Letter Grade C
Category XII:	Grade Points 0.0	Letter Grade F(Fail)
Category XIII:	Incomplete	Letter Grade I
Category XIV:	Audit Pass	Letter Grade P
Category XV:	Audit Fail	Letter Grade X

Notes:

1. Category XIII (Incomplete, with letter grade I) is given to students who are unable to complete the programme and are considered 'dropped'.
2. Categories XIV and XV (Audit Pass with letter grade P and Audit Fail with letter grade X) are given to the students who are auditing (attending the class, but not for grade) the course and are passing or failing respectively. These grades will not be counted for determining the Grade Point Average (GPA) and Cumulated Grade Point Average (CGPA) of the student.

Determining GPA, SGPA and CGPA, Division and Merit positions for Medals etc.

For each student the Grade Point Average (GPA) and the Cumulated Grade Point

Average (CGPA) will be determined by the CoE office of the HPU as follows:

$SGPA = (\sum C_i G_i) / (\sum C_i)$ Where i is summed over the number of courses studied in the current semester.

$SGPA$ or $CGPA = (\sum C_i G_i) / (\sum C_i)$, Where i is summed over the number of courses studied in the past semesters

as well as current semester. Where, C_i is the credit earned for course i (varying from 1 to n) and G_i is the grade point obtained by the student in course i (varying from 1 to n), n being the number of courses passed so far by a student.

In each of these parts, the candidate will be categorized as below:

CGPA	Letter Grade	Explanation of letter Grade	Classification of the Final Result
9.51 and above	S+	Super	First Class-Exemplary

Signature
 PRINCIPAL
 GOVT COLLEGE BHATHAN
 CHINDAM NOL
 DISTRICT HANAMANGAL

9.01 to 9.50	S		
8.51 to 9.00	O++	Outstanding	First Class- Distinction
8.01 to 8.50	O+		
7.51 to 8.00	O		
7.01 to 7.50	A++	Excellent	First Class
6.51 to 7.00	A+		
6.01 to 6.50	A		
5.51 to 6.00	B+	Good	Second Class
5.01 to 5.50	B		
4.51 to 5.00	C	Average	Third Class
4.50 and below	F	Fail	Fail
No Grade	I	Incomplete	Incomplete
No Grade	P		Audit Pass
No Grade	X		Audit Fail

[Signature]
 PRINCIPAL
 GOVT. COLLEGE MUTHAN
 KATHUA BHAGAL HARB
 DISTRICT KANGRA HP-171004



"सत्यमेव जयते"

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

All the staff members of teaching and non teaching faculty are hereby directed to take the possible measures pertaining to the commencement of new session that is 2024 2025 as per the guidelines given by the worthy Director of Higher Education. The following committees have been constituted by the undersigned pertaining to Admission, Pre Admission Counseling and Post Admission Counseling of students:

1 ADMISSION COMMITTEE:

1. Dr Anmol, Convener *Anmol*
2. Prof Abhishek Singh, Member *Abhishek Singh*
3. Prof Rishabh Chauhan, Member *Rishabh Chauhan*

2. PRE ADMISSION COUNSELING COMMITTEE

1. Dr Anmol, Convener *Anmol*
2. Prof Abhishek Singh, Member *Abhishek Singh*
3. Prof Rishabh Chauhan, Member *Rishabh Chauhan*

3. POST ADMISSION COUNSELING COMMITTEE:

All the concerned APs will be the member of this committee and they will take the post admission counseling sessions as per their subjects. All measures guidelines and steps especially SOP could be followed during the process. Shri Sunil Kumar superintendent and Shri Saran Singh JOA (IT) are also directed to access the pre admission counseling committee admission committee and post admission committee in all manners. All teaching in non teaching staffs to note for compliance.

1. *Anmol*
2. *Abhishek Singh*
3. *Rishabh Chauhan*

Saran Singh
BASIR
GOVT. COLLEGE MULTHAN
DISTRICT KANGRA HP

Schedule of Admission/Teaching/Examination and Vacation for the Academic Session 2024-25 in r/o all Govt./Private/GIA Degree/ Sanskrit Colleges affiliated to HPU/SPU

Sr. No.	Particulars	Period	Working Days
	Submission of admission forms for the session 2024-25	03.06.2024 to 15.07.2024	34 days
	Pre-admission counselling of students	03.06.2024 to 15.06.2024	12 days
	Display of 1 st Merit List (UG 1 st year students)	16.07.2024 up to 01:00 PM	
	Fee to be deposited	16.07.2024 to 19.07.2024	03 days
	Display of 2 nd Merit List	20.07.2024 up to 11.00 AM	
	Fee to be deposited	20.07.2024	02 days
	Orientation for 1 st Year Students	22.07.2024	01 day
	Admission of UG 2 nd year & final year students on Roll On Basis	06.06.2024 to 15.07.2024	31 days
	Fee to be deposited	06.06.2024 to 19.07.2024	34 days
	Post admission counselling	20.07.2024 & 22.07.2024	02days
Regular Teaching		23.7.2024 to 28.10.2024	79 days
		04.11.2024 to 31.12.2024	48 days
		05.02.2025 to 29.03.2025	45 days
		Remedial Classes beyond normal teaching hours (atleast 54 hours)	09 days
		Total Teaching Days	181 Working days
Summer Vacation for the Academic Year 2023-24			
	Summer Vacation	18-06-2024 to 12.07.2024	25 days
Vacation Schedule for the Academic Year 2024-25			
	Diwali Break	29.10.2024 to 02.11.2024	=05 days
	Winter Vacation	01.01.2025 to 04.02.2025	=35 days
	Summer Vacation	19.05.2025 to 12.06.2025	=25 Days
		Total Vacation period	=65 days
	Examinations	01.04.2025 to 14.05.2025	44 days
	Evaluation of answer scripts	10.04.2025 to 17.05.2025	38 days
	Results of all UG Classes	Up to 30.06.2025	

Note: - Results of all Under Graduate Classes of "Academic Year 2023-24" should be declared on or before 31st July 2024 positively. Result of re-evaluation should be declared up to 07th September, 2024. Supplementary Exams for the Academic Year 2023-24 may be conducted in September 2024 and result of the same be declared in October, 2024.

[Signature]
GOVT. COLLEGE MULTHAN
(CHOUDHARY NARAYAN AREA)
DISTRICT ANANDHP-175013



"सत्यमेव जयते"

Ph. :
Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)
e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

NOTICE

महाविद्यालय में प्रवेश लेने के इच्छुक समस्त विद्यार्थियों को यह सूचित किया जाता है कि दिनांक 02 /06/2024 एवं 03/06/2024 को दो दिवसीय प्रवेश पूर्व काउंसलिंग का आयोजन प्रातः 10.30 बजे महाविद्यालय के कक्ष संख्या 1 में किया जाना है जिसमें विषयों के चुनाव एवं बेहतर कैरियर विकल्प के संबंध में सुझाव दिया जाएगा । अतः इच्छुक विद्यार्थी से अपेक्षा की जाती है कि वे इस सत्र में शामिल होकर स्वयं को लाभान्वित करें ।

PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHANGAL AREA)

Office of the Principal

Govt. Degree College Multhan

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Email ID:- gdcmulthan@gmail.com

Ref. No. EDN-MNL-Scholarship/2023-1038

Dated: 11-10-2023

Important NoticeScholarship Notice

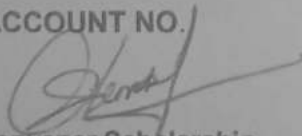
All the students who are eligible for scholarship under different categories and schemes are hereby informed to apply through online on the web site given below by **30th November, 2023**. After filling up the online scholarship forms all the different categories students must deposit the print copy of the filled form in the college office Mr. Saran Singh (JOA (IT)).

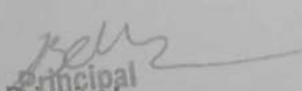
<https://scholarships.gov.in/> {NSP} National Scholarship Portal for the Session 2023-2024.

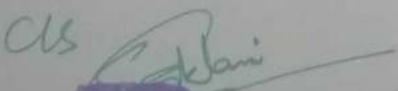
Scheme Specific Document(s) Required:

1. Passport Size Photo (Self Attested).
2. AADHAAR Card (UID / EID NO.)
3. Himachal Bonafide Certificate.
4. Previous Years Result Cards from Matric onwards.
5. Latest Bank Statement of the Students Bank Account.
6. ST / SC / OBC Category Certificate (Issued by an officer Not below the rank of Tehsildar).
7. Income Certificate of Parent/Guardian (Issued by an officer not below the rank of Tehsildar).
8. Gap year Affidavit, for Post Matric Scholarship Scheme for SC / ST / OBC Students (in Original).
9. Fee structure approved by the University / Board / State Govt. / Centre Govt. Self-approved fee Structure by the head of the Institution is not valid, in Case Private Recognized Institutions.
10. Fee payment Receipts.

Note: - All required documents to be uploaded online portal and hard copy submitted in the college office. All the students ensure that AADHAAR CARD linked with BANK ACCOUNT NO.


Convener Scholarship


Principal
Govt. Degree College
Multhan, Distt. Kangra (H.P.)


Principal
Govt. Degree College
Multhan, Distt. Kangra (H.P.)

Office of the Principal

Govt. Degree College Multhan

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Email ID:-gdcmulthan@gmail.com

Ref. No.EDN-GC-MLN-Scholarship/2023-1030

Dated: 06/10/2023

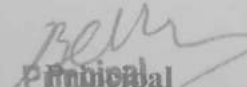
NOTICE

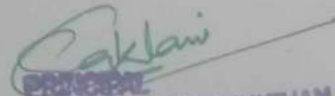
In reference to the Worthy Director of Higher Education, HP, circulated vide letter No.EDN-H(10)F(10)01/2023-24 Advertisement, dated 30th September 2023, the Schedule for Online Submission of all kind Scholarship Applications Form for the session 2023-24, through "NSP Porrtal website (<https://scholarsips.gov.in>." is as under: -

Sr. No.	Activities	Date
1.	Registration/Submission of online Scholarship application by the student for fresh & Renewal	3 rd October 2023
2	Last date of taking a printout of online application form and submitting the same along with the scheme specified documents	As per website/ NSP DHE HP Notification time to time

All the eligible students are informed/ directed to go through the schemes and the online scholarship application forms of Post Matric Scholarship Schemes for SC/ST/OBC/IRDP and Kalpana Chawala Chhatravriti Yojna etc. (as applicable to the college students) be filled accordingly. For any related guidance students/ applicants may contact with Sh. Santosh Kumar, Incharge-Scholarship Assistant Professor Commerce or Junior Office Assistant of the office.




Principal
Govt. Degree College (Kangra)
Multhan, Distt. Kangra (H.P.)

9/10

Principal
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL H. RD AREA)
DISTRICT KANGRA-HP-175013

Office of the Principal

Govt. Degree College Multhan

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Email ID: -gdcmulthan@gmail.com

Ref. No. EDN-MNL-Scholarship/2023-1058

Dated: 03-11-2023

अनिवार्य सूचना

छात्रवृत्ति सूचना

महाविद्यालय के सभी विद्यार्थियों को सूचित किया जाता है कि केंद्र एवं राज्य सरकार द्वारा सत्र 2023- 2024 के लिए विभिन्न प्रकार की छात्रवृत्ति योजनाओं के ऑनलाइन आवेदन के लिए राष्ट्रीय छात्रवृत्ति पोर्टल को खोल दिया गया है। विद्यार्थी राष्ट्रीय छात्रवृत्ति पोर्टल के लिंक <https://scholarships.gov.in> को खोलकर विभिन्न छात्रवृत्ति योजनाओं के लिए ऑनलाइन आवेदन कर सकते हैं। छात्रों द्वारा नई और नवीनीकरण छात्रवृत्ति योजनाओं के लिए ऑनलाइन आवेदन जमा करने की अंतिम तिथि **30 नवंबर 2023** है। अधिक जानकारी और दस्तावेजों की जांच के लिए महाविद्यालय की छात्रवृत्ति समिति से संपर्क कर सकते हैं और सभी आवश्यक दस्तावेज जमा कर सकते हैं।

Name and committee Member	Role in the committee	Mobile Number
Asst. Prof. Santosh Kumar	Convener	9418422339
Dr. Anmol	Member	9418720001
Asst. Prof. <i>Abhishek Singh</i>	Member	9473692158


Convener Scholarship


Principal
Govt. College Multhan (Kangra)
Multhan, Distt. Kangra (H.P.)


GOVT. COLLEGE MULTHAN
(CHHOTA BAZAR AREA)
DISTRICT KANGRA-175013



"सत्यमेव जयते"

Ph. :
Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

Dated : 12/11/2024

Certificate

It is certified that this Institution that is Government Degree College Multhan has been regularly providing the benefits of all sort of scholarship. The detail of Scholarship for the session 2023-2024 is as below.

1. OBC (Boys=6, Girls= 29, Total 35)
 2. SC (Boys=3, Girls =4, Total=07)
- Total Beneficiary (Students=42)

Sakshi
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA HP-170919

Verified applications - Scholarship. 2023-24

Kelaini

Sports Activities . Part-2

(3)

Government College Multhan
Tehsil Multhan District Kangra HP-175013

Notice for Annual Athletic Meet

13/03/2024

सभी शिक्षण, गैर-शिक्षण और छात्रों को सूचित किया जाता है कि महाविद्यालय की वार्षिक एथलेटिक मीट 15 मार्च को कॉलेज ग्राउंड में आयोजित होने जा रही है।

इस कार्यक्रम को सफल बनाने के लिए, सभी छात्रों से अनुरोध है कि वे एथलीट या दर्शक के रूप में वार्षिक एथलेटिक्स मीट में उपस्थित रहें और भाग लें।

कार्यक्रम सुबह 10:30 बजे शुरू होगा।

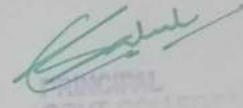
Attendance सुबह 10:00 बजे दर्ज की जाएगी और अनुपस्थित विद्यार्थी को 100 रुपये का जुर्माना लगाया जाएगा।



Santosh Kumar
Convener, Sports Committee



Principal
Govt. Degree College
GDC - Multhan
Multhan, Dist. Kangra (H.)



Principal
GOVT. COLLEGE MULTHAN
KANGRA DISTRICT KANGRA (H.)

, मीटर की दौड़ स्पर्धा में कमलेश और मोनिका रही अञ्चल

जकीय महाविद्यालय मुल्थान में आज दिनांक 16-02-2023 को एनुअल एथलेटिक मीट आयोजित की गयी जिसमें प्राचार्य डॉक्टर भाग चंद ने बतौर मुख्यातिथि शिरकात की।

इस मौके पर प्राचार्य डॉक्टर भाग चंद ने कहा की स्पोर्ट्स का महत्व सिर्फ खेल के मैदान तक ही नहीं है बल्कि जीवन के मैदान में इसका काफी महत्व है, खेल का व्यक्ति के जीवन में बहुमूल्य योगदान होता है, खेल खेलने से टीम भावना का विकास होता है तथा स्पोर्ट्स और खेल से हम नेतृत्व कौशल, विक्षेपणात्मक सोच, लक्ष्य निर्धारण और जोखिम लेने की क्षमता का विकास कर सकते हैं।

वार्षिक स्पोर्ट्स मीट के परिणाम इस प्रकार से रहे:-

800 मीटर पुरुष वर्ग की दौड़ में कमलेश प्रथम, राहुल द्वितीय व बबलू तृतीय, महिला वर्ग में मोनिका प्रथम, शैलजा ठाकुर द्वितीय व निशा तृतीय स्थान पर रही।

लम्बी कूद पुरुष वर्ग में पवन प्रथम, कमलेश ठाकुर द्वितीय व ब्रजभू तृतीय, महिला वर्ग में मिमरन प्रथम, अनु द्वितीय व रीना देवी तृतीय स्थान पर रही।

शॉर्ट पुट पुरुष वर्ग में शिव राज प्रथम, गौरव द्वितीय व कमलेश ठाकुर तृतीय, महिला वर्ग में संगीता प्रथम, आरती द्वितीय व अनु तृतीय स्थान पर रही।

ऊँची कूद पुरुष वर्ग में शिव राज प्रथम, पवन द्वितीय व संजीव तृतीय, महिला वर्ग में प्रियंका प्रथम, अनु द्वितीय व मोनिका तृतीय स्थान पर रही।

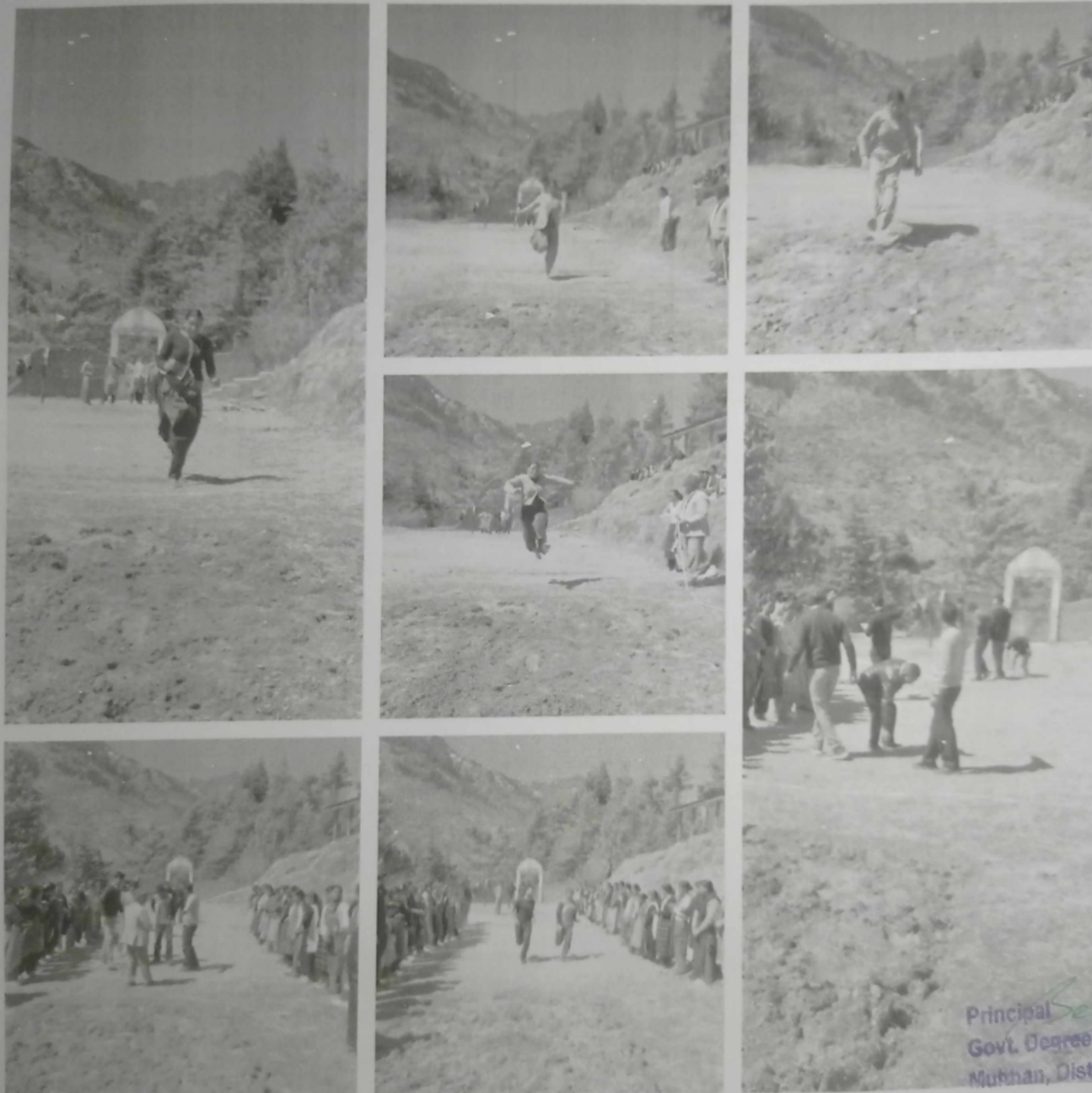
डिस्कस थ्रो पुरुष वर्ग में शिव राज प्रथम, पवन द्वितीय व कमलेश ठाकुर तृतीय, महिला वर्ग में रीना प्रथम, मिनाक्षी द्वितीय व मोनिका तृतीय स्थान पर रही।

इस दौरान कुल पांच प्रतियोगिताएं करवाई गयीं, जिसमें तत्करीबन 80 विद्यार्थियों ने भाग लिया।

इस अवसर पर प्रो. संतोष, और नॉन टीचिंग स्टाफ से मुनील कुमार, पूनम, सरन सिंह, चमन लाल, बुधि सिंह, लछी देवी और नागेश उपस्थित रहे।

PRINCIPAL
GOVT DEGREE COLLEGE MUTHAN
WJ/NATH DISTT KANGRA H.P.
P.O. CODE - 714

GOVT COLLEGE MUTHAN
WJ/NATH DISTT KANGRA H.P.
P.O. CODE - 714



Principal *Sole*
Govt. Degree College
Mubhan, Dist. Kangra (H.P.)



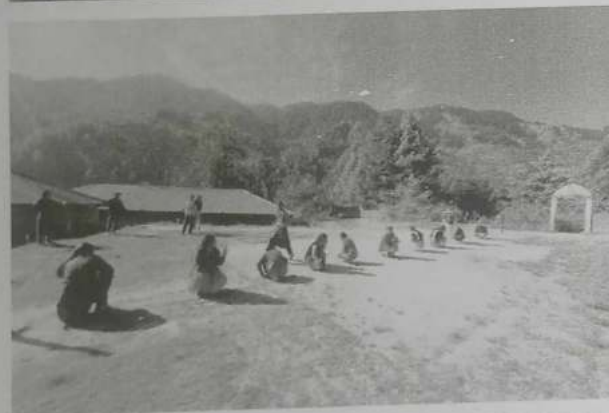
Kathiyaru, Himachal Pradesh, India
2RXH+J7H, Barot - Kothi Kohar Rd, Kathiyaru, Himachal Pradesh 176125
Lat 32.049172°
Long 76.827739°
15/03/24 10:44 AM GMT +05:30



Kathiyaru, Himachal Pradesh, India
2RXH+J7H, Barot - Kothi Kohar Rd, Kathiyaru, Himachal Pradesh 176125
Lat 32.049129°
Long 76.82785°
15/03/24 10:41 AM GMT +05:30

Selz
Principal
Govt. Degree College
Multhan, Distt. Kangra (H.F.)

Govt. Degree College
Multhan Distt. Kangra



सुप्रसन्न कोरेल में आयोजित वार्षिक तीनमूर्त स्पर्धा में सभी मूर्त जगदी शिक्षणार्थी। संवाद

200 मीटर दौड़ में पवन और रक्षा विजेता

राजकीय महाविद्यालय
मुल्तान में वार्षिक खेलकूद
का आयोजन

संस्कृत, अंग्रेज़ि में दुनिया और संविधान में चौधवा स्थान अंग्रेज़ि विद्या ।
सारी कृत, पुस्तक एवं वे चरित्र
प्रधान, विद्यालय विद्यालय और विद्यालय
संस्कृत, अंग्रेज़ि संस्कृत एवं वे चरित्र

[illegible]

मीटर दौड़ में पवन व रक्षा !

धान में
प्रायोजित,
ग्रों में 70
या हिस्सा

(वि.प्र. २) राजकीय
सुझावों की परीक्षा
की गई। विचारों
होना के कारणों
आप की ओर। हम
सोचेंगे कि हम
सिखाते हैं क्या सिखा
200 साल की पुर्ण
या प्रथम, विचार
सही कहिए हमें
हम सोचिए सुनें
हमारे सुनें में प्रथम
सोचेंगे कि सिखाते

[illegible]

विद्यार्थियों को दी कीटाणु विज्ञान वं.

सिनेमा (हॉलीवूड) : अमेरिकी सिनेमाकारों ने सिनेमा को अपने ही मातृभाषा में ही बनाया। इससे पहले सिनेमा अंग्रेजी में ही बनाया जाता था।

[illegible]

Principal *Sely*
Govt. Degree College
Muthan, Distt. Kangra (J)

Wing, HFO.

SN.	NAME	ROLL NO	Morning Time 10:00AM	Evening Time 2:00PM	Signature
55.	SANJAY	22137	Sanjay		
56.	SULOCHANA KUMARI	22138	Sulochana Kumari		
57.	MONIKA	22139	MONIKA		
58.	NEHA	22140			
59.	SHIVANI	22141	Shivani		
60.	BHAGPATI	22142	Bhagpati		
61.	BABY DEVI	22143	BABY DEVI		
62.	DEEPA KUMARI	22144	Deepa Kumari		
63.	SHEETAL	22145	Sheetal		
64.	NISHA THAKUR	22146	Nisha Thakur		
65.	ANJALI DEVI	22147	Anjali Devi		
66.	SHALINI DEVI	22148	Shalini Devi		
67.	PRIYANKA THAKUR	22149			
68.	MANJU DEVI	22150	MANJU		
69.	SHIVANU	22152	Shivanu		
70.	VIVEKA THAKUR	22153	Viveka Thakur		
71.	MANISH	22155	Manish		
72.	PRIYA	22156	Priya		
73.	SAHIL BHARDWAJ	22157	Sahil		
74.	RANI	22158	Rani		
75.	SANGEETA DEVI	22160	SANGEETA DEVI		
76.	NIRASHA DEVI	22161	Nirasha		
77.	LUV THAKUR	22162			
78.	ANI KUMAR	22163	Ani Kumar		
79.	PAWAN KUMAR	22164	Pawan Kumar		
80.	ABHISHEK KUMAR	22165			
81.	RAMAN KUMAR	22167			
82.	MANISH	22168			
83.	GEETA DEVI	22169	Geeta Devi		
84.	ANITA DEVI	22170	Anita Devi		
85.	MANISHA DEVI	22171	Manisha Devi		

COLLEGE OF DISTANCE EDUCATION
KARNATAKA
BANGALORE-560075

SN.	NAME	ROLL NO	Morning Time 10:00AM	Evening Time 2:00PM	Signature
86.	NEHA	22172			
87.	PALLVI	22173	Neha Thakur		
88.	AISHWARYA	22174	Pallvi		
89.	SANJEEV THAKUR	22201			
90.	JYOTI	22202	Sanjeev		
91.	PRAVEEN	22203			
92.	MEENA KUMARI	21103	Praveen		
93.	MUSKAN	21104	Meena Kumari		
94.	PALLAVI	21105			
95.	SHAILJA THAKUR	21106	Pallavi		
96.	PRIYA	21108			
97.	NISHU	21109			
98.	ARTI	21110	Nishu		
99.	JYOTI	21112	Arti		
100.	MAMTA THAKUR	21113	Jyoti		
101.	PRIYA THAKUR	21114			
102.	SANDHYA DEVI	21115			
103.	SHALU DEVI	21116	Shalu Devi		
104.	NISHA DEVI	21117			
105.	SAKSHI THAKUR	21118	Sakshi Thakur		
106.	POOJA THAKUR	21119			
107.	MINAKSHI	21122	Minakshi		
108.	MANISHA KUMARI	21123			
109.	ARCHNA	21124			
110.	BHAVNA DEVI	21125			
111.	KANSU DEVI	21126	Kansu Devi		
112.	RANJNA KUMARI	21129	Ranjna Kumari		
113.	MANISHA	21131			
114.	REKHA DEVI	21132			
115.	NIGMA	21136			
116.	ISHA	21138	Isha		

GOVT. COLLEGE
CHANDIGARH
DISTRICT MAN...

SN	NAME	ROLL NO	Morning Time 10:00AM	Evening Time 2:00PM	Signature
117	TANU DEVI	21139			
118	HIMANI	21142			
119	KAUSHALYA DEVI	21147	Kaushalya Devi		
120	BHAVESH	21148			
121	CHAMPA DEVI	21149			

[Signature]
 PRINCIPAL
 GOVT. COLLEGE MITTHAM
 JENIOTA BHARALPADA
 DISTRICT KANUR HP-173212

Government College Multhan, Annual Athletic Meet, 2023-24

March 2024

Event: **HIGH JUMP (MEN)**

4.3rd 4.7th

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
1	Payam Kumar	BA2nd	22164	Payam	✓	✓			
2	Vishal Thakur	A.P.18	23108	Vishal	Knockout		4.5ft		3 rd ✓
3	Sangeet Thakur	B.1012	22207	Sangeet	✓	✓	-		
4	Shiv Raj	BA2nd	22122	Shiv Raj	✓	✓			
5	Aman	BA1st	23106	Aman	✓	Knockout	4.7ft		1 st ✓
6	Shivani	BA2nd	22259	Shivani	—				
7	Abhay Kumar	BA2nd	22204	Abhay	—				
8	Praveen	BA2nd	22203	Praveen	—				
9	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX	—				
10	Abhishek	BA1st	23173	Abhishek	—				
11	Dinesh	BA1st	23112	Dinesh	—				
12	Aman	BA1st	23121	Aman	✓	✓	4.6ft		2 nd ✓
13									
14									
15									
16									
17									
18									
19									
20									

Signature

Government College Multhan, Annual Athletic Meet, 2023-24

Event:

HIGH JUMP (WOMEN)

March 2024

Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
2 Manika								
3 Manika	2nd year	22139	Manika	✓				
4 Manika	2nd year	22209	(1)	X	✓		1st	
5 Manika	1st year	22129	Rajna					
6 Manika	2nd year	22129	Manika					
7 Manika	2nd year	22101	Rajna	X				
8 Manika	2nd year	22169	(1)	✓				
9 Manika	2nd year	22142	Pragati	✓	✓		2nd	
10 Manika	2nd year	22124	Sangeeta	✓	X			
11 Manika	1st year	23104	Shivani	X	X		3rd	
12								
13								
14								
15								
16								
17								
18								
19								
20								

Sangeeta

Event: **SHOT PUT (WOMEN)**

No.	Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
1	Jyoti	BA 2nd year	221202		4.10m	4.10m	4.00m	4.10m	
2	Manju	BA 2nd year	22150		4.00m	4.16m	4.00m	4.16m	
3	Shivani Devi	BA 1st year	21104		4.60m	4.38m	4.40m	4.60m	
4	Ritika	BA 1st year	23129		4.00m	4.30m	4.00m	4.30m	
5	Divya	BA 1st year	23102		4.66m	4.38m	4.00m	4.66m	
6	Manika	BA 2nd year	22139		4.50m	4.52m	4.55m	4.55m	
7	Mehak	BA 2nd year	22118		3.30m	3.30m	4.00m	4.00m	
8	Aarti	BA 2nd year	21110		4.00m	4.00m	4.00m	4.00m	
9	Raksha	B.A 2nd year	22101		4.35m	4.30m	4.73	4.73m	3 rd
10	Sangeeta	B.A 2nd year	22124		4.78m	4.60m	5.20	5.20m	1 st
11	Meenager	BA 3rd year	22123		4.00m	4.60m	4.80m	4.80m	
12	Greeta	BA 2nd year	22114		4.85m	4.46m	4.90m	4.90m	2 nd
13	Phagwati	BA 2nd year	22142		4.50m	4.00m	4.43m	4.43m	
14									
15									
16									
17									
18									
19									
20									

Government College Multhan, Annual Athletic Meet, 2023-24

March 2024

Event: **RACE (MEN)**

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
1	Karan Kumar	Baznd	22164	[Signature]					1 st /
2	Vishal Thakur	B.A. 1 st	23108	[Signature]					2 nd /
3	[Signature]	r	23115	[Signature]					3 rd /
4	Sanjeev Thakur	B.A. 1 st	22201	[Signature]					
5	Shivani	BA 1 st	22259	[Signature]					
6	Aman	BA 1 st	23106	[Signature]					
7	[Signature]	[Signature]	[Signature]	[Signature]					
8	Dinesh	BA 1 st	23112	[Signature]					
9	Manish	2 nd year	22155	[Signature]					
10	Aman	2 nd year	23121						
11									
12									
13									
14									
15									
16									
17									
18									
19									
20									

[Signature]

GOVT. COLLEGE MULTHAN
MULTHAN
DISTRICT: KARNATAKA

Government College Multhan, Annual Athletic Meet, 2023-24

March 2024

Event: **LONG JUMP (MEN)**

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
1	Ram Kumar	B.P.2nd	92164	Ram Kumar	15.2 ft	15.9 ft	15.9	15.9 ft	1 st ✓
2	Ani Kumar	"	22163	Ani	12.5 ft	12.5 ft		12.5 ft	
3	Vishal Thakur	B.P.1st	23108	Vishal	15 ft	15.7 ft		15.7 ft	2 nd ✓
4	Sanjeev Thakur	B.P.2nd	22201	Sanjeev	13.4 ft	14.5 ft		14.5 ft	
5	Shiv Raj	B.A.1st	22122	Shiv Raj	13.4 ft	15 ft		15 ft	3 rd ✓
6	Amr Shivani	B.A.1st	22259	Amr					
7	Abhay Kumar	B.A.1st	22204	Abh					
8	Praveen	B.P.1st	22203	Pr					
9	Aman	B.A.1st	22106	Aman	—	11.7 ft		11.7 ft	
10									
11	Abhishake	B.A.1st	23113	Abh	11.6 ft	11 ft		11 ft	
12	Dinesh	B.A.1st	23112	Din					
13	Aman	B.A.1st	23111	Aman	14.10 ft	—		—	
14									
15									
16									
17									
18									
19									
20									

Signature

GOVERNMENT COLLEGE MULTHAN
HARDWARE
MULTHAN

RESULT SHEET- ANNUAL ATHLETIC MEET 2023-2024

EVENT: 100 METERS RACE / 200 meters Race ✓

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 st	Panoram	B.A-II nd	22164	1 st	Raksha	B.A-II nd	22101
2 nd	Vishal Kumar	B.A-I st	23108	II nd	Jyoti	B.com-II nd	22202
3 rd	Sanjay Thakur	B.com-II nd	22209	III rd	Monika	B.A-II nd	22139

EVENT: LONG JUMP

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 st	Panoram	B.A-II nd	22164	1 st	Raksha	B.A-II nd	22101
2 nd	Vishal Kumar	B.A-I st	23108	II nd	Bhagwati	B.A-II nd	22142
3 rd	Shiv Raj	B.A-II nd	22122	III rd	Jyoti	B.com-II nd	22202

Sakshi
 HOD, PHYSICS
 K. J. Somaiya Institute of Engineering & Technology
 Warananagar, Mumbai - 400 075

Event: **LONG JUMP (WOMEN)**

Sr. No.	Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
1	Lyoti	B Com 2nd year	22202	(2)	9 ft	9.4 ft	9.4	9.4 ft	3 rd
2	Manika	2nd year	22139	Manika	8.5 ft	9.1 ft		9.1 ft	
3	Shirani	3 rd year	23104	Shirani	9 ft	9.1 ft		9.1 ft	
4	Ritika	2 nd year	23129	Ritika	7.11 ft	8		8 ft	
5	Dryga	1 st year	23102	Dryga	6.10 ft	6.8 ft		6.8 ft	
6	Manisha	2nd year	22132		8 ft				
7	Kaushalya	3 rd year	21147		—				
8	Baby Devi	2nd year	22143		—				
9	Palki	2nd year	22173		—				
10	Rakha	2nd Year	22131		—				
11	Shweta	2nd Year			—				
12	Ranjna kumar	3 rd Year			—				
13	Nisha	3 rd Year			—				
14	Manju	2nd Year			—				
15	meenakshi	3 rd year	21122		8 ft	8.4 ft		8.4 ft	
16	Geeta	2 nd yr	22169		—	7.2 ft		7.2 ft	
17	Sangeeta	2 nd yr	22124		8 ft	8.6 ft		8.6 ft	
18	Rakha	2 nd yr	22101		9 ft	9.7 ft		9.7 ft	1 st
19	Bhagwati	2 nd yr	22142		9.6 ft	9.2 ft		9.6 ft	2 nd
20									

Signature

Government College Multhan, Annual Athletic Meet, 2023-24
Event: **RACE (WOMEN)**

March 2024

Name of the Candidate	Class	Roll No.	Signature	1 st attempt	2 nd attempt	3 rd attempt	Best of three	Position
1. Monika	2nd year	22139	Monika					
2. Asha puri	2nd year	22127	Asha puri					
3. Shivani Devi	1 st year	23104	Shivani					
4. Tanya	1 st year	23103	Tanya					
5. Mamta	1 st year	23126	Mamta					
6. Tyoti	2nd Year	22202	Tyoti					
7. Divya	1 st year	23202	Divya					
8. Ritika	1 st year	23120	Ritika					
9. Manish	2nd year	22132						
10. Kaushalya	3rd year	21143						
11. Baby Devi	2nd year	22143	Baby					
12. Pallavi	2nd year	22173						
13. Rekha	2nd year	22131						
14. Shweta	2nd year	22110						
15. Rajna Kumari	3rd year	21129						
16. Nisha	2nd year	21109						
17. Manju	2nd year	22150	Manju					
18. Geeta	2nd year	22169						
19. Bhagwati	2nd year	22142						
20. Raksha	2nd year	22101						
21. Sangeeta	2nd year	22124						
22. Tyoti	3rd year	22112						

(Signature)

EVENT: HIGH JUMP

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 st	Shiv Ray	B.A-II	22122	1 st	Monika	B.A-II nd	22139
2 nd	Aman	B.A-I	23121	II nd	Cleeta	B.A-II nd	22169
3 rd	Pawan Kumar	B.A-II	22164	III rd	Sangeeta	B.A-I st	22124

EVENT: SHOT PUT

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 st	Akash Thakur	B.A-II	22112	I st	Sangeeta	B.A-II	22124
2 nd	Shiv Ray	B.A-II	22122	II nd	Cleeta	B.A-II	22169
3 rd	Vishal Thakur	B.A-I	23108	III rd	Raksha	B.A-II	22109

Sekani
 GOVT COLLEGE BUDHAN
 CHHATTISGARH
 DISTRICT RAIPUR

EVENT: DISCUSS THROW

MEN				WOMEN			
Position	Name	Class	Roll No	Position	Name	Class	Roll No.
1 st	Xpash	BA II	22112	1 st	Monika	B.A. II	22139
2 nd	Shiv Roy	BA-II	22122	2 nd	Jyoti	B.Com-II	22209
3 rd	Sanjeet Thakur	B.Com-II	22208	3 rd	Ratna	BA-1st	2309

Sybil
 GOVT. COLLEGE MULTAN
 (MOTAHAGAL HAD AREA)
 DISTRICT KANORA-17013

Cultural Activities

Part-2
Paint-14

Part-2

③



Sakshi
GOVT. COLLEGE MUTHAN
CHHOTTA BHAGAL (HARDI AREA)
DISTRICT KANSA MP-475013

CULTURAL ACTIVITIES



Sakshi
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AF
DISTRICT KANGRA-HP-175)

Activities under Red Ribbon



Sakshi
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTI GHAGAL HARD AREA)
DISTRICT KANGRA, HP-175013

Red Ribbon

37	Palak Parmar	1 st year	23121	1000 100
38	Kanshu	1 st year	21126	Kansu @
39	Isha	1 st year	22119	Isha
40	Monisha	1 st year	23111	Monisha
41	Nisha	1 st year	21117	Nisha
42	Shalu	1 st year	21116	Shalu
43	Baby	1 st year	22143	Baby
44	Sakshi	1 st year	23115	Sakshi
45	Archana	1 st year	21124	Arch
46	Mushkan	1 st year	21104	Mushkan

Sr.	Name of Student	Class	Roll No.	Signature
1	Mandira	1 st year	22128	Mandira
2	Mohini	1 st year	22118	Mohini
3	Ashwini	1 st year	22113	Ashwini
4	Rishu	1 st year	22122	Rishu
5	Rishu	1 st year	22201	Rishu
6	Sonali	1 st year	21118	Sonali
7	Sonali	1 st year	221	Sonali
8	Rishu	1 st year	23129	Rishu
9	Rishu	1 st year	22114	Rishu
10	Rishu	1 st year	22120	Rishu
11	Rishu	1 st year	22103	Rishu
12	Rishu	1 st year	22212	Rishu
13	Rishu	1 st year	22100	Rishu
14	Rishu	1 st year	22148	Rishu
15	Rishu	1 st year	22125	Rishu
16	Rishu	1 st year	22101	Rishu
17	Rishu	1 st year	22107	Rishu
18	Rishu	1 st year	22123	Rishu
19	Rishu	1 st year	22128	Rishu
20	Rishu	1 st year	22122	Rishu
21	Rishu	1 st year	22122	Rishu

रैली से वातायात नियमों की जानकारी दी



मुख्य शिक्षक के द्वारा जगलपत्त रैली निकालते हुए। जगलपत्त
बस: राजकीय महर्षिपाल
मुख्य शिक्षक को कार्यकारी
प्रमुख डॉ. भगवत दास को
जगलपत्त में सहक सुरक्ष से संबंधित
जगलपत्त रैली निकाली गई। जो
सर्वे वृत्त में वृत्त के वृत्त रैली
में सभी ने हिस्सा लिया। कार्यकारी

प्रि. डॉ. भगवत दास ने बच्चों
वातायात से संबंधित विभिन्न नियमों
की जानकारी प्रदान की। वहीं
भविष्य में किसी भी समय किसी भी
पक्ष या अपाय घटनाओं से बचने
के लिए इन नियमों का पालन करने
की सलाह दी। वगैरह

PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA HP-175013

Activities under Red Ribbon

Shimla of



Sakshi
PRINCIPAL
GOVT. COLLEGE MALTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA HP-175012

Govt. Degree Coll.

" Red Ribbon "

रेली से यातायात नियमों की जानकारी दी



मुख्यमंत्री जयलक्ष्मी रेली मंगलवार को शहर में आयोजित की गई। मुख्यमंत्री जयलक्ष्मी रेली मंगलवार को शहर में आयोजित की गई। मुख्यमंत्री जयलक्ष्मी रेली मंगलवार को शहर में आयोजित की गई।

प्रेस नोट

आज दिनांक 26 फरवरी 2024 को राजकीय महाविद्यालय मुल्तान जिला कांगड़ा में रोड सेफ्टी क्लब के द्वारा दो दिवसीय कार्यक्रम के अंतर्गत विभिन्न प्रतियोगिताओं का आयोजन किया गया जिसमें महाविद्यालय के रोड सेफ्टी क्लब के 50 सदस्यों ने बड़ चढ़कर भाग लिया, कार्यक्रम के अंतर्गत निबंध लेखन, पोस्टर मेकिंग, भाषण प्रतियोगिता और किंग कंटेस्टेशन करवाया गया। प्रतियोगिताओं का मुख्य विषय सड़क सुरक्षा से जुड़े हुए नियमों के बारे में जागरूकता फैलाना था। प्रतियोगिताओं में प्रथम स्थान पर संजीव, द्वितीय स्थान पर अभिषेक व तृतीय स्थान पर मोनिका रही। कार्यवाहक प्राचार्य डॉ० भागवत जी ने बच्चों को सड़क सुरक्षा के नियमों के बारे में विस्तार में जानकारी दी और सड़क पर वाहनो को चलाते समय सड़क नियमों की पालना हेतु कहा। इस उपलक्ष्य पर डॉ० संजय कुमार, प्रो० सन्तोष कुमार, प्रो० अनमोल, प्रो० अभिषेक सिंह, प्रो० रिषभ चौहान मौजूद रहे।

उपचार बारे दी जानकारी



मुख्यमंत्री जयलक्ष्मी रेली मंगलवार को शहर में आयोजित की गई। मुख्यमंत्री जयलक्ष्मी रेली मंगलवार को शहर में आयोजित की गई। मुख्यमंत्री जयलक्ष्मी रेली मंगलवार को शहर में आयोजित की गई।

रेली से दिया सड़क सुरक्षा का



बरोट। छोटाभगल घाटी में स्थित मुख्यालय कोलेज में कार्टकरी छात्रों की भाग्य पर टांगुर की अस्थाता में बच्चों ने सड़क सुरक्षा के तहत एक अन जगलक्ष्मी रेली निकाली। रेली का उद्देश्य बच्चों को सड़क सुरक्षा की जानकारी लाना है। बच्चों ने मुख्यालय कोलेज से रेली शुरू की और बसलोग, सेरे मुख्यालय बाजार होते हुए चौक घाटी के बरोट पहुंचकर फिर से सड़क सुरक्षा से लगे हुए महाविद्यालय मुख्यालय में समाप्त हुई।

विभिन्न प्रातयागताए आयोजन



मुख्यालय में सोमवार के दिन रोड सेफ्टी क्लब द्वारा दो दिवसीय कार्यक्रम के अंतर्गत विभिन्न प्रतियोगिताओं का आयोजन किया गया, जिसमें महाविद्यालय के रोड सेफ्टी के 50 बच्चों ने भाग लिया। इस कार्यक्रम के अंतर्गत निबंध लेखन, पोस्टर मेकिंग, भाषण प्रतियोगिता और किंग कंटेस्टेशन करवाया गया। मुख्य विषय सड़क सुरक्षा से जुड़े हुए नियमों के बारे में जागरूकता फैलाना था। प्रतियोगिताओं में प्रथम स्थान पर संजीव, द्वितीय स्थान पर मोनिका रही। कार्यवाहक प्राचार्य डॉ० भागवत जी ने बच्चों को सड़क सुरक्षा के नियमों के बारे में विस्तार में जानकारी दी और सड़क पर वाहनो को चलाते समय सड़क नियमों की पालना हेतु कहा। इस उपलक्ष्य पर डॉ० संजय कुमार, प्रो० सन्तोष कुमार, प्रो० अनमोल, प्रो० अभिषेक सिंह, प्रो० रिषभ चौहान मौजूद रहे।

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Part 12
Point-4प्रैस नोट

दिनांक 12 से 18 फरवरी 2024 तक राजकीय महाविद्यालय मुल्थान जिला कांगडा में सात दिवसीय राष्ट्रीय स्वयंसेवा विशिष्ट कैंप का आयोजन किया गया। जिसमें 25 स्वयंसेवियों ने भाग लिया इस शिविर के दौरान स्वयंसेवियों ने गांव दयोद, गांव नाल्डेरा, व महाविद्यालय परिसर की साफ सफाई की गई। महाविद्यालय से सड़क तक के रास्ते की मरम्मत की गई, नालियों को साफ किया गया, विद्यालय परिसर में फूलों की कायरियां बनाई गई। महाविद्यालय के आसपास फैले हुए कूड़े को एकत्रित करके उसका निपटान किया गया। शिविर के शुभारंभ पर महाविद्यालय के प्राचार्य डॉ० भाग चंद जी ने सभी स्वयंसेवियों को शिविर के दौरान अनुशासित रहने के निर्देश दिए और राष्ट्रीय स्वयंसेवा के मूल्यों को बनाए रखना व आपसी तालमेल से समाज सेवा देने का आह्वान किया। शिविर के दौरान योगभ्यास, व्यक्तिगत सफाई, ध्यानसाधना, विभिन्न सांस्कृतिक कार्यक्रमों, व नाटकों का आयोजन भी किया गया। प्राचार्य डॉ० भागचंद जी ने विशिष्ट शिविर के सफल आयोजन पर डॉ० अनमोल स० आचार्य, महाविद्यालय राष्ट्रीय स्वयंसेवा मुल्थान के प्रभारी को बधाई दी और स्वयंसेवियों के उज्ज्वल भविष्य की कामना की। प्राचार्य डॉ० भागचंद जी ने समाज सेवा को सर्वोपरि बताया और स्वयंसेवियों को इस कार्य के लिए हमेशा तत्पर रहने का संदेश भी दिया।

Apothakus

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24/09/2024

राष्ट्रीय सेवा योजना स्थापना दिवस के मौके एनएसएस शिविर आयोजित

बरोट, (आपका फैसला)। राष्ट्रीय सेवा योजना (एनएसएस) स्थापना दिवस के अवसर पर राजकीय महाविद्यालय मुल्थान में मंगलवार के दिन एक दिवसीय एनएसएस शिविर का आयोजन किया गया, जिसमें लगभग 50 एनएसएस वॉलंटियर्स ने भाग लिया। इस शिविर के दौरान छात्र-छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी प्राचार्य डाक्टर संजय ने राष्ट्रीय स्वयंसेवा में देश के प्रति सेवाओं के महत्व को बताया व सभी छात्र-छात्राओं से आह्वान किया कि सभी राष्ट्र सेवा के लिए हमेशा तत्पर रहें। प्राचार्य डाक्टर संजय ने सभी बच्चों का धन्यवाद किया। एनएसएस प्रभारी डॉ. अनमोल ने बच्चों को व्यक्तिगत साफ-सफाई और आसपास की सफाई के महत्व के बारे में भी अवगत करवाया।

स्वयंसेवियों ने श्रमदान किया

बरोट। राष्ट्रीय सेवा योजना के स्थापना दिवस पर राजकीय महाविद्यालय मुल्थान में मंगलवार को एनएसएस शिविर का आयोजन किया गया। इस शिविर के दौरान छात्र-छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी प्राचार्य डॉ. संजय ने छात्र-छात्राओं से आह्वान किया कि सभी राष्ट्र सेवा के लिए हमेशा तत्पर रहें। एनएसएस प्रभारी डॉ. अनमोल ने बच्चों को व्यक्तिगत साफ-सफाई के बारे में जानकारी दी। इस कार्यक्रम में सहपाठ्य अध्यापक अभिनेता सहित सभी शिक्षक व छात्र-छात्राओं ने भाग लिया।

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मुल्थान कालेज में नशे के खिलाफ जगाई अलख



एनएसएस कार्यक्रम के दौरान मौजूद महाविद्यालय मुल्थान के प्राचार्य सहित अन्य प्राध्यापक व वन बीट कर्मी - जगहराज

बरोट : राजकीय महाविद्यालय मुल्थान में राष्ट्रीय सेवा योजना के तहत अनेक गतिविधियां संवर्धित की गईं। इस दौरान प्रदेश राज्य सहकारी बैंक शाखा बरोट के प्रबंधक नितिन चौहान, प्राथमिक स्वास्थ्य केंद्र लोहरडी के प्रभारी डा. अंकुश, पुलिस चौकी मुल्थान के प्रभारी मंगत राम ठाकुर तथा वनरक्षक वीरेन्द्र कुमार भी उपस्थित रहे। महाविद्यालय मुल्थान के प्राचार्य डा. भाग चंद ठाकुर ने बताया कि इस दौरान बैंकिंग, राष्ट्र निर्माण में भूमिका, करियर काउंसिल, व्यक्तिगत साफ सफाई, यातायात के नियमों व नशे से दूर रहने वैसे लेकर छात्रों अवगत करवाया गया। पुलिस चौकी मुल्थान के प्रभारी मंगत राम ठाकुर ने वक्तों को

यातायात के नियमों की पालना करने, दोपहिया वाहन आदि को चलाने समय सवधानियां बरतने की भी विस्तारपूर्वक जानकारी प्रदान की। इस दौरान महाविद्यालय मुल्थान में स्वास्थ्य शिविर का आयोजन भी किया गया, जिसमें सभी वक्तों की स्वास्थ्य जांच की गई। इस दौरान महाविद्यालय मुल्थान के समस्त अध्यापकों व कर्मचारियों ने वन विभाग के द्योत बीट के वन रक्षक वीरेन्द्र कुमार की अगुवाई में पैदल यात्रा भी किया। इस अवसर पर छात्रों सहित राष्ट्रीय सेवा योजना के प्रभारी डा. अनमोल, डा. अभिषेक सिंह, संजय, प्रोफेसर संतोष कुमार व महाविद्यालय के अन्य कर्मचारी भी विशेष रूप से उपस्थित रहे। (कल)

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राजकीय महाविद्यालय मुल्थान जिला कांगडा, हिमाचल प्रदेश
की #एनएसएस स्वयंसेवकों द्वारा सात दिवसी... See more



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अनुशासित रहना ही स्वयंसेवकों का धर्म: डॉ. भाग



मुल्थान कॉलेज में श्रमदान करते स्वयंसेवी। -संवाद

मुल्थान (कांगड़ा)। राजकीय महाविद्यालय मुल्थान में सोमवार को एनएसएस शिविर का आयोजन हुआ। कालेज के प्राचार्य डॉ. भाग चंद ने बताया कि इस सात दिवसीय शिविर में 25 स्वयंसेवकों ने भाग लिया। शिविर के दौरान स्वयंसेवकों ने कॉलेज परिसर, नालियों के साथ-साथ आसपास के कूड़े को एकत्रित किया। इसके अलावा दियोट बाजार, नालदेहरा और मुल्थान बाजार में भी नशा मुक्ति का संदेश दिया। प्राचार्य डॉ. भाग चंद ने कहा कि अनुशासित रहना ही स्वयंसेवकों का धर्म है। संवाद

मुनीष महाजन

जमूर (कांगड़ा)। इंदौर विधानसभा क्षेत्र के गंगथ में 50 बिस्तरों के सिविल अस्पताल में स्टाफ की कमी के कारण आपातकालीन और रात्रिकालीन स्वास्थ्य सेवाएं बंद कर दी गई हैं। स्वास्थ्य विभाग की उदासीनता के चलते अब लोगों को इसका खामियाजा भुगतना पड़ेगा।

हाल ही में यहाँ तैनात चार डॉक्टरों में से एक के पीजी की पढ़ाई के लिए जाने और दूसरे डॉक्टर का डेपुटेशन रद्द करने से अस्पताल को जिम्मा मात्र दो महिला डॉक्टरों पर रह गया है। इसके चलते शाम साढ़े चार बजे से अगले दिन सुबह साढ़े नौ बजे तक किसी भी डॉक्टर की उपलब्धता न होने का परिसर में एक नोटिस चस्पा दिया गया है। नोटिस के बाद शाम को आपात स्थिति में आने वाले

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का जगर काला का चलन व यह महसूस जग हुआ है। इसलिए इस बार आठवां मंडल ले रहा है। इस मौके पर उन्होंने अपने सहयोगियों के साथ मंडल स्थल की तैयारियों का जायजा भी लिया। इस मौके पर कमिटी के वरिष्ठ उपाध्यक्ष पित राम नायक, उपाध्यक्ष संत राम गुप्ता, कोषाध्यक्ष बलदेव राम, एच.आर. गुप्ता, लैर सिंह व धर्म सिंह उपस्थित रहे।

मुल्थान कॉलेज में एनएसएस शिविर संपन्न



बटोटे। छोटानगाल घाटी में स्थित मलविद्यालय मुल्थान में आयोजित सात दिवसीय राष्ट्रीय स्वयंसेवा विशिष्ट शिविर मलविद्यालय मुल्थान के प्राचार्य डॉ. भाग्य दत्त ठाकुर की अध्यक्षता में संपन्न हो गया। इस राष्ट्रीय स्वयंसेवा विशिष्ट शिविर में मलविद्यालय के 25 स्वयंसेवियों ने भाग लिया। इस शिविर के दौरान स्वयंसेवियों द्वारा पास वाले गांव दयोटे, नाल डेलस तथा मलविद्यालय परिसर की सफाई-सफाई की गई वहीं मुख्य सड़क से मलविद्यालय तक आने वाले रास्ते की मरम्मत करने के साथ-साथ रास्ते के दोनों किनारों में उनी झाड़ियों तथा घास को काटा तथा नालियों की भी सफाई की। इसके साथ ही स्वयंसेवियों द्वारा मलविद्यालय परिसर में फूलों की उपहारियाँ की भी तैयार किया गया और मलविद्यालय के आसपास फैले कुड़े को एकत्रित कर उसका निपटान भी किया गया। प्राचार्य भाग्य दत्त ठाकुर ने समान सेवा को सर्वोपरि बताया और स्वयंसेवियों को इस बेहतर कार्य के लिए हमेशा तैयार रहने का संदेश भी दिया।

विकास कार्यों का झूठा श्रेय ले रही नप अध्यक्ष प्रेरणा ज्योति : ममता कपूर

जोमिदनगर। पूर्व अध्यक्ष नगर परिषद व पार्षद नगर परिषद वार्ड 9 की ममता कपूर ने कहा कि नगर परिषद जोमिदनगर के जो विकास कार्यों का सत्ता जो प्रशस्त हुआ है उसका स्वामता है तथा वह विकास तथ्यों को जो वास्तव में



के जो विकास कार्यों का सत्ता जो प्रशस्त हुआ है उसका स्वामता है तथा वह विकास तथ्यों को जो वास्तव में

असंगठित लोगों के काम प्रतिभा के अनुरूप प्रशिक्षण अधिक रूप से संभव उद्देश्य की पूर्ति के आईटीआई संस्थानों में रहे हैं।

सोमवार को मंडी इसका विधिवत शुभारंभ अतिरिक्त निदेशक तकनीक कुमार ने किया। उन्होंने युवाओं को विश्वकर्मा यो विस्तृत जानकारी दी। इस सारे व्यावसायिक ट्रेड शुरू युवाओं के लिए लाभार्थित प्रथम चरण में अभी चार 7 जा रहे हैं। इसके लिए मंडी भी चुना गया है। क्योंकि अपने स्वयं को हासिल

एमआर वर्मा फिन वेलफेयर सोसाय



सुंदरनगर। हिमाचल सो का वार्षिक अभियोजन दूर्ति वर्मा की अध्यक्षता में यह 3 कार्यकारिणी को भंग कर 2 वर्ष 2024-25 के लिए एमआर वर्मा को दोबारा कार्यकारिणी के गठन के किया गया। इस मौके पर 1 11 वर्षीय का अभिषेक जग



Edit

Annotate

Fill & Sign

Convert

All

C/S

Principal

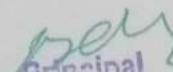
Govt. Degree College

Multhan, Distt. Kangra (H.P.)

मुलथान कॉलेज में एनएसएस शिविर शुरू

बरोट (मंडी)। चौहारघाटी स्थित मुलथान कॉलेज में सोमवार को सात दिवसीय एनएसएस शिविर का आयोजन किया गया। शिविर की अध्यक्षता कॉलेज प्राचार्य डॉ. भाग चंद ने की। उन्होंने बताया कि शिविर में कॉलेज के 25 स्वयंसेवी भाग ले रहे हैं। शिविर में स्वयंसेवियों की ओर से श्रमदान से कॉलेज परिसर की नालियों, आसपास फैले कूड़े कचरे और पेयजल स्रोतों को साफ किया जाएगा। साथ ही क्षतिग्रस्त ग्रामीण रास्तों की मरम्मत व गोल लिए गांव को साफ सुधरा बनाया जाएगा। बताया कि इस दौरान स्वयंसेवियों की ओर से जागरूकता रैलियों से ग्रामीणों को सरकारी योजनाओं की जानकारी सहित नशाबंदी और स्वच्छता के बारे में जागरूक किया जाएगा। वहीं, स्वयंसेवियों को विभिन्न स्रोत व्यक्ति की ओर से विभिन्न विषयों की जानकारी दी जाएगी। इस अवसर पर डॉ. अनमोल सहित अन्य प्राध्यापक भी मौजूद रहे। संवाद

45


Principal
Govt. Degree College
Mulkhan, Distt. Kangra (H.P.)
Asootha Devi



सुखबाग : महाविद्यालय मुल्थान में आयोजित शिविर के समापन समारोह के उपरांत स्वयंसेवी व स्टाफ। (तिलक)

मुल्थान कालेज में एन.एस.एस. शिविर संपन्न

सुखबाग, 20 फरवरी (तिलक) : महाविद्यालय मुल्थान में आयोजित किया जा रहा एन.एस.एस. शिविर प्राचार्य डा. भाग चंद टाकुर की अध्यक्षता में संपन्न हुआ। शिविर

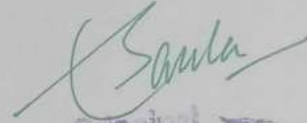
में 25 स्वयंसेवियों ने भाग लिया जिन्होंने दयोट, नाल डेहरा तथा महाविद्यालय परिसर की सफाई की गई। इसके अलावा अन्य सामाजिक कार्यों का भी निर्वहन किया।

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PRINCIPAL
GOVT. DEGREE COLLEGE MULTHAN
BALNATH DISTT. KANGRA H.P.
D.D.O. CODE-234

प्रैस नोट

आज दिनांक 24 सितंबर 2024 को राष्ट्रीय सेवा योजना (एनएसएस) स्थापना दिवस के अवसर पर राजकीय महाविद्यालय मुल्थान जिला कांगड़ा में एक दिवसीय एनएसएस कैंप आयोजन किया गया। जिसमें लगभग 50 एनएसएस वॉलंटियर्स ने भाग लिया। इस कैंप के दौरान छात्र-छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी प्राचार्य जी ने राष्ट्रीय स्वयंसेवा में देश के प्रति सेवाओं के महत्व को बताया व सभी छात्र-छात्राओं से आवाहन किया की भी राष्ट्र सेवा के लिए हमेशा तत्पर रहें। प्राचार्य जी ने सभी बच्चों का धन्यवाद किया। एनएसएस प्रभारी डॉ अनमोल ने बच्चों को व्यक्तिगत साफ सफाई और आसपास की सफाई के महत्व के बारे में भी अवगत करवाया। इस कार्यक्रम में सहायक आचार्य अभिषेक महाविद्यालय के कर्मचारी ने भी बढ़-चढ़कर भाग लिया।



Principal

Govt Degree College

Multhan Dist. Kangra (H.P)



Sauk
Principal
Govt. Degra College
Mothan, Distt. Kangra (H.P.)

0/c

राजकीय महाविद्यालय - मुल्थान
तहसील मुल्थान, जिला कांगडा, हिमाचल प्रदेश

gcmulthan@gmail.com

No.EDN-GC-MLN-Gen/-/031

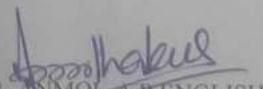
दिनांक: मुल्थान 07 अक्टूबर 2023




(सौजन्य : राष्ट्रीय सेवा योजना रा.महाविद्यालय मुल्थान)

सूचना

प्राथमिक स्वास्थ्य केन्द्र लोहारड़ी में स्वास्थ्य विभाग और रैड क्रॉस सोसाईटी द्वारा दिनांक 16 अक्टूबर 2023 को रक्तदान शिविर का आयोजन किया जा रहा है। महाविद्यालय के समस्त अधिकारियों, कर्मचारियों एवं विद्यार्थियों को सूचित किया जाता है कि वे अपना सामाजिक दायित्व निभाते हुए मानवता की सेवा हेतु अधिकाधिक संख्या में आकर रक्तदान करने की अनूठी पहल करें। इस प्रयोजन के लिए यातायात की व्यवस्था भी की गई है।


(DR. ANMOL A.P. ENGLISH)
NSS PROGRAMME OFFICER
GDC MULTHAN - KANGRA-HP


Principal
Govt Degree College
GDC-MULTHAN, KANGRA (HP)



"सत्यमेव जयते"

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com


Ref. No. : EDN-KGR-GCM/.....



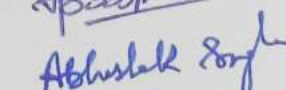
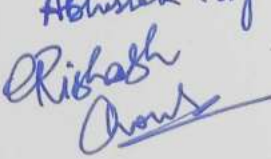
Dated :

OFFICE ORDER

Date: 22/11/2023

All the teaching staff members are directed to disclose/display the result of Mid Term Examination on website/Notice board of the college in r/o the examination which is going to be commenced from 5th December 2023 to 20th December, 2023 within 7 days after the completion of examination.


PRINCIPAL
GOVT. COLLEGE MULTHAN
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DISTRICT KANGRA-175013

1. 
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GOVT. DEGREE COLLEGE

Multhan (Chhota Bhagal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com


Ref. No. : EDN-KGR-GCM/.....

Dated :

OFFICE ORDER

Prompt Communication of Assessment /Result to students

This is to certify that assessment /results of Government College Multhan (Distt Kangra) properly communicated among students of all the departments and updated on different class groups .All the teaching staff members disclosed the result of MTT examination commenced from 5th December 2023 to 20th December, 2023 within 7 days after the completion of examination and finally submitted it to COE.


GOVT. COLLEGE MULTHAN
(CHHOTABHAGAL HANO AREA)
DISTRICT KANGRA-HP-175013

Part-2

Point-1

Part-2

⑦

Govt. Degree College –Multhan
Tehsil –Multhan, District –Kangra, Himachal Pradesh
Email: gemulthan@gmail.com



No. EDN-GC-MLN-Sexual Harassment/2021-
Dated: Multhan- 175013, the **30 March 2021**

To

The Joint Director of Higher Education
Himachal Pradesh Shimla-1
171001

**Subject: - Regarding the Annual report of Sexual Harassment of Women at Work
(Prevention, Prohibition and Redressal) Act) 2013.**

Sir,

I have the honour to refer to letter No. EDN-HE (21) A (3)20/2021 Sexual Harassment Dated: 15th March 2021, on the subject cited above.

In this context, it is submitted that the requisite information pertaining to the above cited subject in respect of this establishment may be treated as NIL, as no much complaint has been lodged to the sexual harassment Committee of the college during month.

In this regard, it is further submitted that the Sexual Harassment Committee has been Constituted in the college consisting the following members:-

1. Smt Manju Bala, Assistant Professor in Economic (Presiding Officer)- 98578-33201
2. Smt. Deepti Sharma, Assistant Professor in English (Member) 85805-04696
3. Smt. Poonam, Clerk (Member)
4. Sh. Saran Singh, Junior Office Assistant (Member) 82194-14841
5. Smt. Lachhi Devi, Peon –Cum-Chowkidar (Member) 89889-69158
6. Smt. Durgesh (Panchayat Pardhan – Multhan) (Member) 70181-21831
7. Smt. Naro Devi (Ward Member Gram Panchyat –Multhan) (Member) 97368-01842
8. Smt. Dimple Kumari (Ward Member Gram Panchyat –Multhan) (Member) 88944-27526
9. Smt. Nisha Devi (Ward Member Gram Panchyat –Multhan) (Member) 82191-46121


Principal

GDC- Multhan (Kangra)

Office of the Principal
Govt. Degree College Multhan
Chhota Bhangal Area

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Phone No: - 82195-54264 Email ID:-gcmulthan @gmail.com

Ref. No. EDN/GC/MLN/

Dated 09-01-2024

To

The Assistant Director of Higher Education
Himachal Pradesh, Shimla (H.P.)


Subject:- Regarding Sexual Harassment of women at workplace (Prevention, Prohibition and redressal) Act, 2013 thereof.

Sir,

On the subject cited above kindly find enclosed herewith Annual report of sexual harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013 for the session 2022-23 from this Institution and also stated that at the end of every month a meeting is conducted with the girls of the Institution regarding this and guide them accordingly .This is for your kind information and n/a please.

Enclosure:-

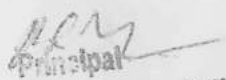
1. Annual report for the session 2022-23.


Principal
GOVT. DEGREE COLLEGE MULTHAN
CHHOTI BHANGAL AREA
DISTRICT KANGRA HP-175013

Proforma Annexure-A

Format due implementation of sexual Harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013 for the year 2022-2023

Sr No.	Name of the Department/ Institution	Internal Complaints Committee (ICCs) or Local Complaints Committee (LCC) Established Yes/ No	Name of Chairperson and Members (in detail) along with phone number and copy of notification of the committee	Total Number of complaints received	Number of cases disposed of	No of cases pending for more than 90 days	Complaint box in every school/ college
1	GDC Multhan (Chhota Bhangal Area) Distt. Kangra	Yes	Chairperson Smt. Manju Bala 9857833201 Members:- Smt Dipti Sharma 9418008854 Members:- Smt. Poonam 8580522131	Nil	Nil	Nil	Yes
	Internal Committee (Department/ Institution)						
	Local Complaints committee (Deputy Commissioner)						


 Principal
 Govt. Degree College
 Multhan, Distt. Kangra (H.P.)



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OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

OFFICE ORDER

Under The sexual Harassment of Women at workplace Prevention Prohibition and Redressal Act 2013 undersigned has constituted a committee of three members for the same for the session 2023-24 the detail of committee members is as below:

1. Dr Anmol Assistant Professor of English *Anmol*
2. Professor Abhishek Singh Assistant Professor of History. *Abhishek Singh*
3. Professor Rishabh Chauhan Assistant Professor of Commerce *Rishabh Chauhan*

Sakshi
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

Office of the Principal
Govt. Degree College Multhan
Chhota Bhangal Area

Tehsil: Multhan, District: Kangra Himachal Pradesh- 175013

Phone No: - 8219414841 Email ID:-gcmulthan @gmail.com

Ref. No. EDN/GC/MLN/

Dated 23-03-2024

To

The Assistant Director of Higher Education
Himachal Pradesh, Shimla (H.P.)

Subject: - Regarding Sexual Harassment of women at workplace (Prevention, Prohibition and redressal) Act, 2013 thereof

Sir,

On the subject cited above kindly find enclosed herewith Annual report of sexual harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013 for the session 2023-24 from this Institution and also stated that at the end of every month a meeting is conducted with the girls of the Institution regarding this and guide them accordingly .This is for your kind information and n/a please.

Enclosure:-

1. Annual report for the session 2023-24.


Principal
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARI AREA)
DISTRICT KANGRA-HP-175013

Proforma Annexure-A

Format due implementation of sexual Harassment of women at workplace (Prevention, Prohibition and Redressal) Act, 2013 for the year 2023-2024

Sr No.	Name of the Department/ Institution	Internal Complaints Committee(ICC) or Local Complaints Committee (LCC) Established Yes/ No	Name of Chairperson and Members (in detail) along with phone number and copy of notification of the committee	Total Number of complaints received	Number of cases disposed of	No of cases pending for more than 90 days	Complaint box in every school/ college
1	GDC Multhan (Chhota Bhangal Area) Distt. Kangra	Yes	Dr. Anmol AP, English 9418720001	Nil	Nil	Nil	Yes
	Internal Committee (Department/ Institution)						
	Local Complaints committee (Deputy Commissioner)						

Sakshi



सिवाव क्लब के अंतर्गत टीबी अन्वुलन कार्यक्रम का आयोजन किया गया, जिसमें सिरोस परसन प्राथमिक स्वास्थ्य केन्द्र लोहारडी के प्रभारी डाक्टर अंकुश प्रसाद ने बच्चों को टीबी के बारे में विस्तारपूर्वक जानकारी उपलब्ध करवाई। इस दौरान उन्होंने महाविद्यालय के सभी बच्चों, अध्यापकों व कर्मचारियों को अवगत करवाया कि इस वर्ष थीम स ह्य टीबी को समाप्त कर सकते हैं जिसके लिए उन्होंने सभी से इस महामहिम में अपनी भागीदारी सुनिश्चित करने का आह्वान भी किया। उन्होंने बच्चों को टीबी के लक्षणों व उपचार और खासकर टीबी से पीड़ित व्यक्ति के प्रति किए जाने वाले व्यवहार के बारे में गहनता

S. J. J.
GOVT. COLLEGE MULTAN
(CHHOTA BHAGAL HARI AREA)
DISTRICT KANGRA HP-175013



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Part-2

(8)

Ph. :

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OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

Office order

All the members of teaching staff are hereby directed to create mentor-mentee groups pertaining to your concerned subjects and also maintain the record of the same for the session 2023-2024 .


You all are also directed to submit your ATR on the same to Dr Sanjay Kumar (AP Economics) .All staff to note please for compliance.

1. Dr Sanjay Kumar (AP Economics)

2. Santosh Kumar (AP Commerce)

3. Dr Anmol (AP English)

4. Abhishek Singh (AP History)


GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA HP-170013



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Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :

MENTOR - MENTEE GROUP

S.NO	NAME OF MENTOR	SUBJECT	CLASS	DETAILS OF MENTEES	SIGNATURE OF MENTOR
1	DR.SANJAY KUMAR	ECONOMICS	B.A III rd	21108,21123	
2	PROF.SANTOSH KUMAR	COMMERCE	B.COM Ist,IInd	22201,22202,22203 AND 23201	
3	DR.ANMOL	ENGLISH	B.A Ist,IInd	23101 TO 23129 and 23201 22201 TO 22203 22101 TO 22174	
4	PROF.ABHISHEK SINGH	HISTORY	B.A Ist,IInd,IIIrd	23101 TO 23129 22101 TO 22174 21'101 TO 21149	

REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Rishabh Chauhan.
DESIGNATION	A.P Commerce
SUBJECT	Commerce.
NO. OF MENTEES	4

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Emerging Trends in Digital Marketing
SESSION 2	Startups and Entrepreneurial Ecosystem
SESSION 3	GST and its Impact on Business
SESSION 4	Industrial Psychology
SESSION 5	_____

SIGNATURE OF MENTOR

Rishabh Chauhan

Sely
PRINCIPAL
GOV. COLLEGE MULTAN
(IN THE BHAGAL PARD AREA)
DISTRICT BHAGALPUR-770013


REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Dr Sanjay Kumar
DESIGNATION	Assistant Professor of Economics
SUBJECT	Economics
NO. OF MENTEES	02

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Banking
SESSION 2	Agricultural Diversification
SESSION 3	Insurance Sector
SESSION 4	Evolution of Money
SESSION 5	Budget

SIGNATURE OF MENTOR




PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHENOTI, BILASPUR, HARYANA)
DISTRICT, HARYANA-176013

REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Dr Anmol
DESIGNATION	Assistant Professor of English
SUBJECT	English
NO. OF MENTEES	

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Grammar and Writing Skill
SESSION 2	Soft Skill
SESSION 3	Stress Management
SESSION 4	Personal Hygiene
SESSION 5	Use of technology

SIGNATURE OF MENTOR




PRINCIPAL
GOVT COLLEGE MUTHAN
(CHINETA SPECIAL HARD AREA)
DISTRICT KANGRA-HP-175013

ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

Subject.....

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
1	Priya	P	P	P	P	P	
2	Manisha Kumeri	P	P	P	P	P	

Name of the Mentor.....

Sandhu
A.P. of Economics

Sandhu
PRINCIPAL
GOVT. P.G. COLLEGE
(OPENED)

DISTRICT, KANGRA-HP-1751

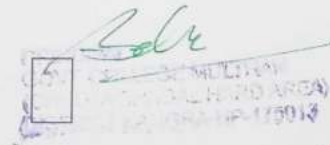
ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

GOVT DEGREE COLLEGE MULTHAN DISTT KANGRA H.P

Subject... Commerce

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
01	Sanjeev Thakur	P	P	P	P		
02	Jyoti	P	P	P	P		
03	Praveen	P	P	P	P		
04	Payal Thakur	P	P	P	P		

Name of Mentor... Rishabh Chouhan (AP Commerce)



REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	ABHISHEK SINGH
DESIGNATION	ASSISTANT PROFESSOR.
SUBJECT	HISTORY
NO. OF MENTEES	65

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Understanding basic Concepts of history : Sources & Interpretation.
SESSION 2	Culminating Critical thinking Regarding events in history.
SESSION 3	Mapping Continuity & changes in History.
SESSION 4	Commencement of Cultural diversity & It's Impact in Contemporary India.
SESSION 5	International issues & it's Impact on Indian geopolitics.

SIGNATURE OF MENTOR Abhishek Singh

Singh
PRINCIPAL
GOVT. COLLEGE MUTHAN
(MULTI-CACAL HARD AREA)
(MULTI-CACAL HARD AREA)
(MULTI-CACAL HARD AREA)
PRINCIPAL
GOVT. COLLEGE MUTHAN

ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

Subject.....HISTORY.....

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
1	Meena Kumari	P	P	P	A	P	
2	Muskan	P	P	A	P	P	
3	Pallavi	P	P	P	P	P	
4	Shailja Thakur	P	P	P	P	A	
5	Priya	P	A	P	P	P	
6	Nishu	P	A	P	P	P	
7	Arti	P	P	P	P	A	
8	Jyoti	P	P	P	P	P	
9	Mamta Thakur	P	P	P	P	P	
10	Priya Thakur	P	P	P	P	P	
11	Sandhya Devi	P	P	P	P	P	
12	Shalu Devi	P	P	A	P	P	
13	Nisha Devi	P	P	P	A	P	
14	Sakshi Thakur	P	P	P	P	P	
15	Pooja Thakur	A	P	P	P	P	
16	Minakshi	A	P	P	P	P	
17	Manisha Kumari	A	A	P	P	A	
18	Archna	P	P	P	P	P	
19	Bhavna Devi	P	P	P	P	P	
20	Kansu Devi	P	P	P	A	P	
21	Ranjna Kumari	A	P	P	P	P	
22	Manisha	P	P	A	P	P	
23	Rekha Devi	P	P	P	P	P	
24	Nigma	P	P	P	P	P	
25	Isha	P	P	P	P	A	
26	Tanu Devi	P	P	A	P	P	
27	Himani	P	P	A	P	P	
28	Kaushalya Devi	P	P	P	P	P	
29	Bhavesh	A	P	P	P	P	
30	Champa Devi	P	P	P	P	A	

Name of the Mentor.....ABHISHEK SINGH.....

(Signature)

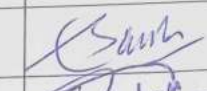

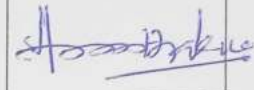
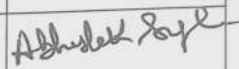
	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
	Neha	P	P	P	A	A	
32	Shivani	P	P	P	P	A	
33	Bhagpati	P	P	P	A	P	
34	Baby Devi	P	P	A	P	A	
35	Deepa Kumari	P	P	P	P	A	
36	Sheetal	P	P	P	P	P	
37	Nisha Thakur	P	P	P	P	P	
38	Anjali Devi	P	A	P	P	P	
39	Shalini Devi	P	P	P	P	A	
40	Priyanka Thakur	A	P	P	P	P	
41	Manju Devi	P	P	A	P	P	
42	Shivanu	P	P	P	A	P	
43	Viveka Thakur	A	P	P	P	P	
44	Manish	P	A	A	P	P	
45	Priya	P	P	P	A	A	
46	Sahil Bhardwaj	P	P	P	P	P	
47	Rani	P	A	A	P	P	
48	Sangeeta Devi	P	P	P	P	A	
49	Nirasha Devi	P	A	P	P	P	
50	Luv Thakur	P	P	P	P	P	
51	Ani Kumar	P	P	P	P	P	
52	Pawan Kumar	P	P	P	P	A	
53	Abhishek Kumar	P	P	P	P	P	
54	Raman Kumar	A	P	P	P	P	
55	Manish	A	A	P	P	P	
56	Geeta Devi	A	P	P	P	P	
57	Anita Devi	A	P	P	P	P	
58	Manisha Devi	P	P	P	P	P	
59	Neha Thakur	P	P	P	P	A	
60	Pallvi	P	P	P	P	P	
61	Aishwarya	P	P	P	P	P	
62	RAJI DEVI	P	A	P	A	P	
63	DIVYA THAKUR	P	P	P	P	P	
64	TANYA THAKUR	P	P	P	P	P	
65	SHIVANI DEVI	P	P	P	P	P	

Name of the Mentor.....ABHIJIT SINGH

(Signature)

**PRINCIPALGDC MULTHAN DISTRICT KANGRA
(SESSION 2023-2024)**

MENTOR –MENTEE GROUP

S.NO	NAME OF MENTOR	SUBJECT	CLASS	DETAILS OF MENTEES	SIGNATURE OF MENTOR
1	DR.SANJAY KUMAR	ECONOMICS	B.A III rd	21108,21123	
2	PROF.SANTOSH KUMAR	COMMERCE	B.COM Ist,IInd	22201,22202,22203 AND 23201	
3	DR.ANMOL	ENGLISH	B.A Ist,IInd	23101 TO 23129 and 23201 22201 TO22203 22101 TO 22174	
4	PROF.ABHISHEK SINGH	HISTORY	B.A Ist,IInd,IIIrd	23101 TO 23129 22101 TO 22174 21101 TO 21149	


Principal

REPORT ON MENTOR –MENTEE GROUP

NAME OF MENTOR	Santosh Kumar
DESIGNATION	A.P Commerce
SUBJECT	Commerce.
NO. OF MENTEEES	4

DETAIL OF SESSION	TOPIC OF DISCUSSION
SESSION 1	Behavioural Finance and its Application
SESSION 2	CSR and Sustainable Business practices
SESSION 3	E-commerce
SESSION 4	Financial Analysis & Decision Making
SESSION 5	Human Resource Management in 21st century

SIGNATURE OF MENTOR

PRINCIPAL
GOVT. COL. BHATHAN
(CHHOTA BANGALHARD AREA)
DISTRICT BANGALHP-175013

ATTENDANCE CHART IN R/O MENTOR MENTEE GROUP

Subject.....English.....

SR No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
1	RAJI DEVI	P	P	P	P	P	
2	DIVYA THAKUR	P	P	P	P	P	
3	TANYA THAKUR	P	P	P	P	A	
4	SHIVANI DEVI	A	P	P	P	P	
5	AMRITA DEVI	P	A	P	P	P	
6	VISHAL THAKUR	P	P	P	P	P	
7	SAMRITI	P	P	P	P	P	
8	PRIYA	P	P	P	P	P	
9	MANISHA THAKUR	P	P	P	P	P	
10	DINESH KUMAR	P	P	(A)	P	P	
11	ABHISHEK	P	P	P	P	P	
12	KOMAL THAKUR	(A)	P	P	P	P	
13	SAKSHI DEVI	P	P	P	P	P	
14	KALPNA THAKUR	P	P	P	(A)	P	
15	SAPNA	P	P	(A)	P	P	
16	MANISHA	P	P	P	P	P	
17	DIKSHA	P	(A)	P	P	P	
18	AMAN THAKUR	P	P	P	P	P	
19	SAMEEKSHA	P	P	P	P	(A)	
21	SURBHI	P	P	P	P	P	
22	CHANDER PAL	P	P	P	P	P	
23	KAJAL	P	P	P	P	P	
24	MAMTA DEVI	P	P	P	P	P	
25	PALAK PARMAR	P	P	(A)	P	P	
26	Ritika Thakur	P	P	P	P	P	
27	Payal Thakur	P	P	P	P	P	

Name of the Mentor.....Abhishek.....

PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

R No	Name & Roll No of the Students	Session 1	Session 2	Session 3	Session 4	Session 5	Remarks if any
28	Raksha Devi	P	P	P	P	P	
29	Nisha Devi	P	P	P	P	P	
30	Abhay Kumar	P	P	P	P	P	
31	Babloo	P	(A)	P	P	P	
32	Sumna Devi	P	P	P	P	P	
33	Shilpa	P	P	P	P	P	
34	Shweta	P	P	P	P	P	
35	Akash Thakur	(A)	P	P	P	(A)	
36	Virender Thakur	P	P	P	P	P	
37	Aniket Thakur	P	P	(A)	P	P	
38	Ankit Thakur	P	P	P	P	P	
39	Mehak	P	P	P	P	P	
40	Isha Thakur	P	P	P	P	P	
41	Ranju Devi	P	P	P	P	(A)	
42	Shivani Thakur	P	(A)	P	P	P	
43	Shiv Raj	P	P	P	P	P	
44	Sangeeta	P	P	P	P	P	
45	Kavita Devi	P	(A)	P	P	P	
46	Aman	P	P	P	(A)	P	
47	Ashapuri	P	P	P	P	P	
48	Sanjna	P	P	P	P	P	
49	Kuldeep	P	P	(A)	P	P	
50	Rahul	P	P	P	P	P	
51	Rekha Devi	P	P	P	P	P	
52	Manisha Kumari	P	P	P	(A)	P	
53	Binta Devi	P	P	P	P	P	
54	Sandhya Thakur	P	(A)	P	P	P	
55	Sanjay	P	P	P	P	P	
56	Sulochana Kumari	P	P	P	P	P	
57	Monika	P	P	P	P	P	

Name of the Mentor.....

[Signature]

[Signature]
GOVT. COLLEGE MUTHAN
DISTRICT KANGRA HP



"सत्यमेव जयते"

Part 17
Point -9

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated :


OFFICE ORDER

On the request of students of this college and after discussion with staff members undersigned is please to grand permission to conduct coaching classes of various examinations. Professor Abhishek Singh Incharge career counseling and placement cell is also directed to facilitate all the teachers and students for the same.

Abhishek Singh
(A.P.H.S.P.R.Y.)

NODAL OFFICER

CC & PC.


GOVT. DEGREE COLLEGE, MULTHAN
(CHHOTA BHANGAL H. ID AREA)
DISTRICT KANGRA, JAMMU & KASHMIR - 176013

राजकीय महाविद्यालय - मुल्थान
तहसील मुल्थान, जिला कांगडा, हिमाचल प्रदेश

gdcmulthan@gmail.com

No.EDN-GC-MLN-Gen/-/050

दिनांक: मुल्थान 25 अक्टूबर 2023

करियर काउंसलिंग और प्लेसमेंट सैल राजकीय महाविद्यालय मुल्थान के सौजन्य से राजकीय महाविद्यालय मुल्थान में विद्यार्थियों हेतु रेमेडियल कक्षाओं की शुरूआत की जा रही हैं। जिसमें विद्यार्थियों की सुविधा के अनुसार उन्हें कक्षा में आ रही असुविधाओं को दूर करने के अतिरिक्त अन्य विषयों की भी जानकारी दी जाएगी जैसे हिमाचल जनरल नॉलेज, Arithmetic and Logical Reasoning, English, इतिहास और हिन्दी इत्यादि। इन कक्षाओं का मुख्य उद्देश्य विद्यार्थियों को उचित करियर चुनने में सहायता करने के अतिरिक्त विद्यार्थियों को भविष्य की प्रतियोगी परीक्षाओं के लिए तैयार करना होगा। जो भी विद्यार्थी इन कक्षाओं में भाग लेना चाहते हैं वह अपना पंजीकरण ऑफिस में आकर करवाएं। इस महाविद्यालय के भूतपूर्व विद्यार्थी भी इन कक्षाओं में भाग ले सकते हैं। भूतपूर्व विद्यार्थीओं को पंजीकरण शुल्क Rs.500/- जमा करवाना होगा। नाम रजिस्टर करवाने की अन्तिम तिथि 31/10/2023 तक है।



G.D. Gogoi, Principal
Multhan, Dist. Kangra

Career Counseling & Placement Cell
Govt. Degree College Multhan Distt. Kangra
Registration form for students (2023-24)

Sr.No.	Name of Students	Class with roll No.	Signature
01	Sulochana Kumari	B.A 2nd year 22138	Sulochana Kumari
02	Sheetal	B.A 2nd year 22145	Sheetal
03	Rani	B.A 2nd year 22158	Rani
04	Manju	B.A 2nd year 22150	Manju
05	Mehak	B.A 2nd year 22118	Mehak
06	Kaushalya Devi	B.A 3rd year 21147	Kaushalya Devi
07	Bhavana Devi	B.A 3rd year 21145	Bhavana Devi
08	Mamta Devi	B.A 1st year 23126	Mamta Devi
09	Sakshi Devi	BA 1st year 23115	Sakshi Devi
10	Divya Thakur	BA 1st year 23102	Divya Thakur
11	Palak Parmar	BA 1st year 23127	Palak Parmar
12	Manisha	BA 1st year 23118	Manisha
13	Raji	BA 1st year 23101	Raji Devi
14	Abhishek	BA 1st year 23113	Abhishek
15	Amran	BA 1st year 23105	Amran
16	Kajal	BA 1st year 23125	Kajal
17	Diksha	BA 1st year 23120	Diksha
18	Summa Devi	BA 2nd year 22108	Summa
19	Shilpa	BA 2nd year 22109	Shilpa
20	Sandhya Devi	BA 3rd year 21145	Sandhya
21	Champa	BA 3rd year 21149	Champa
22	Pooja Thakur	BA 3rd year 21119	Pooja Thakur
23	Pallavi	B.A 3rd year 21105	Pallavi
24	Kansu Devi	BA 3rd year 21126	Kansu Devi
25	MUSKAN	BA 3rd year 21104	Muskan
26	Sakshi Thakur	B.A 3rd year 21118	Sakshi
27	Shalu Devi	B.A 3rd year 21116	Shalu
28	Nisha Devi	B.A 3rd year 21117	Nisha
29	Ashapuri	B.A 2nd year 22127	Ashapuri
30	Tanya Thakur	B.A 1st year 22103	Tanya
31	Jyoti	B.A 3rd year 21112	Jyoti
32	Mimaksi	B.A 3rd year 21122	Mimaksi
33	Sahil Bhaskaraj	B.V. 2nd year 22157	Sahil
34	Amran	BA 2nd year 22156	Amran
35	Rekha DEVI	BA 2nd year 22131	Rekha
36	Manisha Kumari	BA 2nd year 22182	Manisha
37	Nisha Thakur	BA 2nd year 22146	Nisha
38	Isha Thakur	BA 2nd year 22119	Isha
39	Priyanka Thakur	BA 2nd year 22149	Priyanka
40	Shalini Devi	BA 2nd year 22148	Shalini
41	Viveka Thakur	BA 2nd year 22153	Viveka
42	Sandhya Thakur	BA 2nd year 22135	Sandhya
43	Jyoti	B.com 2nd year 22202	Jyoti
44	SHIVANI THAKUR	B.A. 2nd year 22121	SHIVANI THAKUR

Career Counseling & Placement Cell
Govt. Degree College Multhan Distt. Kangra
Registration form for students (2023-24)

Sr.No.	Name of Students	Class with roll No.	Signature
45	Komal Thakur	B.A. 1st year 23114	Komal
46	PAVAL THAKUR	B.Com. 1st year 23201	Payal
47	Smriti	B.A. 1st year 23109	Smriti
48	Suebhi	B.A. 1st year 23123	Suebhi
49	Sameeksha	B.A. 1st year 23122	
50	Ritika	B.A. 1st year 23129	Ritika
23104	Shivani	B.A. 1st year 23104	Shivani
52	Aarti	B.A. 3rd year 21110	Aarti
53	Islo	B.A. 3rd year 21138	Islo
54	Himani	B.A. 3rd year 21142	Himani
55	Kusam Thakur	B.A. 3rd year 21128	Kusam
56	Nigma	B.A. 3rd year 21136	Nigma
57	Shweta	BA 2nd year 22110	Shweta
58	Neha Thakur	BA 2nd year 22172	Neha Thakur
59	Nisha Devi	B.A. 2nd year 22102	Nisha
60	Pallvi	B.A. 2nd year 22173	Pallvi
61	RAKSHA Devi	B.A. 2nd Year 22101	Raksha Devi
62	Sangeeta	B.A. 2nd year 22194	Sangeeta
63	Nishu	B.A. 3rd year 21109	Nishu
64	Monika	B.A. 2nd year 22139	Monika
65	Dinesh Kumar	B.A. 1st year 23112	Dinesh Kumar
66	Vishal Thakur	B.A. 1st year 23108	Vishal
67	Aarchna	B.A. 3rd year 21124	Aarchna
68	Shailja Thakur	B.A. 3rd year 21106	Shailja Thakur
69	Kalpana Thakur	B.A. 1st year 23116	Kalpana Thakur
70	Sanjeiv Thakur	B.Com. 2nd Year 22201	Sanjeiv
71	Greeta Devi	BA 1st year 22169	Greeta
72	Sanjna	BA 2nd year 22128	Sanjna
73	Priya	BA 1st year 23110	Priya
74	Manisha Thakur	BA 1st year 23111	Manisha Thakur
75	Amrita Devi	BA 1st year 23107	Amrita Devi

PRINCIPAL
GOVT. COLLEGE MUTHAN
CHITRAKOOT, HARDWAR
DISTRICT KANGRA-HP-176013

Activity-3

A 30 Days Coaching Classes has been organized by Career Counseling and Placement Cell. Under these classes student will be prepared for several state Entrance Exams. These classes will be given by the faculty of College.

S.No.	Subject	Expert.
1.	History	Prof. Abhishek Singh
2.	English	Dr. Anmol.
3.	Geography	Prof. Abhishek Singh
4.	Political Science.	Prof. Abhishek Singh
5.	Environment Science.	Dr. Anmol.
6.	General Science.	Prof. Abhishek Singh
7.	Himachal Pradesh G.K.	Dr. Anmol.
8.	Economy	Dr. Sanjay.
9.	Math/Reasoning	Prof. Santosh Kumar.

Total 75 students has been enrolled.

Under this program.

30/11/24
Principal
Govt. Degree College
Bathinda, Dist. Bathinda (P.N.)

CC&PE Committee for the session 2024-25

1. Chair Person - Dr. Sanjay

मुल्थान कालेज में मिलेगी करियर गाइडेंस

संवाद सूत्र बरंड : राजकीय महाविद्यालय मुल्थान में करियर काउंसलिंग और एनेसमेंट सेल के सौजन्य से विद्यार्थियों के लिए रैमोडिफ़ाई कक्षाओं की शुरुआत की जा रही है। जिसमें बच्चों की बेहतर सुविधा के अनुसार कक्षा में आ रही असुविधाओं को दूर करने के अतिरिक्त अन्य विषयों की भी जानकारी उपलब्ध कराई जाएगी। महाविद्यालय के कार्यवाह प्राचार्य डा. भाग चंद ठाकुर ने बताया इन कक्षाओं का मुख्य उद्देश्य बच्चों को उचित करियर चुनने में सहायता करने के अतिरिक्त उनके भविष्य की प्रतियोगी परीक्षाओं के लिए तैयार करना होगा। उन्होंने कहा जो भी बच्चे इन कक्षाओं में भाग लेना चाहते हैं वे अपना पंजीकरण करवा सकते हैं। पूर्व विद्यार्थी भी इन कक्षाओं में भाग ले सकते हैं। उन्होंने कहा पूर्व बच्चों को पंजीकरण शुल्क 500 रुपये अक्षर तक जमा करवाने होंगे।

Dr. B. Chandra College
Multhan (H.P.)

Activity - 1

Remedial classes have been conducted for the students of B.A 1st, 2nd, 3rd year student and for the student of B.Com 1st, 2nd year students. for Session 2023-24. The total number of student Enrolled during the session is 35

Name	Class	Roll.No.	Signature
1) Ranju	2 nd yr	22120	Ranju
2) Sangita	2 nd yr	22124	Sangita
3) Kavita	2 nd year	22125	Kavita
4) Bhagpati	2 nd year	22142	Bhagpati
5) Baby Devi	2 nd year	22143	Baby
6) Anjali	2 nd year	22147	Anjali
7) Sangita	2 nd year	22124	Sangita
8) Anita	2 nd year	22170	Anita
9) Pallavi	2 nd year	22173	Pallvi
10) Grita	2 nd year	22169	Grita
11) Aishwaryas	2 nd year	22174	Aishwaryas
12) Sheetal	2 nd year	22145	Sheetal
13) Shivani	2 nd year	22141	Shivani
14) Raksha	2 nd year	22101	Raksha
15) Palak	1 st year	2227	Palak Parmar
16) Sapna	1 st year	23113	Sapna
17) Diksha	1 st year	23120	Diksha
18) Kajal	1 st year	23125	Kajal
19) Komal	1 st year	23114	Komal

Name	Class	Roll. No.	Signature
(23) Neha	I nd year.	22140	Neha
(24) Mona	I nd year	22103	Mona
(25) Nisha	I nd year	21117	Nisha
(26) Meenakshi	I nd year	21139	Meenakshi
(27) Tannu Devi	I nd year	21142	Tannu Devi
(28) Himani	I nd year.	21131	Himani
(29) Manisha	I nd year.	21149	Manisha
(30) Champa	I nd year.	21122	Champa
(31) Manish	I nd year	22155	Manish
(32) Anil Kumar	I nd year	22163	Anil Kumar
(33) Luv Kumar	I nd year	22162	Luv Kumar
(34) Pawan Kumar	I nd year	22164	PK
(35) Nigma	I nd year.	22136	Nigma

Abhishek Singh
Nodal officer

GOVT. COLLEGE, SULTHAN
(CHHOTABHAGAL HAT AREA)
DISTRICT KANGRA-19170013

Principal
Govt Degree College
Sultanpur, Dist Kangra (H.P.)

REMEDIAL CLASSES ATTENDANCE SHEET (BA-2nd YEAR)

(ENGLISH)

NAME	DATES					
	6/2/2024	7/2/2024	9/2/2024	14/2/2024	15/2/2024	16/2/2024
MANISH	P	P	P	P	P	P
LUV	P	P	P	P	P	P
SHIVANI	P	P	P	P	P	P
ANJALI	P	P	P	P	A	P
RAKSHA	A	P	P	P	P	P

Dr. Anmol (P English)

Belu

REMEDIAL CLASSES ATTENDANCE SHEET (BA-1st YEAR)

(ENGLISH)

NAME	DATES					
	6/2/2024	7/2/2024	9/2/2024	14/2/2024	15/2/2024	16/2/2024
SAPNA	P	P	P	P	P	P
Komal	P	P	P	P	P	P
PALAK	P	P	P	P	P	P
SAKSHI	P	P	P	P	A	P
DIKSHA	P	P	P	P	P	P

Apurva Kumar
de Annmol (A-P English)

Sely

REMEDIAL CLASSES ATTENDANCE SHEET (BA-1st YEAR)

(HISTORY)

NAME	DATES					
	6/2/24	7/2/24	9/2/24	14/2/24	15/2/24	16/2/24
SAPNA	A	P	P	P	P	P
komal	A	P	P	P	P	P
PALAK	P	P	P	P	P	P
SAKSHI	P	P	P	P	A	P
DIKSHA	P	P	P	P	P	P

Abhishek Singh
(A.P. History)

[Signature]
PRINCIPAL
GOVT. COLLEGE
(CHHATTISGARH)
DISTRICT WARDHANA-491002

REMEDIAL CLASSES ATTENDANCE SHEET (BA-2nd YEAR)

HISTORY

NAME	DATES					
	6/2/24	7/2/24	8/2/24	14/2/24	15/2/24	16/2/24
MANISH ✓	P	P	P	P	P	A
LUV ✓	P	P	P	P	P	P
SHIVANI ✓	P	P	P	P	P	P
ANJALI	P	A	P	P	P	P
RAKSHA ✓	P	P	P	A	P	P

Abhishek Singh
(A.P. History)

[Signature]
PRINCIPAL
GOVT. COLLEGE, BHILAI
CHHATTISGARH
INDIA

REMEDIAL CLASSES ATTENDANCE SHEET (BA-3rd YEAR)

(HISTORY)

NAME	DATES					
	6-2-2024	7-2-2024	8-2-2024	14-2-2024	15-2-2024	16-2-2024
MUSHKAN	P	P	P	P	P	P
NIGMA	P	P	P	A	P	P
PRIYA	P	P	P	P	P	P
ISHA	P	P	P	P	P	P
POOJA	P	P	P	P	P	P

Abhishek Singh
(A.P HISTORY)

[Signature]

Point 12

Point 11

11

Glimpses from Disaster Management Workshop Gdc Multhan #dckangra ... See more



S. K. Bhatia
PRINCIPAL
GOVT. COLLEGE MULLTHAN
(CHHOTA BHAGAL NARAYAN)
DISTRICT KANGRA-HP-175013

Part II

Point 12

Career Counseling & Placement Cell Committee for the
Academic Session 2023-24

1. Chairperson :- Dr. Bhagchand (Officiating Principal)
2. Member & Convenor :- Abhishek Singh.
3. Member :- Dr. Sanjay Kumar
Prof. Santosh Kumar
Dr. Anmol

PRINCIPAL
GOVT. COLLEGE MALTHAN
(CHHOTA BHAGALHAR AREA)
DISTRICT KANGRA HP-176013

GOVT. Degree College
Malthan, Dist. Kangra (H.P.)

Activity-2 (25-Sep-2023)

An orientation programme has been organized by Career Counselling and Placement Cell. Mr. Nitin Chaunhan, manager, Himachal Pradesh State Cooperative Bank is invited as Resource Person. He sensitized student for Career in Banking, Insurance, Risk management and Various Schemes / programme for young Entrepreneurs.

Abhishek Singh
Nodal officer

Principals
Govt. Degree College
Chaunhan, Dist. Kangra (H.P.)

PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHOTA BHAGAL HANU AREA)
DISTRICT KANGRA HP-175013

Attendance of Students

S.No	Roll No	
1.	Amam	23105
2.	Tramanna	24118
3.	Sangeeta Devi	24115
4.	Dingy Thakur	23102
5.	Rajal Bhawdway	23106
6.	Pallvi	22173
7.	Sangeeta Devi	22160
8.	Nirasha Devi	22161
9.	Binta Devi	22133
10.	Sapna	23117
11.	Palak Parmar	23127
12.	Kajal	23125
13.	M.....	24119

25/09/2023

GOVT. DEGREE COLLEGE MUTHAN
DIST. KANGRA
COUNSELLING & GUIDANCE
SESSION ON 25 SEPTEMBER 2023
National Service Scheme
GDC MUTHAN

Selva
PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-175013

Session - 2024-25

Activity - 1

Session regarding the topic of 'Personality Development' is conducted on 21-09-24 under Career Counselling and Placement Cell, Resource person: Pooj. Rishabh. Chauhan reflects light on various dimension of Personality which has impact on Career development of the student.

Abhishek Singh
Nodal Officer

Principal
Govt Degree College
Muthan, Dist. Kangra (H.P.)

Attendance of Beneficiaries

Raji Devi	23101	Raji Devi
Smriti	23109	Smriti
Navita Thakur	24112	Navita
Manisha Thakur	23111	Manisha Thakur
Amrita Devi	23107	Amrita Devi
Paryat Thakur	23201	Paryat
Tanya Thakur	23103	Tanya
Rekha	22131	Rekha
Neha	22172	Neha
Abhishek	23113	Abhishek
Sumit Khurda	24106	Sumit
Priya Thakur	24108	Priya Thakur
Shashi	24105	Shashi
Sandesh Thakur	24107	Sandesh
Mehak	22118	Mehak

GOVT. COLLEGE
(CHHOTI BHAGAL HARD AREA)
DISTRICT KANGRA HP-175013

मुल्थान कालेज में पर्सनेल्टी डेवलपमेंट के दिए टिप्स

बरोट : राजकीय महाविद्यालय मुल्थान में कार्यकारी प्राध्यापक डा. संजय की अध्यक्षता में करियर काउंसलिंग एवं प्लेसमेंट सेल के तहत पर्सनेल्टी डेवलपमेंट पर विशेष सत्र का आयोजन किया गया। इस सत्र में विषय विशेषज्ञ प्राफेसर जयम ने विद्यार्थियों को पर्सनेल्टी से संबंधित विभिन्न आयामों पर प्रकाश डाला जो उनके करियर डेवलपमेंट में सहायता करते हैं। उन्होंने कहा कि व्यक्तिगत व विकास एक

सतत प्रक्रिया है जो विद्यार्थियों को समाज में एक विशिष्ट स्थान प्राप्त करने में सहायता करते हैं। महाविद्यालय के कार्यकारी प्राध्यापक डा. संजय ने करियर काउंसलिंग एवं प्लेसमेंट सेल के प्राध्यापकों को अधिक ने इस अभियोजन के सकल आयोजन पर धन्यवाद प्रेषित किया। इस सत्र में महाविद्यालय मुल्थान के सहायक प्राध्यापक डा. अनमोल की मौजूदगी विशेष रूप से उत्प्रेरणादायी रही।

S. K. Lami
CHHOTA BHAGAL HARD AREA
DISTRICT COMMISSIONER-175013

इतिहास लेखन साहित्यिक व वैज्ञानिक प्रक्रिया

मंत्री : सरदार पटेल विश्वविद्यालय मंडी में इतिहास विभाग की ओर से अतिथि व्याख्यान का आयोजन किया गया। हिमाचल प्रदेश विश्वविद्यालय शिमला के इतिहास विभाग से सह आयोजक डा. अंकुश भारद्वाज मुख्य वक्ता रहे। उन्होंने कहा कि इतिहास लेखन साहित्यिक और वैज्ञानिक प्रक्रिया है, जिसमें अतीत की घटनाओं, व्यक्तियों, समाजिक संरचनाओं व सांस्कृतिक विकास को

लिखित रूप में संरक्षित किया जाता है। यह प्रक्रिया दस्तावेज, पुरातात्विक अवशेष, मौखिक परंपराएं व अन्य सामग्री के आधार पर की जाती है। उन्होंने इतिहास लेखन के मुख्य पहलु व इतिहास लेखन के विभिन्न प्रकारों पर भी प्रकाश डाला। कुलकर्णी आयोजक लक्ष्मी कुमार आरखी ने कहा कि ऐसे व्याख्यानों से विद्यार्थियों का ज्ञानवर्धन होता है और दिलोडग्नता का अद्ययन के लिए प्रेरित होते हैं। (संजय)

ठंडी गोलाई में गांधी जयंती पर लगेगा मेला

बरोट : बरोट पंचायत के अंतर्गत आने वाली ठंडी गोलाई में गांधी जयंती के उपलक्ष्य में युवा मंडल बरोट, महिला मंडल बरोट तथा आशा सुधार समिती बरोट के संयोजन से दो से चार अक्टूबर तक तीन दिवसीय मेले का आयोजन होगा। युवा मंडल बरोट के अध्यक्ष मनीष कुमार ने बताया कि

मेले का शुभारंभ बरोट पंचायत के प्रधान डा. रमेश ठाकुर द्वारा किया जाएगा तथा समापन अक्सर पर देग के विधायक पूर्ण चंद ठाकुर द्वारा मुख्यातिथि शिरकात करेंगे। तीन दिवसीय मेले में कबड्डी, कार्टबाल, रस्सकशी, चूड़ा तोड़ना आदि खेलकूद प्रतियोगिता का आयोजन भी

Sec

End

Activity-2

Date-24/10/24

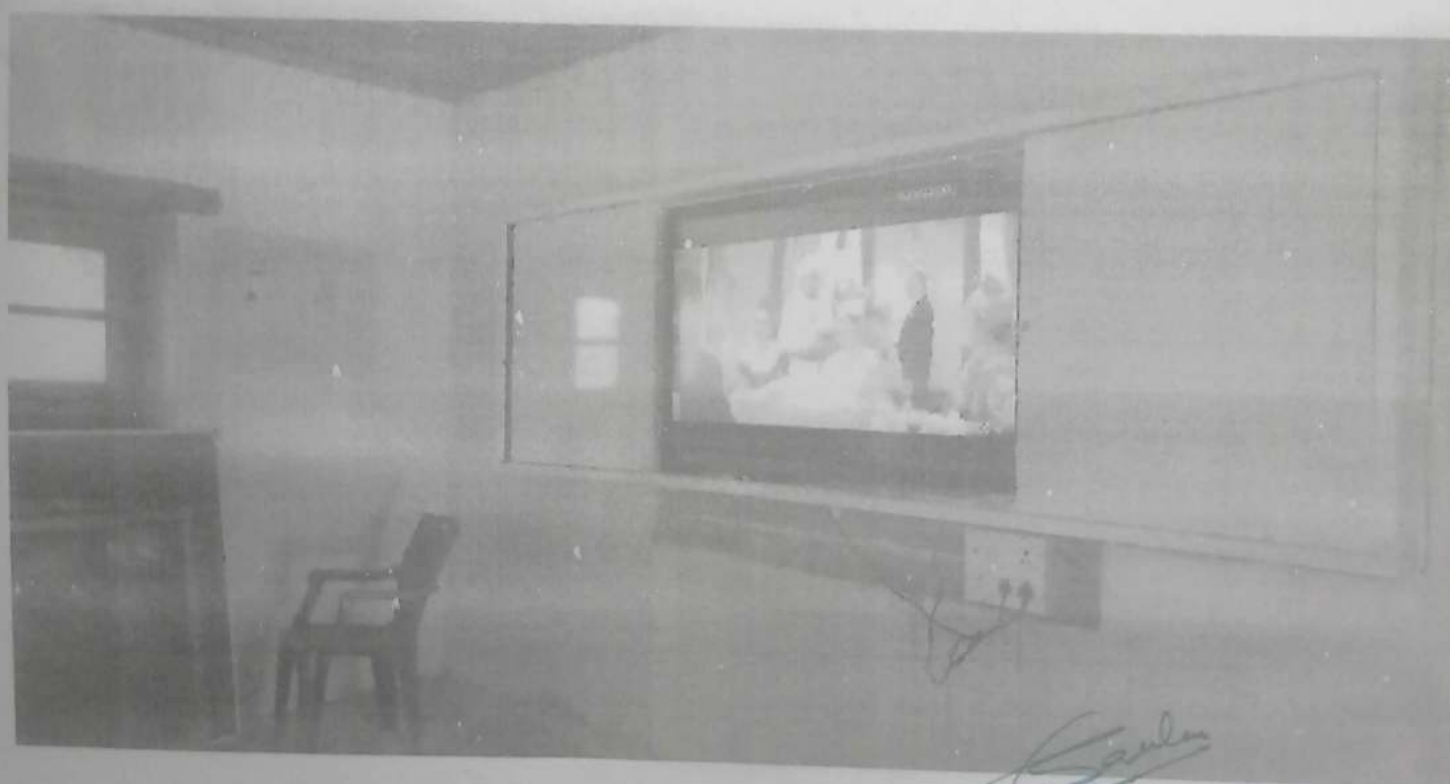
A Session was organised for 'Sensitization of Youth and their Role in Nation Building' through ^{use of} Multimedia. Total of 27 students attended this session.


Abhishek Singh
Model officer

Principal
GOVT. COLLEGE HADAPUR
CHITRA BHAGALHARD DISTRICT
Mukhan, Dist. Kangra

Attendance of Students

Name	Class	Roll No.	Signature
1) Shivani	B.A 1 st yr.	22121	Shivani
2) Shalini	B.A 1 st yr.	22148	Shalini
3) Shalini Sahil	"	22157	Sahil
4) Pampa	B.A 1 st yr.	23103	Tanya
5) Neha	B.A 1 st yr.	22172	Neha
6) Sashi	B.A 2 nd yr.	24105	Sashi
7) Sumit	B.A 2 nd yr.	24106	Sumit
8) Souzrabh	B.A 2 nd yr.	24107	Souzrabh
9) Payal	B.A 2 nd yr.	23201	Payal
10) Navita	B.A 2 nd yr.	24112	Navita
11) Raji Devi	B.A 1 st yr.	23101	Raji Devi
12) Manisha Thakur	B.A 1 st yr.	23111	Manisha
13) Mehak	B.A 1 st yr.	22148	Mehak
14) Abhishek	B.A 1 st yr.	23113	Abhishek
15) Vineet	B.A 1 st yr.	22153	Vineet
16) Ashapuri	B.A 1 st yr.	22127	Ashapuri




 PRINCIPAL
 GOVT. COLLEGE MUTHAN
 DISTRICT KANGRA (H.P.)
 PIN CODE - 170113


 Principal
 Govt. Degree College
 Muthan, Distt. Kangra (H.P.)

PRINCIPAL
GOVT. COLLEGE MUTHAN
(CHH) - JAGAL HARD
DISTRICT KANGRA-HP-170003



200 मीटर दौड़ में पवन व रक्षा

पवन व रक्षा
दौड़ में
विजेता

पवन व रक्षा दौड़ में विजेता

पवन व रक्षा दौड़ में विजेता



200 मीटर दौड़ में पवन और रक्षा विजेता

पवन विजेता

रक्षा विजेता

पवन व रक्षा दौड़ में विजेता



PRINCIPAL
GOVT COLLEGE MITHAN
(CHHOTAN)
DISTRICT KANGRA-176



S. K. Jain
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTI BHAGAL HARD)
DISTRICT KANGRA HP-176913

Principal *S. K. Jain*
Govt. Degree College
Multan, Dist. Kangra HP

Annual Prize Distribution Function 2023-2024.

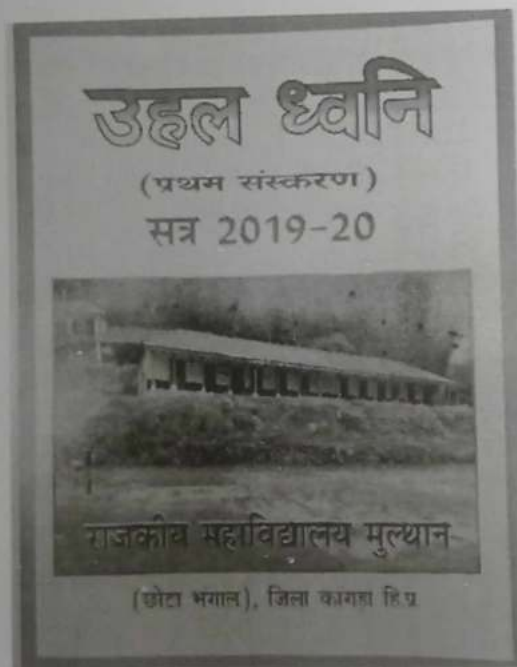
Part-D
Point-15



Sakshi
PRINCIPAL
GOVT. COLLEGE MULTAN
144001 BHAGALPARD AREA
DISTRICT MULTAN - 60013

Magazine Detail

Part-IV Point -16



S. S. Jami
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

222553 (R)
Mob: 94180-21553

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& Screen Printing, Visiting Card, Computers & Sun Stamps, etc.

Buyer's Name & Address: Principal Govt. Degree College Multan
GSTIN: Kangra HP

Vol. No. _____
Transportation Mode _____
Date of Supply _____ Place of Supply _____

Name of Product/Service	HSN ACS	Rate	Amount
Magazine Printing		90/-	9000
Total 9000			

Paid to vide Cheque No. 064945
2.09.20.

and passed for the payment of
₹ 900/- out of A/F (Nine Thousand only)

Multhan

AN No. ABQPS1683M

Certified that the particulars given above are true and correct
For NIRMLA OFFSET PRINTERS

Authorized Signatory

Stock entry has been made in the stock register under P.No. 16
vide entry No. 25

Store Incharge

Certified that, we (Committee member) have Physically checked & verified the College Magazine.

Committee member:-
1. Dr. Virendra Singh
2. Sh. Santosh Kumar
3. Sh. Saran (Clerk)

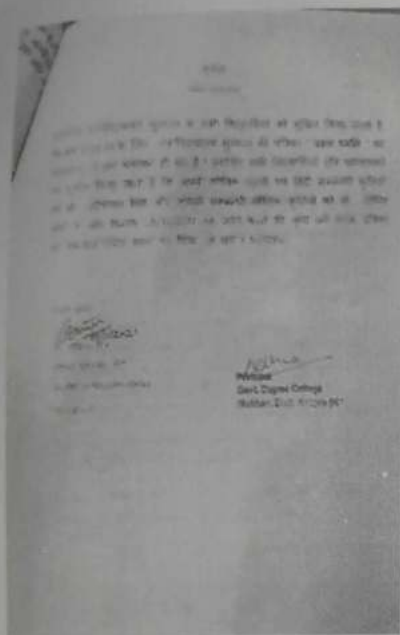
Convenor of Committee Sh. Hoshwar Singh

Recommended for Payment of ₹ 9000/- (Nine Thousand only) out of A/F. The payment should be made through cheque.

Pr. Budha Singh
Bursar

PRINCIPAL
GOVT. DEGREE COLLEGE MULTAN
BALNATH DISTT. KANGRA HP
P.O. CODE - 234

PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA HP-175013



Multhan (Chhota Bhagal Area) Distt. Kangra (H.P.)

Sanction may kindly be accorded for magazine Publication out of A.P.F. P.T.A. fund for the year 2021-22. Approximate cost/expenditure will be Rs. 15000/- (Fifteen thousands Rupies only).
(Please write in words also)

Name of the article/purpose of journey.
Detail of expenditure. Sanction may kindly be granted for college magazine 'Uhl Dhanani' 2021-22 publication. Approximate Publication Cost will be 15000/- (Fifteen Thousands Rupies only)

Recommended
(Bursar)

Incharge/Dept.
Sanction as per local formalities wherever required

S.N.	Particulars	Qty.	Rate	Amount	
				Rs.	P.
	College magazine 'Uhl Dhanani'	100	130	13000/-	

Principal
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD - P.T.A.)
DISTRICT KANGRA-HP-175013

1. Prof. Manjula - Prof
2. Prof. D.P. Sharma - Prof
3. Mr. Suresh Kumar - Prof

गजबौस महाविद्यालय मुल्थान की 'उहल धनानी' संस्करण (2020-22) के प्रकाशन किल का पंजीकरण 31.12.2021 में केवल संख्या 100/2021 अंकित किया गया है। पत्रिका की 100 प्रतिलिपियां प्रकाशित की गई थी। निम्ने छात्र-छात्राओं के मदद वितरित किया गया है।

Principal
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD - P.T.A.)
DISTRICT KANGRA-HP-175013

SARSWATI PRINTERS

PRINTER, STATIONER & BINDER

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No. 5933

Date 05/10/24

Name

Address

The Principal
Govt. College Multan Kangra

Sl. No.	DESCRIPTION	Qty.	Rate Per Unit	AMOUNT	
				Rs.	P.
1.	School Magazine (Uhal Showari)	100 Copies	80/-	8,000-	0
<p>Received and passed for the payment of Rs. 8000/- only (Magazine Fund) (AP) Principal G.D.C. Multan</p>					
<p>Our Bank : Union Bank of India, Distt. Mandi (H.P.) Account No. : 362101010034152 IFSC Code : UBIN0536211, Payee Code : M070310307 Unique Code : VAHPMA00007027</p>					
<p>Rupees in words Eight Thousand only</p>				Total	8,000-0

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- Goods once sold can not be taken back.
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Cust. Sign.

For : SARSWATI Printers

Auth. Sign.

Principal
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

Part II Point 17

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+918219414841 gmukhan@gmail.com



Govt. Degree College Multhan

Chhoti Bhangal Distt. Kangra H.P.

- Home
- Arts
- Career & Guidance Cell
- Commerce
- Committee 2023-24
- CSCA
- Cultural Activities
- Gallery
- General Information
- IQAC Cell
- Library
- Library Staff
- Ministerial Staff
- NSS
- Principal's Message
- Program Outcomes
- PTA
- Red Ribbon Club
- Road Safety Club
- RTI Document
- SAR
- Sports
- Sports Activities
- State Information Commission
- UG Programs
- Vision & Mission



PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTI BHANGAL DISTT. KANGRA)
DISTRICT KANGRA HP-178013



- * NAAC
- * UGC
- * AISHE
- * NSS
- * NTA
- * UPSC
- *

।दा से निपटने पर
श जागरूक

Bakshi
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTADHAGAL H RD AREA)
DISTRICT KANGRA-HP-176013

https://gcmulthan.in/?page_id=118

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How

Home Arts Career & Guidance Cell Commerce Committee 2023-24 CSCA Cultural Activities Gallery General Information
IQAC Cell Library Library Staff Ministerial Staff NSS Principal's Message Program Outcomes PTA Red Ribbon Club
Road Safety Club RTI Document SAR Sports Sports Activities State Information Commission UG Programs Vision & Mission

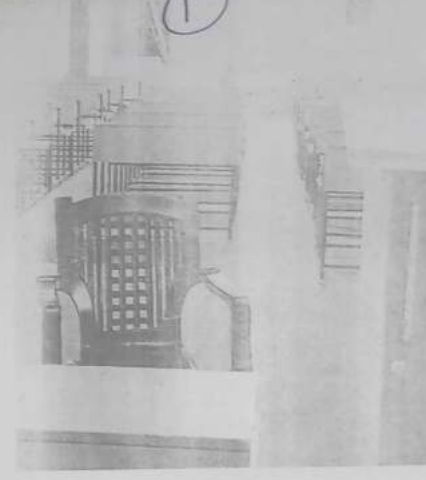


Calam
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013

Part -3

①

Classrooms
in L.D.C
Multhan



Saleem

GOVT. COLLEGE MULTAN
SHAGAL HAD AREA
DISTRICT HANGRAH-175013

Self Assessment Proforma For Grading & Rating of College Libraries in HP

Library Name _____

Particulars	Requirement	Library Compliance Status	Library Remarks
Books	250	25 (Twenty)	
Magazines	At least 3	2 (Two)	
Journal Subscription	At least 3	1 (One)	
Reading Space	At least 15 users	-	
Library Hours	At least 07 hour per day	10 AM - 4 PM	
Drinking water and toilet facility to readers	Yes (both for male and female separately)	Yes	
Reading Space Occupancy	80% of total seating capacity or fully occupied	-	

Particulars	Requirement	Library Resource as claimed by the Institutions	Library Resource reported by committee on basis thereof
New books	750 or more		
Magazines	At least 5		
Journal subscription	5 or more		
Research Journal	2 or more		
Reading space adequate for users	40 or more		
Books issued per week	50 or more		
Library hours during working days	At least 9 hours		
Drinking water and toilet facility to readers	Yes (both for male and female separately)		
Updated editions of text books	Yes		
Reference books of each subject	Yes		
Library Management Committee	Yes		
Reading Space Occupancy	80% of total seating capacity or fully occupied		

Principal
Multhan College
Mandi (H.P.)

Verified
G.D. Koli

V. G. C. M. and

Principal
Govt. Degree College
Multhan, Distt. Kangra (H.P.)

Principal
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARB) DISTRICT KANGRA HP-173003

Pratigita Darpan

Group of Institutions



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We have received a payment of Rs. 2545.00. Your order will soon be shipped.

[Signature]
Principal
Govt. Degree College
Mithan, Dist. Kangra (H.P.)

Part-3

(3)

Use of I.C.T
G.D.C. Kailash



Sakshi

COLLEGE NAME
VIA CHADALAY
KANDAMAY

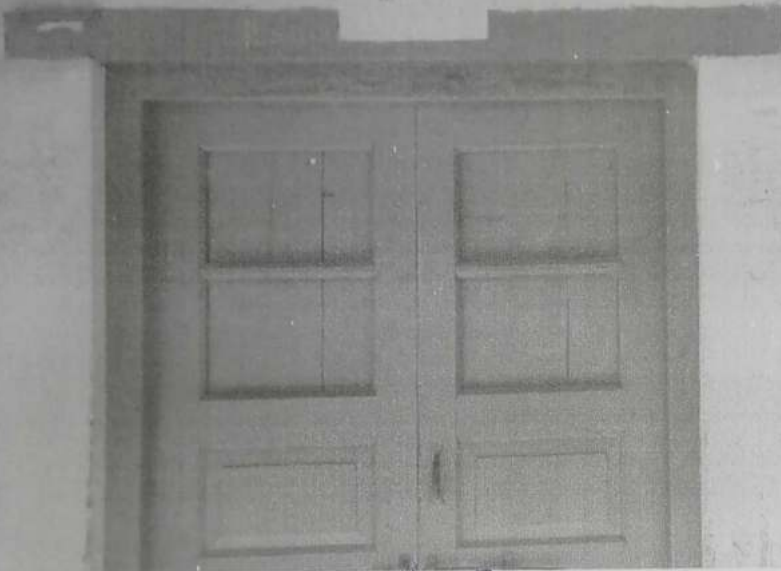
Part III

9

Examination Hall
VDC Multan (KGR) Hall.

नरक क तान द्वार ह वासना, काव आर लालच — भगवद् गीता

Examination Hall



Study Room - VDC MULTHAN (Kongra)

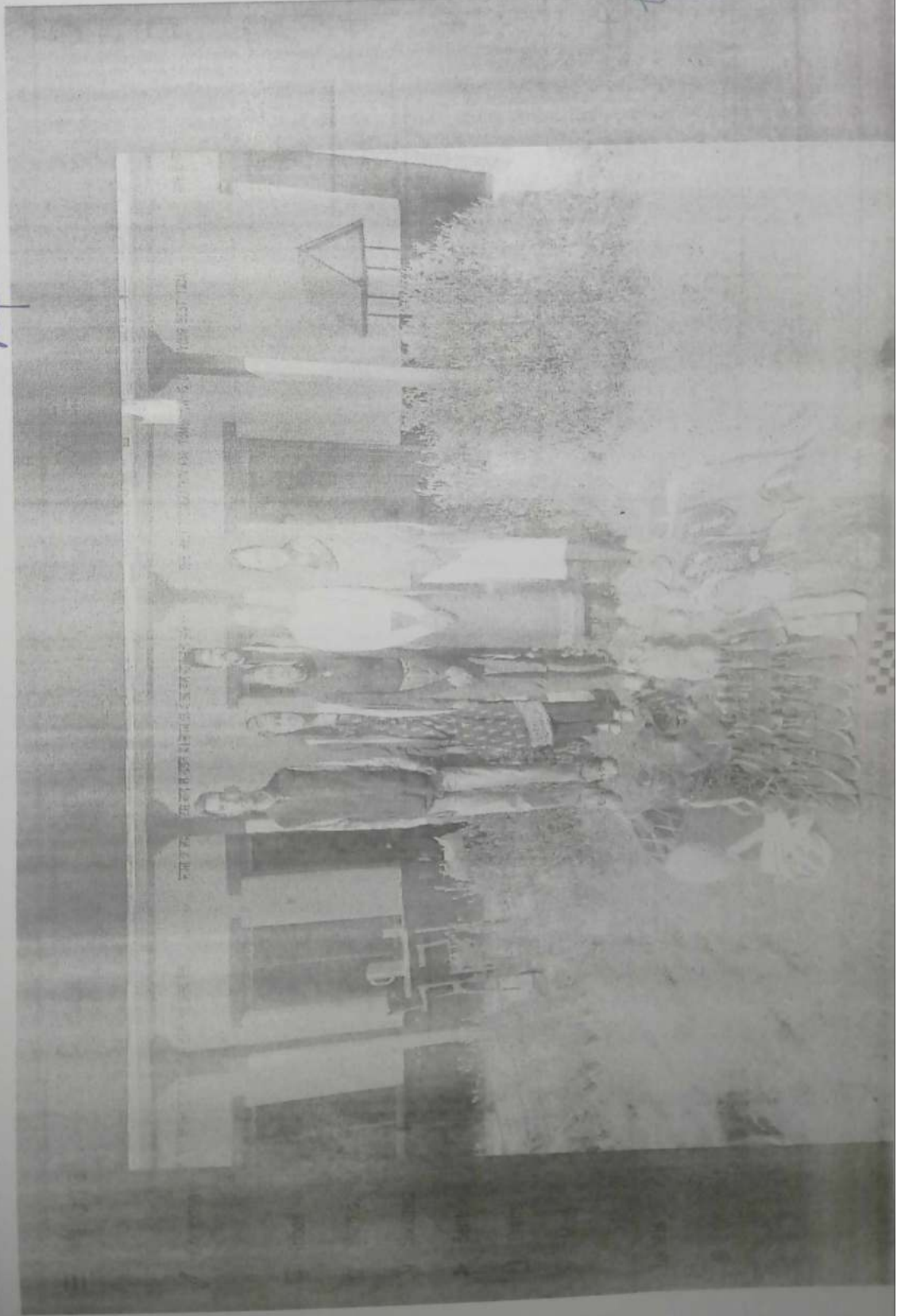


Sakshi

CHANDRA
DISTRICT

(5)

Sports Equipments



Chhota
GOVT. COLLEGE, CHHOTA
(CHHOTA) DISTRICT KANGRA
171003

Part IV
①
No. EDN-GDC MULTHAN –GENERAL (IDP) - **1061.**

Office of the Principal, Govt. College,
Multhan District Kangra -HP-175013.

(Email: gcmulthan@gmail.com)

Dated: 09th November, 2023.

To

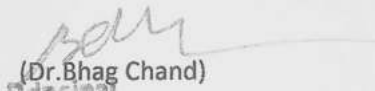
The Director of Higher Education/SPD RUSA,
Directorate of Higher Education, HP Shimla-171001.

Subject: **Regarding Activity Plan/Vision Document/ Institutional Development Plan.**
Sir,

Please refer to your letter No. EDN-H(8)A(1)Misc. dated 8th Nov. 2023 and EDN-H(8)14/84-2012 (principal conference) Dated 07th Nov. 2023; the Institutional Development Plan in r/o GDC Multhan (Chhota Bhangal Area) Distt. Kangra is being submitted for N/A please.

Encl: 1. IDP

Yours faithfully,


(Dr. Bhag Chand)
Principal
Govt. Degree College
Multhan, Distt. Kangra (H.P.)

INSTITUTIONAL DEVELOPMENT PLAN

GOVERNMENT DEGREE COLLEGE MULTHAN

**ACADEMIC YEAR
2023-2024 to 2033-2034**


Prepared By:

Dr Anmol (Assistant Professor)
Nodal Officer
Institutional Development Committee
Government College Multhan, Distt Kangra
Himachal Pradesh

GENERAL PROFILE OF THE COLLEGE:

01	Name and Address of the College	Government College Multhan
02	Address & other Contact Detail of the College	Government College Multhan V& P.O Deot, Tehsil Multhan, Distt Kangra Himachal Pradesh, India, Pin Code No. 175013 <i>gcmulthan@gmail.com</i> <i>82194-14841</i>
03	Year of Establishment	2017
04	Number of Programmes Offered	UG (Arts & Commerce)
05	No. of Sanctioned Posts (Teaching):	07
06	AISHE Code	C-57992

ABOUT THE COLLEGE:

The Govt Degree College Multhan is situated in the interior hard of district Kangra which is popularly known as the Chhotta Bhangal. As there was no facility for higher education in the rural far fling areas of Chuhaar valley and Chhotta Bhangal area of Mandi and Kangra districts respectively. The seed of an institution of higher studies was felt since long and the dream of people turned into reality on 28 June 2017 this college was opened at the place Deot village 47 k.m from the headquarters Baijnath. Multhan and Barot have many small green valleys with a breath-taking views whereas the weather remains astonishing throughout the year.

There is a mixtre of old and charming wooden housing and modern contraction. ***Norgu Wildlife Sanctuary*** across the Ulh River is the home to Goral, Himalayan Black Bear and many pheasant e. One of the most fascinating passes of Dhauladhar is *Thamser* pass about 15km from Deot. This pas approaches through lush green forests and beautiful landscapes of Chota Bhangal and leads to a beautiful and les explored region of Bara Bangal.

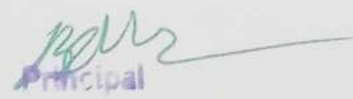
INTRODUCTION TO INSTITUTIONAL DEVELOPMENT PLAN:

NEP has opened up many inclusive dimensions in internal and external erudition of the scholars. In this wake-up call, every institution has to design a development plan so that every care should be taken to avoid the hammering in learning in coming years and simultaneously on the other hand to inflate and strengthen the infrastructure of the institution as well. The *Institutional Development Committee* of the college has undertaken the assignment of designing an Institutional Development Plan for a period of ten years commencing from Academic Year 2022-2023 to Academic Year 2033-2034 for a balanced augmentation and escalation of the college in all apprehensive fields and areas. The quality indicators dogged off by National Accreditation and Assessment Council (NAAC) have been taken into cavernous consideration to create Quality Milestones in this journey of development of the college into the future. All around development of the scholars and teaching faculties will be the main focus.

AIMS AND OBJECTIVES OF THE INSTITUTIONAL DEVELOPMENT PLAN:

The basic objective of the *Institutional Development Plan* is to make students successful citizens by improving the eminence and infrastructure of the institution. Based on the *Institutional Development Plan*, the college will try its level best to impart quality education to all its scholars; the college has identified the broad aim of IDP as follows:

- To create a supportive academic environment for students ingrained with sincerity, discipline and commitment.
- Effective use of emerging technological tools and to bridge the gap between social needs and higher education.


Principal
Govt. Degree College
Mithan, Distt. Kangra (H.P.)

उच्चतर शिक्षा विभाग
Department of Higher EducationUser ID - [C-57992
P/W [Gdemulthan@2023]Institutional Development Plan.**Strengthen College Proposal**

AISHE Code C-57992

Name of College Government Degree College Multhan, (Chotta Bhangal) KANGRA

Scoring based on Indicator & weights

S.No	Criteria	Value	Score
1	Priority would be given to units in the Focus Districts	Focus District	100
2	Prior support under any Phases of RUSA	College has not been previously approved under any component of RUSA	100
3	Students Enrollment of Institution	126	20
4	Number of Departments	1	0
5	Institute-wise Faculty Positions filled in regular mode (Percentage)	66.67	15
6	Institute-wise Pupil-Teacher Ratio(PTR)	25.0	25
7	Pre-Collaboration with local industries for Research/ Internship/ Placements/ Apprenticeship	Without Linkage	0
Total			260

Proposal Cost

S.No	Scheme Name	Cost (₹)
1	Infrastructure Construction	5,00,00,000
2	Infrastructure Renovation	
3	Equipment	
4	Soft Component	
Total		5,00,00,000

Basic Details of College

AISHE Code	C-57992
Name of College	Government Degree College Multhan, (Chotta Bhangal) KANGRA
Address	VPO. DEOT TEH MULTHAN DISTT KANGRA HP VPO. DEOT TEH MULTHAN DISTT KANGRA HP
Name of the District	Kangra
Name of the affiliated University	Himachal Pradesh University, Shimla
Whether State Government aided or State Government College	State Government College
Year of opening	2017
Whether Constituent college or affiliated college of a University	Affiliated College

Is the College running from a permanent campus or temporary campus	Temporary
Is the District of the college location a Focus District	Yes
Accreditation status as on date of application	Not accredited
If Not Accredited, then whether it has submitted the IIQA and has started the process of getting Accreditation	No

Earlier Approval details under RUSA

S.No	Name of the Component	Central Share			State Share			Total Amount		
		Approved	Released	Utilised	Approved	Released	Utilised	Approved	Released	Utilised

College Details

Vision Mission of the College	The aim is to make students successful citizens by improving the eminence and infrastructure of the institution. Based on the Institutional Development Plan, the college will try its level best to impart quality education to all its scholars.
Broad objectives of the College	<ul style="list-style-type: none"> To create a supportive academic environment for students ingrained with sincerity, discipline and commitment. Effective use of emerging technological tools and to bridge the gap between social needs and higher education.
Organizational Structure for Operation and Management	Secretary (Education) Director (Higher Education) Principal (College)
Organogram:	.pdf
Role and Responsibilities of Key Positions/ bodies	To create a supportive academic environment for students ingrained with sincerity, discipline and commitment
Board of Governance	Secretary (Education) Director (Higher Education) Principal (College)
Project Monitoring Unit (PMU) details	Secretary (Education) Director (Higher Education) Principal (College)

Total Student Enrolment	126	Teaching Staff : Non-Teaching Ratio	50 : 50
Sanctioned posts of Regular Faculty	6	Posts filled in Regular mode	4
Percentage of Posts filled	66.67	Student : Teacher Ratio	25 : 1

Infrastructure Details

A.Existing Land Availability (in acres) 0

B. Geo-Coordinates of the university

Longitude : 76.8426° E

Latitude :
32.0456° N

Department

S.No	Name of the Department
1	DEPARTMENT OF HIGHER EDUCATION

Course

S.No	Department	Level	Programme	Course Offered	Duration	
					Year	Month
1	DEPARTMENT OF HIGHER EDUCATION	Under Graduate	B.A.-Bachelor of Arts	HISTORY POL SCI ECO HINDI ENGLISH	3	0
2	DEPARTMENT OF HIGHER EDUCATION	Under Graduate	B.Com.-Bachelor of Commerce	ALL SUBJECTS UNDER STREAM	3	0

Non-Teaching Staff

S.No	Department	Filled Posts	Posts yet to be Filled
1.	Administrative	0	1
2.	Technical	3	2
3.	Others	5	0
4.	Total	8	3

Infra Construction

Whether Institution proposed Infrastructure Construction: Yes

S.No	Description of Infrastructure	Purpose of Infrastructure	Proposed Area Sq. feet	Total Cost per Sq. feet (₹)	Total cost (₹)	Justification
1	There is no college building	New Building for college is proposed			5,00,00,000	Yes
	Total		0	0	5,00,00,000	

Infra Renovation

Whether Institution proposed Infrastructure Renovated/Upgradation: No

Equipment Procured

Details of Equipment to be procured: No

Soft Component

Whether Institution have Soft component activities: No

Proposed Courses

Whether Institution have Course proposed to be added: No

Timeline

S.No	Phase	Items	Construction/Renovation/Equipment/Soft Component	% of completion in the relevant phase	Physical Target		
					Start Date	End Date	Sta
1	1	There is no college building	Infrastructure New Construction	50	01/04/2024	30/04/2026	01/

Financial Estimates

S.No	Items	Construction/Renovation/Equipment/Soft Component	State Proposal (Rs. in Lakhs)		
			2023-24	2024-25	2025-26
1	There is no college building	Infrastructure New Construction	5,00,00,000	0	0

Activity Details

S.No	Activity	Proposed Sub-Activity	Item	How Activity has been included	Details of how activity to be undertaken	Cost for the activity (₹)	Timeline for implementation of the activity
1	Introduction and access to Online ERP portal (Samarth Portal) for faculties containing all academic working processes (Online Information dashboard, timetable, examination allotment schedule, evaluation and other academic activities)	Infrastructure New Construction	There is no college building	a lab of two computers can be set for the purpose in the college	a lab of two computers can be set for the purpose in the college	100000	30/04/2024

Indicators	Base Year (Mission year) Figures	Target for		
		31.03.2024	31.03.2025	31.03.2026
Percentage Increase in number of Students enrolled (UG/PG/PhD) compare to base year	127	127	150	200
Number of ICT-Based Digital Infrastructures undertaken under the project	01	01	05	10
If unaccredited, then Whether institution gets accreditation	No	No	No	YES
If accredited, then whether institution increases in accreditation score				
Number of Campus placement sessions to be held for last semester students	00	00	05	10

Whether Institution have Other source of funds:	No
---	----

Tentative date of completion of Project	30/04/2026
Pre-Collaboration with local industries	Without Linkages
Provide details	
Uploaded Document	WhatsApp Image 2023-11-06 at 1.43.19 PM.pdf



OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ph. :
Fax :

Ref. No. : EDN-KGR-GCM/.....

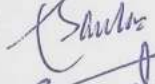
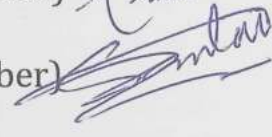
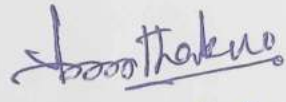


Dated : 14.11.2023

OFFICE ORDER

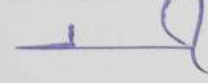


IQAC Committee


A Committee of IQAC has been constituted of three members to ensure the qualities pertaining to the academic and administrative activities of the institution, organize workshops, and to seminars on quality related themes:

Committee Member:

1. Dr Sanjay Kumar (AP Economics) (Convenor) 
2. Sh Santosh Kumar (AP Commerce) (Member) 
3. Dr Anmol (AP English) (Member) 
4. Sh Abhishek Singh (AP History) (Member) 
5. Sh Rishabh Chauhan (AP Commerce) (Member) 

All the committee members and teaching and non teaching staff faculty are also directed to ensure their active participation to the enhancement and integration for the good practices .All the members are to note for compliance.

1. Sh. Sumit Kumar 
2. Miss. Poonam 
3. Sauram Singh JOA(IT) - 


Principal
GOVT. DEGREE COLLEGE
MULTHAN

4 members to go
see information leaf and
discuss it.



INTERNAL QUALITY ASSURANCE CELL (IQAC)

The National Assessment and Accreditation Council advocates the establishment of Internal Quality Assurance Cell (IQAC) by all the accredited institutions as a post accreditation quality sustenance activity.

Objective

The primary aim of the IQAC is to develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the institution.

Functions

- Some of the functions expected of the IQAC are:
- Development and application of quality benchmarks/parameters for the various academic and administrative activities of the institution
 - Dissemination of information on the various quality parameters of higher education
 - Organisation of workshops, seminars on quality related themes and promotion of quality circles
 - Documentation of the various programmes / activities leading to quality improvement
 - Preparation of the Annual Quality Assurance Report (AQAR) to be submitted to NAAC based on the quality parameters.

Strategies

- IQAC shall make mechanisms and procedures for:*
- Ensuring timely, efficient and progressive performance of academic, administrative and financial tasks
 - Optimization and integration of modern methods of teaching, learning and evaluation
 - Ensuring the adequacy, maintenance and functioning of the support structure.

Benefits

- IQAC will facilitate / contribute:*
- To a heightened level of clarity and focus in institutional functioning towards quality enhancement and facilitate internalization of the quality culture
 - To the enhancement and integration among the various activities of the institution and institutionalize many good practices
 - To provide a sound basis for decision-making to improve institutional functioning
 - To act as a change agent in the institution
 - To better internal communication.

To apply for Re-Accreditation, the Higher Education Institutions (HEIs) should have a functional IQAC and a website for communication connectivity. It is expected that the HEIs should establish the IQAC to make the quality as integral part of the system towards academic excellence. NAAC has brought out Guidelines for the Creation of the Internal Quality Assurance Cell (IQAC) in Accredited Institutions.



For more details:
The Director
National Assessment and Accreditation Council
An Autonomous Institution of the University Grants Commission
2/A, Aditya Park, Dr. Rajgopal Road
P.O. Box No. 1075, Bangalore - 560 010
Phone: +91 80 22124041, 22124042, 22124043, 22124044
Fax: +91 80 22124040, 22124047
E-mail: naac@naac.ac.in



www.naac-india.com

No.EDN-GDCMULTHAN-NAAC (G-27)/-2023- 1285
o/o The Principal
GDC Multhan Distt Kangra HP
gcmulthan@gmail.com,

DATE: 01.05.2024

To
The Principal
Govt Degree College Joginder Nagar
Distt Mandi H.P

Subject: Pertaining to the progress report in r/o NAAC Accreditation.

Respected Ma'am,


With utmost regard, this is to your kind information that the college has been working effortlessly on the proposal of NAAC accreditation status for the college. The prerequisite information on the status of college-website is as below:

The college has created website i.e <https://gcmulthan.in>

Hence the information on the same is being sent to your office for further necessary action on your end please.

Thanking you.

Yours sincerely,


Principal
Govt. Degree College
Multhan, Distt. Kangra (H.P.)

1. The meeting was held with the members of TAC & teaching staff. The meeting was held in the morning at 10:00 AM in the Principal's office. The meeting was held in the morning at 10:00 AM in the Principal's office. The meeting was held in the morning at 10:00 AM in the Principal's office.

TAC

TAC Meeting # 1 Date: 13/11/2023

All the staff members of teaching and non-teaching faculty are hereby informed that TAC meeting will be held today 13/11/2023 at 3:00 PM in Principal's office. Therefore you are all requested to join the same. The agenda of the meeting is as follows:

1. Discussion on Benchmarks and parameters for the various academic activities.
2. Discussion on various programmes/activities under various TAC cell.
3. Identify the hurdles and short comings.

All staff to note please:

1. Dr. Laxmi Kumar, AP Commerce (Member)
2. Dr. Sarita Kumar, AP Commerce (Member)
3. Dr. Anurag Singh, AP English (Member)
4. Dr. Anmol, AP English (Member)
5. Dr. Sunita Kumar, Supt. Gr-II (Member)

TAC Meeting # 2 Date: 4/12/2023

All the staff members of teaching and non-teaching faculty are hereby informed that TAC meeting will be held today 4/12/2023 at 3:00 PM in Principal's office. Therefore you are all requested to join the same. The agenda of the meeting is as follows:

1. Discussion on Benchmarks and parameters for the various academic activities.
2. Discussion on various programmes/activities under various TAC cell.
3. Identify the hurdles and short comings.

All staff to note please:

1. Dr. Laxmi Kumar (AP Commerce) (Member)
2. Dr. Sarita Kumar (AP Commerce) (Member)
3. Dr. Anmol (AP English) (Member)
4. Dr. Anurag Singh (AP English) (Member)
5. Dr. Rishu Choudhary (AP Commerce) (Member)
6. Dr. Sunita Kumar (Supt. Gr-II) (Member)

1. The following decision has been taken under Chairmanship of Dr. Sarita Kumar (affiliated Principal) (Member TAC).

2. For the smooth conduct of TAC, Dr. Laxmi Kumar will be the Deputy Supt. Gr-II. Dr. Anurag Singh will be the Deputy Supt. Gr-II. Dr. Anmol will be the Deputy Supt. Gr-II. Dr. Rishu Choudhary will be the Deputy Supt. Gr-II. Dr. Sunita Kumar will be the Deputy Supt. Gr-II.

Sakshin

GOVT. COLLEGE, KATHAN

JHARKHAND

DATE: 13/11/2023

20th Meeting 1st July 2024

The following agenda items were discussed and decided upon:

1. The next meeting will be held on 27th July 2024 at 10:00 AM in the Principal's office.
2. The next meeting will be held on 3rd August 2024 at 10:00 AM in the Principal's office.
3. The next meeting will be held on 10th August 2024 at 10:00 AM in the Principal's office.
4. The next meeting will be held on 17th August 2024 at 10:00 AM in the Principal's office.
5. The next meeting will be held on 24th August 2024 at 10:00 AM in the Principal's office.
6. The next meeting will be held on 31st August 2024 at 10:00 AM in the Principal's office.
7. The next meeting will be held on 7th September 2024 at 10:00 AM in the Principal's office.
8. The next meeting will be held on 14th September 2024 at 10:00 AM in the Principal's office.
9. The next meeting will be held on 21st September 2024 at 10:00 AM in the Principal's office.
10. The next meeting will be held on 28th September 2024 at 10:00 AM in the Principal's office.

21st Meeting 2nd July 2024

The following agenda items were discussed and decided upon:

1. The next meeting will be held on 9th July 2024 at 10:00 AM in the Principal's office.
2. The next meeting will be held on 16th July 2024 at 10:00 AM in the Principal's office.
3. The next meeting will be held on 23rd July 2024 at 10:00 AM in the Principal's office.
4. The next meeting will be held on 30th July 2024 at 10:00 AM in the Principal's office.
5. The next meeting will be held on 6th August 2024 at 10:00 AM in the Principal's office.
6. The next meeting will be held on 13th August 2024 at 10:00 AM in the Principal's office.
7. The next meeting will be held on 20th August 2024 at 10:00 AM in the Principal's office.
8. The next meeting will be held on 27th August 2024 at 10:00 AM in the Principal's office.
9. The next meeting will be held on 3rd September 2024 at 10:00 AM in the Principal's office.
10. The next meeting will be held on 10th September 2024 at 10:00 AM in the Principal's office.

22nd Meeting 3rd July 2024

The following agenda items were discussed and decided upon:

1. The next meeting will be held on 10th July 2024 at 10:00 AM in the Principal's office.
2. The next meeting will be held on 17th July 2024 at 10:00 AM in the Principal's office.
3. The next meeting will be held on 24th July 2024 at 10:00 AM in the Principal's office.
4. The next meeting will be held on 31st July 2024 at 10:00 AM in the Principal's office.
5. The next meeting will be held on 7th August 2024 at 10:00 AM in the Principal's office.
6. The next meeting will be held on 14th August 2024 at 10:00 AM in the Principal's office.
7. The next meeting will be held on 21st August 2024 at 10:00 AM in the Principal's office.
8. The next meeting will be held on 28th August 2024 at 10:00 AM in the Principal's office.
9. The next meeting will be held on 4th September 2024 at 10:00 AM in the Principal's office.
10. The next meeting will be held on 11th September 2024 at 10:00 AM in the Principal's office.

23rd Meeting 4th July 2024

The following agenda items were discussed and decided upon:

1. The next meeting will be held on 11th July 2024 at 10:00 AM in the Principal's office.
2. The next meeting will be held on 18th July 2024 at 10:00 AM in the Principal's office.
3. The next meeting will be held on 25th July 2024 at 10:00 AM in the Principal's office.
4. The next meeting will be held on 1st August 2024 at 10:00 AM in the Principal's office.
5. The next meeting will be held on 8th August 2024 at 10:00 AM in the Principal's office.
6. The next meeting will be held on 15th August 2024 at 10:00 AM in the Principal's office.
7. The next meeting will be held on 22nd August 2024 at 10:00 AM in the Principal's office.
8. The next meeting will be held on 29th August 2024 at 10:00 AM in the Principal's office.
9. The next meeting will be held on 5th September 2024 at 10:00 AM in the Principal's office.
10. The next meeting will be held on 12th September 2024 at 10:00 AM in the Principal's office.

NAAC

INTERNAL QUALITY ASSURANCE CELL (IQAC)

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For more details:
The Director
National Assessment and Accreditation Council
An Autonomous Institution of the University Grants Commission
2/4, Ashramam Prakashana, Dr. Rajguru Road
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E-mail: naac@naac.ac.in



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meeting : 1

Date: 18/11/2023

all staff members of teaching and non-teaching faculty are hereby informed that IQAC meeting will be held today at 100 PM in Principal office. therefore all are directed to join the same. The agenda of the meeting.

1. Discussion on benchmarks and parameters for the various academic activities
2. Discussion on various programme/ activities under various IQAC cell
3. Identify the hurdles and shortcomings

all staff to note please

- Dr. Sarjay Kumar, AP Economics Sarjay
- Sh. Santosh Kumar, AP Commerce Santosh
- Sh. Abhishek Singh, AP History Abhishek Singh
- Dr. Anmol, AP English Anmol
- Sh. Sanil Kumar, Suptt G-II Sanil
- Mrs. Poonam Clerk
- Sh. Sharan Singh, (J.O.A IT) Sharan
- Sh. Charan Lal, Class IV
- Sh. Nagesh Pal, Class IV
- Sh. Chetan Singh, Class IV
- Sh. Buddhi Singh, Class II
- Sh. Laxmi Singh, Class II

minutes

1. After a prolonged discussion with the members of IQAC & teaching & non teaching faculty members the following decision have been taken unanimously under the chairmanship of Dr. Brij Chand (Associate Professor) (Officiating Principal):

- 2) Dr. Sanjay Kumar being convener of IQAC will submit his report within 10 days to the undersigned about the hurdles and shortcomings.
- 3) In the interests of various clubs, Sh. Santosh Kumar, Dr. Anmol, Prof. Abhishek Singh, Prof. Rishabh have agreed to ensure maximum participation in various programmes as scheduled in academic calendar of the college.
3. Books for library will be purchased to enhance reading experience of student.

S. K. Jain
Convener IQAC

Brij Chand
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Meeting #2

Date: 4/12/2023

The staff members of teaching and teaching faculty are hereby informed that IQAC meeting will be held today 4/12/2023 at 3:00 pm in Principal office, therefore all are directed to join the same and agenda of the meeting.

1. Mid-term Examination

2. Discussion on Bench marks and parameters for various academic activities

3. Discussion on various programmes/activities under various IQAC cell.

4. Identify the hurdles and short comings of the institution to students.

5. Staff to note please.

Dr. Ranjay Kumar (AP Economics) (Convener)

Dr. Ranjay Kumar (AP Commerce) (Member)

Dr. Ranjay Kumar (AP English) (Member)

Dr. Ranjay Kumar (AP History) (Member)

Dr. Ranjay Kumar (AP Commerce) (Member)

Dr. Ranjay Kumar (Supt Grade II)

Dr. Ranjay Kumar (JOA IT) - SIR

Dr. Ranjay Kumar (Class IV)

Dr. Ranjay Kumar (Class IV)

Dr. Ranjay Kumar (Class IV)

Dr. Ranjay Kumar (Class IV)

Dr. Ranjay Kumar (Class IV)

Minutes

The following decisions have been taken under Chairmanship of Dr. Pankaj Kumar, officiating Principal, Chhatrapati Sahu.

For the smooth conduct of mid Term Examination Dr. Sanjay Kumar will be Centre Supt., Sh. Sambash Kumar will be Deputy Supt. They will also assume the quality of stationery, sitting arrangement and proper correspondence to students.

All the requisitions pertaining to conduct of mid Term Examination will be taken by Sh. Sonil Kumar, Supt. B.T. will co-ordinate so that hurdles could be avoided.

All teaching and non teaching staff will ensure their complete cooperation during on or discharge of assigned duty. Teachers will ensure complete participation of student in various activities.

Goklani
Principal (IOAC Cell)

[Signature]
GOVT. COLLEGE HATHI
CHHATRAPATI SAHU
BILASPUR
170113

Meeting :- 3.

Date :- 28/3/2024

The staff members of teaching and non-teaching faculty are hereby informed that the IBAC meeting will be held today 28/3/2024 at 3:00 pm in Principal's office. Therefore you all are directed to join the same. The agenda of the meeting.

1. Plastic free campus.
2. Less use of mobile phone in campus
3. Personal hygiene of students
4. Remedial classes for weak students

All staff members to note please:-
Dr. Lajay Kumar, AP Economics (Convener)
Sh. Santosh Kumar, AP Commerce (Member)
Dr. Anmol, AP English, AP English (Member)
Sh. Abhishek Singh, AP History (Member)
Sh. Rishabh Chauran, AP Commerce (Member)
Sh. Suril Kumar, Suptt Grade-II
Miss Poonam Clerk

Sh. Suman Singh, JOA(IT) - SR

Sh. Chaman Lal, Class IV

Sh. Nagendra Pal, Class IV

Sh. Chander Singh, Class IV

Sh. Budh Singh, Class IV

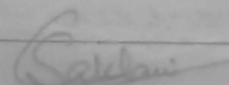
Smt. Zachi Devi, Class IV

28/3/24
Principal
28/3/24

minutes
The following Decisions have been taken
unanimously under chairmanship of
Dr Sanjay Kumar (Assistant Professor) (officiating
principal)

- minutes: 1. Dr Anmol will conduct one
Day plastic free campaign under NSS
2. Prof Rishab Chauhan will also assist
him
3. Prof Abhishek Singh (AP History) will conduct
one Day awareness programme on the
less use of mobile phones by students
in campus
4. Prof Santosh Kumar (AP Commerce) will
conduct one Day Campaign on Personal
Hygiene among students. If possible invite
resource person in health Department
5. Dr Anmol (AP English) and Prof Abhishek
Singh (AP History) are selected to
Identify weak students as their mid-
term examination Result is below expect-
-ation

Convenor (IOAC Cell)


GOVT. COLLEGE MUTHAN
CHHOTI BAZAR, HADWAR
DISTRICT RUDRAPUR-175013

Meeting :- 4.

Date :- 15th July 2024

All staff members are informed that IQAC Meeting will be conducted today on at the Principal office. Therefore all are directed to join the same. The agenda of the meeting.

1. Enhancement of soft & Communication skill among students
2. To encourage & ensure participation of students in sports activities
3. To conduct a plantation drive of students.

All staff members to note please

1. Dr Anmol (AP English) (convenor) *Anmol*
2. Sh. Abhishek Singh (AP History) (Member)
3. Sh. Rishabh Chauhan (AP Commerce) (Member)
4. Sh. Sunil Kumar (Suptt. Grade II)
5. Sh. Aman Singh (JOA IT) - *SIR*
6. Sh. Chaman Singh (Class IV)
7. Sh. Budhi Singh (Class IV) *Sh. Budhi*
8. Sh. Chudat Singh (Class IV) *Chudat*
9. Sh. Nagesh Pal (Class IV)
10. Smt. Sachi Devi (Class IV) *M. S. Devi*

Minutes

The following decisions have been unanimously taken under the chairmanship of Dr. Sanjay Kumar (Assistant Professor) (Economics)

(affiliating principal) and the following decisions have been taken.

1. Prof Ashish Singh (AP History) will conduct Communication & soft skill one day program among students. Prof Rishabh Chauhan will also assist him.
2. Prof Rishabh Chauhan (AP Commerce) will conduct one day drive on Importance of sports in a student's life & encourage participation of students among various sports activity.
3. Dr Anurag (AP English) will conduct one day plantation drive among students.

Convenor IQAC cell

Sakshi
PRINCIPAL
GOVT. COLLEGE MULTAN
(CHINOTI BAGAL HARD AREA)
DISTRICT KANGRA HP-176013

Part IV (3)

The Principal
Govt. Degree College Multham
Distt Kangra H.P

Subject: Regarding to provide Loan from Union Fund of the College to meet out the expenditure to conduct the Seven days N.S.S Camp.

Respected Sir,

With due respect, It is brought to your kind consideration and approval that N.S.S Camp would be organised for Seven days w.e.f 12.02.24 to 18.02.24. 25 students will participate in the camp but as the aid has not been given yet by the university hence your goodself is requested to grant the permission to borrow the loan from Union fund of the college to meet out the expenditure of the camp that is 17500/-.

It would be an act of kindness.

Thanking you.

Yours sincerely,

Hassolrakul

Dr Anmol
Assistant Professor
of N.S.S Unit of the College
G.D.C Multham Distt Kangra
Himachal Pradesh.

Loan granted Rs 17500/-

Principal

Govt. Degree College
Multhan, Distt. Kangra (H.P.)

Part IV Point-5

Polythin Free Campus (G. D. C. Mullhan Distt Kangra)



+22

Siddhi
PRINCIPAL
GOVT. COLLEGE MULLHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-175013





"सत्यमेव जयते"

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

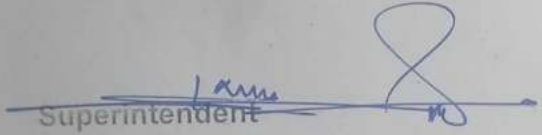
e-mail : gcmulthan@gmail.com

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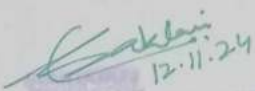
Dated : 12.11.24

CERTIFICATE

It is certified that the all service books pertaining to this establishment have been completed / updating time to time accordingly


Superintendent

SUPERINTENDENT


12.11.24
Principal



"सत्यमेव जयते"

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhargal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com


Ref. No. : EDN-KGR-GCM/.....

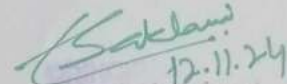
Dated :

Dated : 12-11-2024

CERTIFICATE

It is certified that the ACRs for the academic year 2023-24 pertaining to this establishment have been completed in all respect and timely submitted to the higher authority.


Superintendent
SUPERINTENDENT


12.11.24
Gov. Principal
Chhota Bhargal Area
Distt. Kangra



"सत्यमेव जयते"

Part 1/2
(9)

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com

Ref. No. : EDN-KGR-GCM/.....

Dated : 12/11/2019

Certificate

It is certified that the office prompt response to office correspondence on line /

on line / offline letter and other matters

Sakshi
12/11/24
Principal
GDC, Multhan (Kangra) H.P.
DISTRICT KANGRA-1/1/2019



"सत्यमेव जयते"

Ph. :

Fax :

OFFICE OF THE PRINCIPAL

GOVT. DEGREE COLLEGE

Multhan (Chhota Bhangal Area) Distt. Kangra (H.P.)

e-mail : gcmulthan@gmail.com


Ref. No. : EDN-KGR-GCM/.....

Dated :


Dated : 12-11-2024

CERTIFICATE

It is certified that the all kinds of officials records Such as Cash books/Stock Register/ Funds Registers / Leaves records etc. are well maintained up to date in r.o this establishment .


Superintendent

SUPERINTENDENT


12.11.24
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL HARD AREA)
DISTRICT KANGRA-HP-170013

C/C

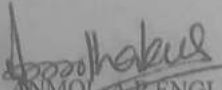
Part V

राजकीय महाविद्यालय - मुल्थानतहसील मुल्थान, जिला कांगडा, हिमाचल प्रदेशgcmulthan@gmail.comNo.EDN-GC-MLN-Gen/-/031दिनांक: मुल्थान 07 अक्टूबर 2023

(सौजन्य : राष्ट्रीय सेवा योजना रा.महाविद्यालय मुल्थान)

सूचना

प्राथमिक स्वास्थ्य केन्द्र लोहारड़ी में स्वास्थ्य विभाग और रैड क्रॉस सोसाईटी द्वारा दिनांक 16 अक्टूबर 2023 को रक्तदान शिविर का आयोजन किया जा रहा है। महाविद्यालय के समस्त अधिकारियों, कर्मचारियों एवं विद्यार्थियों को सूचित किया जाता है कि वे अपना सामाजिक दायित्व निभाते हुए मानवता की सेवा हेतु अधिकाधिक संख्या में आकर रक्तदान करने की अनूठी पहल करें। इस प्रयोजन के लिए यातायात की व्यवस्था भी की गई है।


(DR. ANMOL A.P. ENGLISH)
NSS PROGRAMME OFFICER
GDC MULTHAN - KANGRA-HP


Principal
Govt Degree College
Multhan, Dist Kangra (H.P.)

Blood Donation Camp

Part
Point - 2



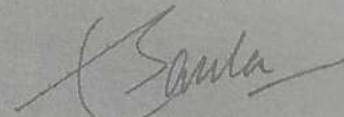
S. S. Saini
PRINCIPAL
GOVT. COLLEGE MULTHAN
(CHHOTA BHAGAL AREA)
DISTRICT KANGRA



Sauh
Principal
Govt. Degree College
Jothan, Distt. Kangra (H.P.)

प्रैस नोट

आज दिनांक 24 सितंबर 2024 को राष्ट्रीय सेवा योजना (एनएसएस) स्थापना दिवस के अवसर पर राजकीय महाविद्यालय मुल्थान जिला कांगड़ा में एक दिवसीय एनएसएस कैंप आयोजन किया गया। जिसमें लगभग 50 एनएसएस वॉलंटियर्स ने भाग लिया। इस कैंप के दौरान छात्र-छात्राओं ने स्वच्छता में अपना श्रमदान दिया। कार्यकारी प्राचार्य जी ने राष्ट्रीय स्वयंसेवा में देश के प्रति सेवाओं के महत्व को बताया व सभी छात्र-छात्राओं से आवाहन किया की भी राष्ट्र सेवा के लिए हमेशा तत्पर रहें। प्राचार्य जी ने सभी बच्चों का धन्यवाद किया। एनएसएस प्रभारी डॉ अनमोल ने बच्चों को व्यक्तिगत साफ सफाई और आसपास की सफाई के महत्व के बारे में भी अवगत करवाया। इस कार्यक्रम में सहायक आचार्य अभिषेक महाविद्यालय के कर्मचारी ने भी बढ़-चढ़कर भाग लिया।



Principal

Govt. Degree College

Multhan Distt. Kangra (H.P.)

मुल्थान कॉलेज में नशे के खिलाफ जगाई अलख



एनएसएस कार्यक्रम के दौरान श्रीमद महाविद्यालय मुल्थान के प्राचार्य सहित अन्य प्राध्यापक व वन बीट कर्मी ० जागरण

बरीट : राजकीय महाविद्यालय मुल्थान में राष्ट्रीय सेवा योजना के तहत अनेक गतिविधियाँ संचालित की गईं। इस दौरान प्रदेश राज्य सभापति बैंक शाखा बरीट के प्राचार्य निरंजन चौधरी, प्राथमिक स्वास्थ्य केंद्र लोहरडी के प्रभारी डा. अंकुश, पुलिस चौकी मुल्थान के प्रभारी मात राम ठाकुर तथा वनरक्षक वीरेंद्र कुमार भी उपस्थित रहे। महाविद्यालय मुल्थान के प्राचार्य डा. भगवंत ठाकुर ने बताया कि इस दौरान डॉकिंग, राइट निर्माण में भूमिका, करियर काउंसिल, व्यक्तिगत साफ सफाई, जलायात के नियमों व नशे से दूर रहने को लेकर छात्रों अथवा वज्रवाया गया। पुलिस चौकी मुल्थान के प्रभारी मात राम ठाकुर ने बच्चे को

जलायात के नियमों की पालना करने, कंपनियां वाहन आदि को चलाने समय सबधनियां बताने की भी विस्तारपूर्वक जानकारीयां प्रदान की। इस दौरान महाविद्यालय मुल्थान में स्वास्थ्य शिविर का आयोजन भी किया गया जिसमें सभी बच्चे को स्वास्थ्य जांच की गई। इस दौरान महाविद्यालय मुल्थान के समस्त अध्यापकों व कर्मचारियों ने वन विभाग के बरीट बीट के वन रक्षक वीरेंद्र कुमार की अगुआई में घेघरोका भी किया। इस अवसर पर छात्रों सहित राष्ट्रीय सेवा योजना के प्रभारी डा. अनंजलि, डा. अभिषेक सिंह, संजय प्रोफेसर संतोष कुमार व महाविद्यालय के अन्य कर्मचारी भी विशेष रूप से उपस्थित रहे। (क)

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9/5

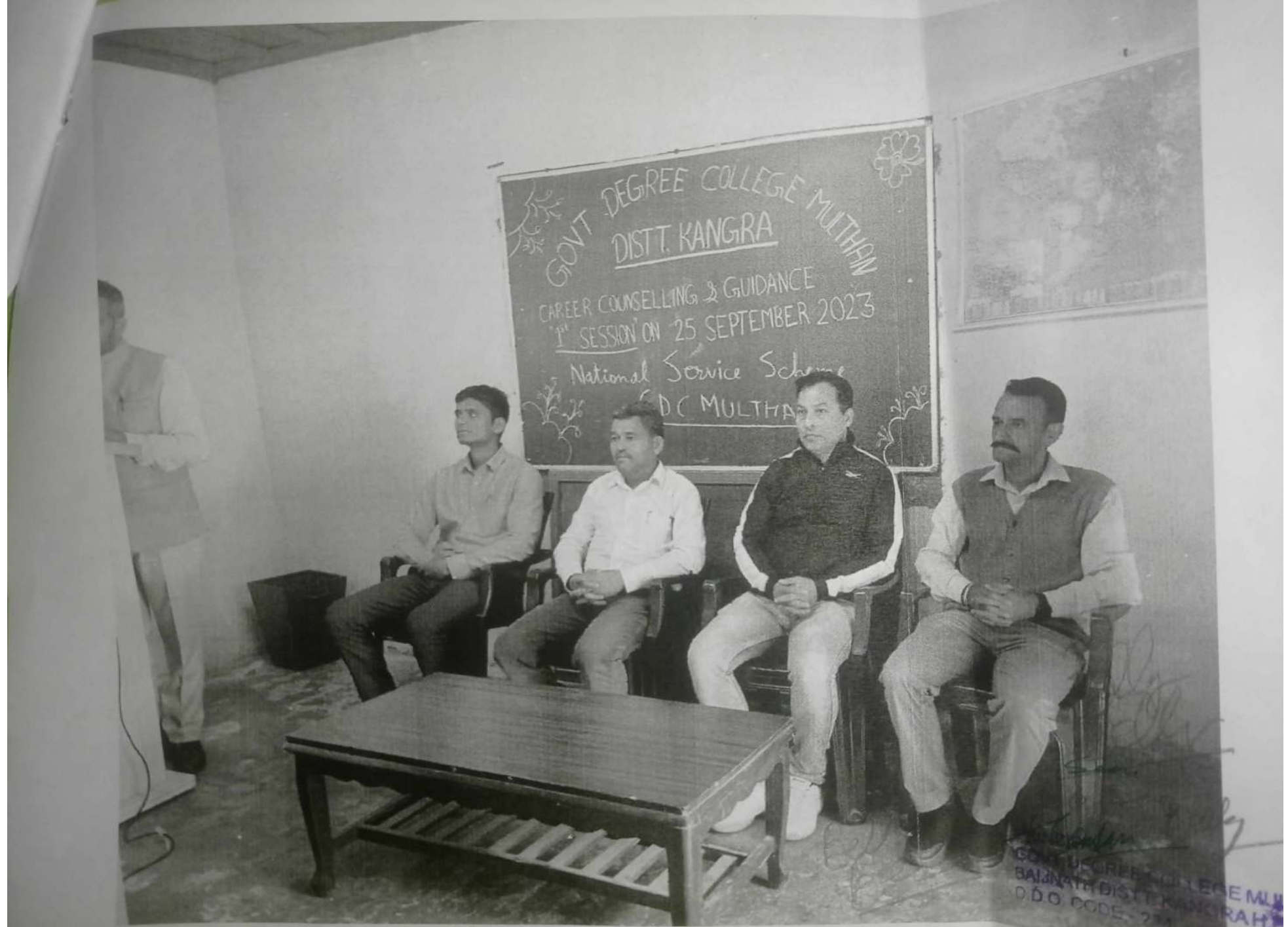
[Signature]
PRINCIPAL

GOVT DEGREE COLLEGE MALTHAN
BAJNATH DISTT. KANGRAH

Plantation Drive



GOVT. LAUREL COLLEGE MULLI
BALNATH DIST. KANGRA H.P.
O.D.O. CODE 254



CONSUMER EXPERIENCE ATTITUDE AND INTENTION TOWARDS ONLINE FOOD DELIVERY; A THEORETICAL FRAMEWORK

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krupashah047@gmail.com

Abstract

Drawing on existing literature in consumer behavior, technology adoption, and service management, the proposed framework integrates key factors influencing the online food delivery process. The proposed framework also considers moderating variables, such as demographic characteristics, cultural influences, and external factors, which may impact the relationships among the main constructs. By identifying the relationships between user experience, attitude, and intention, businesses in the food delivery industry can gain insights to enhance their services, improve customer satisfaction, and inform targeted marketing strategies. Additionally, policymakers and researchers can use this framework to explore trends, challenges, and opportunities in the evolving landscape of online food delivery. An empirical research was done using a sample of 500 respondents. The participants were chosen by the use of the simple sampling technique. The collection of primary data was conducted using a Google form. The demand for online restaurant ordering among customers is

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Home page www.rjstonline.com

REVIEW ARTICLE

Corona Pandemic and Indian Economical Catastrophe

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¹Department of Pharmacy, KC Institute of Pharmaceutical Sciences, Pandoga, Una (HP)-India

²Department of Economics, Government Degree College, Dharampur, Mandi (HP)- India

*Corresponding Author E-mail: prashardeepak99@yahoo.in

ABSTRACT:

The pandemic condition which has raise in 2019 is still prevailing globally. Based on the invading organism it has been given the name Corona/Covid-19. The diseases or condition is the respiratory related disorder with the prevailing virus. The pandemic has affected the health as well as the wealth of the population. In Indian this disease is spreaded at an alarming rate because of the underdeveloped health facilities along with the large population. Covid-19 has the proved to be a backbone breaker as far as the Indian and global economies are concerned. This work is trying to highlight the real condition of the financial crisis arises because of corona.

KEYWORDS: Economy, Covid-19, Pandemic, Education, Wages.

INTRODUCTION:

Economy of any country is being judged out by the standard of the people residing in that area. This concept is being prevalent from the past and still holds good. But in 2019 the breakthrough in this concept came with the intervention of the CORONA (COVID-19). This pandemic disease has exaggerated the universe as a whole and almost all the sectors of the working as well as non-working groups have been affected by it. In the past too, many diseases such as flu (1918), Influenza (1957), have affected the globe but not on such a large scale and for such a long period of time. History suggested that from 1720 -2020 there are four pandemics that have ravaged humanity. These includes great Plague of Marseille (1720-1723) which originated from France and reported around 1,00,000 deaths. In 1817-1824 Asiatic cholera advanced as a pandemic starting from Calcutta and resulted in the hundreds of deaths. 1918-1920 the Spanish flu came as the pandemic disease and resulted in death tolls from 17-50 million as reported. But with the advancement of medical and technological field the Covid-19 is proving to be the worst pandemic disease as per now. This disease has been originated in Wuhan, China in December 2019 and so far, has shown mutation to such a great extent that its treatment has become a mystery till date¹⁻¹⁰. The number of researchers from all over the globe is highlighting the different aspects of Covid-19 along with its progression and possible treatment¹¹⁻³².

Table 1 Progressive Extent of Covid-19 in India³⁶

S. No.	Cases	Dec 2019-July 2021
1.	Total cases	3,13,32,159
2.	Active cases	4,08,977
3.	Recovered cases	3,05,03,166
4.	Deaths	4,20,016

Table 2 Global Progressive Extent of Covid-19¹⁷

S. No.	Cases	Dec 2019-July 2021
1.	Total cases	194,258,282
2.	Active cases	13,787,483
3.	Recovered Cases	176,306,749
4.	Deaths	4,164,080

An Analysis and Methods to Minimize Utilizing Chemical Pesticides in Agro-Ecosystems

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ABSTRACT

Reducing the use of pesticides is a top concern for governments throughout Europe due to the negative impact they have on human health and the natural environment. Unfortunately, this is a challenging challenge to overcome since pesticides are so integral to the agri-food industries in these countries. We argue that agricultural research is crucial here and that, to have any real impact on pesticide use, it must move to a pesticide-free paradigm. In this essay, we explain the rationale for this paradigm shift and the types of research that will benefit from using it. Supporting the development of public policies but instead private initiatives for both the transition towards pisciculture; redesigning crop growth system is a system to strengthen prophylaxis; diversifying biocontrol strategies as well as associated business models; broaden the use of natural products; developing to have the necessary high-level biodiversity and also extraordinary capacity; and finally, introducing new machinery for agricultural machinery and digital technologies, these are the five research fronts relevant to these five strategies. In order to create the systemic and connected innovations necessary to drastically cut down on pesticide usage, the appropriate research initiatives must be coordinated with one another. We thus underline the necessity for interdisciplinary research programmers and present examples of cross-cutting goals that integrate multiple fronts. This allows us to give a broad framework for future studies aimed at achieving environmentally sound farming practices.

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INTRODUCTION

Pesticides have evolved into an indispensable component of the majority of agricultural practices used today. In 2018, the total amount of pesticides sold inside the European Union (EU) hit 370 million kg. Fungicides account for 40% of total sales of pesticides, followed by herbicides (35%) and then insecticides (11%). Farmers were able to significantly boost crop yields and nations were able to enhance their level of food security as a direct result of the use of pesticides and other technical improvements brought about by the Green Revolution. (2018) As the adverse effects of pesticides on both the environment and human health have been shown beyond a reasonable doubt, the reduction of pesticide usage has emerged as a priority for a number of nations and a significant topic of discussion in the realm of public policy. To begin, the exposure of non-target species to pesticides in agricultural regions is regarded to be one of the primary causes of the loss of biodiversity. This is owing to the fact that pesticides are widely used. Second, over the course of time, non-intended movement of pesticides has resulted in the contamination of both the soil and the water. Third, pesticide residues, which have been found in a wide variety of food products and are also present in the air, pose a significant threat to human health. This is especially important considering that the "cocktail effect," which refers to prolonged exposure to multiple substances, including those that disrupt hormones, is not yet fully understood.

KEYWORDS:

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Green Revolution
Biocontrol
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Jaskirat Singh¹, Sanjay Kumar², Ashima Dhimian¹, Sakshi Choudhary¹, Sahil Kumar¹, Deepak Prashar^{1*}, Diksha Sharma¹



Journal of Hospital Pharmacy
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METHODOLOGY OF FEEDBACK SYSTEM IN EVALUATING THE FORMATIVE ASSESSMENT IN UNDERGRADUATE MEDICAL EDUCATION SECOND-YEAR PHARMACOLOGY: CONCEPTS, IMPLEMENTATIONS AND HURDLES

Ghulam Mohammad Loan^{1*}, Deepak Prashar², Sanjay Kumar³,
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⁵School of Allied Health Sciences, San Pedro College, Davao City, Philippines

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Abstract

The aim and objective of the study was to determine the teaching methods and their pros and cons that predominate in students in understanding and scoring in formative and summative assessments. Pharmacology is a course that needs extra care in this direction as this field is ever-changing. It is very difficult for a student to remember the classification of drugs, names, pharmacokinetics, pharmacodynamics, indications, contraindications, side effects, and adverse drug reactions. The present study focuses on the mental level and the economical aspects of the persons involved in the establishment of the medical college.

Keywords: Pharmacology, Feedback, Evaluation, Medical, Education

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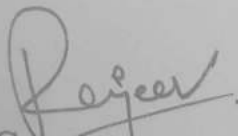
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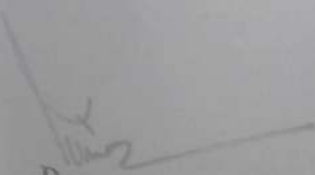
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He has presented a research paper entitled "THE ROLE AND RELEVANCE OF GREEN ECONOMY, SUSTAINABLE PROGRESS AND INVENTIVE FINANCING SYSTEM FOR A VIABLE FUTURE: A STUDY IN HISTORICAL PERSPECTIVE"

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on the same date

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
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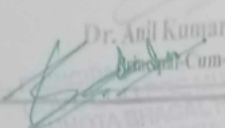
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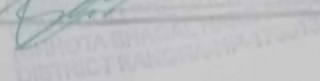
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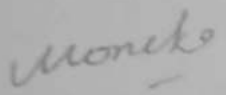
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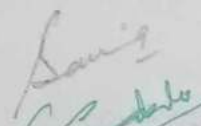
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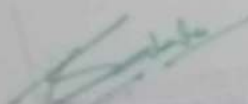
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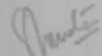
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The Green-consciousness and Cataclysmic Outcomes in the Selected Works of Na D'Souza, Mahasweta Devi and Akkincni Kutumbarao: A Study in Ecocriticism

Dr Chetan Singh

Associate Professor,
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District Mandi, H.P.

&

Dr Anmol

Assistant Professor,
Govt. Degree College Multhan,
Distt Kangra, H.P.

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Abstract:

Literature and ecology have become interdisciplinary subjects because of the intensifying global changes in the environmental sphere therefore feisty writers have opened up to expose the human folly and his uroboric attitude. Subsequently, contemporary creative writing has not been limited to providing aesthetic satisfaction but it has become Pandora's chest for many ecological illustrations and concerns as well. The dynamism of green consciousness and the synchronization of the environmental state of affairs are more communicative and unrestrained in contemporary literature. It has been taking up many man-made calamities and excursions in an admonishing way.

Though the ecological concerns have been exhibited by intellectuals time and again through their writings after the publication of 'The Ecocriticism Reader' in 1996 by Cheryl Glotfelty and Harold Fromm, the idea gathers special shape, attention and moss. Eventually, a new line of thought evolved as *Ecocriticism*; the term *Ecocriticism* was first coined by William Rueckert in his essay 'Literature and Ecology: An Experiment in Ecocriticism' in 1978. Ecocriticism being an interdisciplinary study covers the inter-relationship between nature and man. We can take the examples of the eco-critical texts of indigenous writings like R K Narayan's *Malgudi Days*, Kamala Markandaya's *Nectar in the Sieve*, Ruskin Bond's *No*

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451

Room for Leopard and *The Cherry Tree*, Arundhati Roy's *The God of Small Things*, Amitav Ghosh's *Sea of Poppies* and *Hungry Tides*, Anita Desai's *Fire on the Mountain* for better insight on the development and history of Eco-Literature in Indian soil.

Keywords: Green consciousness; Ecology; Eco-Literature; Ecocriticism; Eco-nostalgia.

Introduction

From the beginning of time, it is apparent that human beings are enthusiasts, self-motivated and progressive. This innate vigour takes human civilization unceasingly on the path of development for ages; the history of human development itself elucidates the journey of expansion and its budge from caves to skyscrapers. Man indeed exercises his power of contemplation and knowledge but the fact that under his stark ravenousness, he has pushed nature to a place of obscurity that can't be ignored. He always craves more than he needs; this greed in him is innate, unquenched and unsatiated. Mahatma Gandhi has rightly claimed that Mother Nature has adequate resources to accomplish everybody's needs but not everybody's greed. Due to this self-indulgence and gluttony, he has been facing natural and man-made calamities, devastations, and disasters such as global warming, earthquakes, volcanic eruptions, ozone depletion, deforestation, piles of waste disposal Green House Effect etc.

Sensitive writers start countering the perils and pitfalls born out of such consequences through their literary fabrications. They have taken up the subject-matters such as disruption of the food chain, rising sea levels, submersion of Islands, melting of glaciers, emission of natural gases, soil erosion, carbon emission and many more for debates and discussions. Contemporary Indigenous writers like Na D'Souza, Mahasweta Devi, and Akkineni Kutumbarao have become the voice of protectors of nature. Eventually, a new consciousness has evolved from their works to safeguard ecology and natural resources. The present research paper aims at to articulate the dynamism of green consciousness and ecological anxiety in contemporary Indigenous literature. The works- *Dweepa* by Na D'Souza, *The Book of the Hunter* by Mahasweta Devi, and *Softly Dies a Lake* by Akkineni Kutumbarao have been taken for the present research endeavour.

The Green -Consciousness and Ecological Concern in Contemporary Indigenous Literature- An Exploration in Ecocriticism:

During the last few decades, the genre congregated special fascination of many writers worldwide to express the voice of umbrage. So far no literature of any pursuit could remain unscathed with the growing impact of environmental concerns. Many Indian writers

also expressed their anxiety and reflection over the weighty issues. Na D'Souza, Mahasweta Devi, and Akkineni Kutumbarao are some of them which are found more significant and worth mentioning for the expression of the present research paper. They not only take up the environmental issues, cultural ethos, substantial impact and anthropocene viewpoint but also try to entail the solution to the problem.

Na D'Souza's *Dugga* deals with the issues of displacement, dislodgement, and disarticulation of the natives of Sita Island due to the construction of a dam for the Sharavathi Hydro-electric Project. The novella exhibits a poignant as well as realistic side of the displacement, terrible failure of policymakers and apathy of bureaucracy. It reminds us of the Sardar Sarovar Dam Project where 42,000 families were displaced and of Bargi Dam Construction which is the first of 30 Dams proposed to be constructed on Narmada River. This Bargi Dam construction ate up 162 villages and left scars in the lives of the *Adivasi*. The writer describes that other than displacement- the act creates a disturbance in the local ecosystem, causes disruption in groundwater and results in drastic climate changes and chaos in the lives of natives. No commodities, no service and no conveniences could ever compensate for the emotions and agony which a migrant bears in mind on the removal from his motherland.

The story speaks about how the chief characters – Duggaja, Ganapayya and Nagiveni are reluctant to leave their homeland for insufficient compensation. Though the author isn't a sound anti-development junkie yet he raises the point in a solid way that compensation may be sufficient and must be reached well in time so that the sufferings could be evaded. "Sharavathi might swallow the Hosamane Parvatha this monsoon" (Na D'Souza 2) reflects the terrible side of human advancement. "All kinds of filthy strangers have stomped on our land, measuring the fields, the farms, the house, the byre, the outhouse, the garden; they have set a price on everything" (Na D'Souza, 3). Every villager has to pay for the coveted fruit of strangers, voracious and of a big business cistern. Ganapayya, Duggaja, and Nagantani feel "outlandish suffocation of advancing of Lorries to their soil" (Na D'Souza 16); they are suffocated by the economic intrusion. Nagiveni falls victim in the hands of Krishnayya; she is the situation-driven character, a victim and core sufferer in the story. Even Ganapayya doesn't receive compensation for his land and suffers at the hands of authority. They witness the gradual wreck in their lives due to this torrential infringement and their lives have become puppets in the hands of authority. The transformation and ephemeral changes due to the construction of the dam have been becoming apparent, "Hosamanchalli looked like an island, like an insignificant rock in the sea, a helpless piece of land surrounded by a watery girdle"

(Na D'Souza 48). Jawaharlal Lal Nehru, the former Prime Minister of India, once claimed that constructing dams is important for the development and modernization of the country; he further added that 'Dams are modern temples' but the consequences like displacement and rehabilitation forced people to live a saddle life. Such constructions bring deep impacts on the Environment, Forest, Bio-diversity, Wildlife and tribal population. "Hosamanehalli was hedged in by muddy water. Creatures that lived in burrows, snake-pits, thickets, caves and hollows of trees came out of their homes, protesting against the gushing water and having free run of the place" (Na D'Souza 82).

Mahasweta Devi in her work *The Book of the Hunter* hoisted the theme of the vicissitudes of the hunter tribe Shabars when more and more forest-land gets cleared to make way for new settlements. They feel robbed of their souls because of the intrusion and withdrawal from their conventional way of life in the name of modernisation. It was shrewd and a systematic mugging of their cultural ethics, their identity and their values. As a result, the ethnic populace, the forest children- are on the verge of extermination in the name of modernization and expansion. Denudation of their forest destroyed their natural world and extinction of many geneses of flora and fauna of their forest land. Subsequently, many rainforest treasures are now turned into barren lands. As per the GOI survey, the average rate of deforestation in India is 0.6% per year and it has been alarmingly escalating. Climate change, flooding and soil degradation have become very normal phenomena worldwide. Mahasweta Devi had been trying to protect the *Adivasi* of the country. She raised her voice through her works- *Hajar Churashi Ki Maa* and *Aranyer Adhikar* which are mouthpieces of *Adivasi*'s trouble and struggle; they are also echoed with environmental concerns as well. Danko Shabar one of the characters of the story claims that forests are receding and cities are coming closer. The reverberation is itself an explicit example that puts across the mental agony and suffering of tribal being expelled from their native soil.

The Book of the Hunter speaks about the encroachment over the territory of *Adivasis* by the non-*adivasi*. The writer exhibits that there is a straightforward commandment of nature; the balance must not be disturbed or else the result would be cataclysmic. "the soil itself nurtures all these little plants, animals, birds and bugs" (Mahasweta Devi 7) The *Adivasis* have concord and deep connection with their environs and afforest; they are true custodian and curator of the woods; they are in sustainable harmony with forests. Ganesh has a great comprehension of the herbs and shrubs of the forest. "He certainly knew a lot about everything" (Mahasweta Devi 11). He also has great affection for the trees planted by his forefathers. But the interruption and imposition of non-*Adivasis* to their homeland over the

years are conspicuous. The consequences could be seen of their covetous act. Their viewpoint toward woodland is spiritual and conceptual. "They worship forest Goddess *Abhayachandi* for prosperity and blessings; they go into the forest to worship Her to celebrate *Asthani* and *Bijayadashami* during *Durga Puja*" (Mahasweta Devi 56). Mukunda feels bad about the killing of a tiger by Kalya and his gang. Mukunda has to leave his native place, Daminya to *Ararha* in great agony. He doesn't consider them true sons of Goddess *Abhayachandi*. The great Goddess *Abhayachandi* blessed Sabhar tribe with guard and safety but a Brahmin tried to steal her idol from the middle of the forest and consequently lost all her family members under the act of sin. The hunters have great respect for their motherland and its lavish green forest. "The forest itself is our mother...She gives us fruits, flowers, tubers, leaves, wood, honey, resin, medicine herbs, barks, leaves and roots, even animals to hunt" (Mahasweta Devi 73). Mahasweta Devi tries to investigate the pedantic disturbances in the lives of Sabhars tribes as more and more forest land has been occupied by the authority in the name of development and their bio-network and harmony with forests have been disturbed.

Akkineni Kutumbarao in his masterpiece *Softly Dies the Lake* expresses the major concern of the deteriorating vigour of the natural water resources either being ignored or due to mistreatment. Climate change is the major factor that is responsible for such radical changes. The story talks about the natives whose aspirations, joys and pains are connected with the freshwater lake of their village. The lake is hit by the aquaculture industry which shows the spatial realm of man's over-exploitation of natural resources. The deteriorating health of the lake brings despair and desolation. The writer has put it in very a straight way through the character Seenu who is an eyewitness to the extensive damage caused to the lake by exploiting its reserve. It reminds us about the diminishing of the Aral Sea Lake of Uzbekistan. It dried up to 90% because an irrigation scheme had been started on it from 1961 to 1980. Now only the debris and skeletons of thousands of ships could be seen on the vast cadaver of the Aral Sea Lake. Natives had to face ecological consequences and on the other hand, millions of marine species had to struggle for existence.

Seenu is flabbergasted at the brisk conversion of a beautiful lake, Kolleru into "filthy pond, a breeding ground for germs, a danger to the environment, a toxic net for birds" (Akkineni Kutumbarao 2). Once Kolleru Lake was alive, the crystal clear water surrounded by amazing white lotus was an occupant of ducks, cranes, Blackbirds, Storks, Herons, Hawks, Spotted beak Ducks, black Bald Hens, water snakes and buffaloes. "It was one of the biggest freshwater lakes in Asia" (Akkineni Kutumbarao 10) Seenu had a profound affinity with Kolleru since his early days. He had felt its cuddle whenever he gushed in its waves.

The Green-consciousness and Cataclysmic Outcomes in the Selected Works of Na D'Souza, Mahasweta Devi and Akkineni Kutumbarao: A Study in Ecocriticism

The trilling of birdsongs and bird calls made the place vibrant with the sound of their music. As the water level decreases globally, numerous lakes have dried up, leading to the potential collapse of food chains and the extinction of various species. This alarming situation has been projected by the writer and he demands immediate attention to mitigate its catastrophic consequences on farmers and fishermen. Since the Kolleru has become a pond of filth and mud, the possibility of flood has also become more frequent. The chances of survival have become less and life is at incessantly stark. "It sometimes takes the entire village up with flood" (Akkineni Kutumbarao 50). Nature nurtures lives but it becomes red in tooth and claw if the basic law is disturbed. The gradual substantial changes consequent upon the ecological turbulences in the lives of villagers are now visible but exigent to survival.

Conclusion:

This interdisciplinary encounter is only because of the expeditious changes taking place in the field of ecology; consequently, the whole of humankind is at stake. It has caught the attention of scholars, scientists and intellectuals who have come forward to sensitise people through their works and research. The changes and dilapidations in the ecology system have become hot subject matters for many literary works, debates and discussions. The works of Na D'Souza, Mahasweta Devi, and Akkineni Kutumbarao and many such authors have been constantly pressing the alarm button just to make people wide awake for the inordinate coming menace of climate change. *Dweepa* by Na D'Souza addresses the displacement and rehabilitation of farmers affected by the construction of dams and hydropower projects. Mahasweta Devi's *The Book of the Hunter* highlights the plight of

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A.P History



75
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BIODIVERSITY LOSS AND CLIMATE CHANGE:
TWO FACES OF THE SAME COIN

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वर्तमान में गांधी के विचारों की प्रासंगिकता



अमेरिका में मार्टिन लूथर किंग का नागरिक अधिकार आन्दोलन, दक्षिण अफ्रीका में नेल्सन मंडेला का बस्स भेद के विरुद्ध आन्दोलन तथा भ्रष्टाचार में आंग-सांग सू की का लोकतन्त्र बहाली के लिए चलाये गए आन्दोलन में जो तथ्य सामने आए हैं

वे यह हैं कि ये सभी आन्दोलन गांधीवादी आदर्शों के आधार पर चलाये गए थे। भारत में राष्ट्रीय आन्दोलन के दौरान स्वयं, अहिंसा एवं सत्याग्रह के मूलभूत तत्वों की जीर्णोद्धार गांधी जी द्वारा ही की गई थी। उन्होंने इन आन्दोलनों के फल प्रदर्शन का कार्य किया है। यह सभी सोचा है कि एक ही समय स्वतंत्र हुए भारत और पाकिस्तान आज वर्तमान समय में एक दूसरे से जानी दुश्मन क्यों हैं? एक को दुनिया का सबसे बड़े लोकतन्त्र होने का जीव्य प्राप्त है वहीं दूसरा आज अपने यहां लोकतंत्र स्थापित करने के लिए संघर्ष जारी रखे हुए है।

इसका कारण मात्र यही है कि भारत के राष्ट्रीय मूल्य गांधी जी के अधिष्ठान पर आधारित हैं। जिसका अर्थ है कि पश्चिम संसार से ही पश्चिम संसार को प्राप्त किया का अर्थ है। वहीं कारण है कि संसार का ही नाशकरी होने पर भी अहिंसक विरोध करने के माध्यमों से ही अहिंसक संसार को अपनाते हैं।

वहीं पाकिस्तान के राष्ट्रीय मूल्य की बिना ही विचारधारा पर निर्मित हुए जो हिंसा एवं बल को स्वीकार करता है। जिसका परिणाम यह हुआ कि जिसकी लाठी उसकी भैंस कि परिकल्पना के आधार पर सभी सैनिक बलों, सभी राजनैतिक तानाशाहों ने पाकिस्तान में लोकतांत्रिक व्यवस्था का नज़ाक उड़ाने का कार्य किया। राजनीति, धर्म, व्यवसाय एवं विज्ञान आदि विषयों के संबंध में गांधी जी द्वारा प्रतिपादित सामाजिक पाप वर्तमान युग में भी महत्वपूर्ण बने हुए हैं।

गांधी के विचार थे कि सिद्धांत, राजनीति, त्याग, धर्म, नैतिकता, व्यापार तथा मानवता के बिना विज्ञान का कोई महत्व ही नहीं है। आज लोग,

आज महिला सशक्तीकरण के सन्दर्भ में जो भी नियम लागू हुए हैं उसका आधार गांधी जी द्वारा ही निर्मित किया गया था। गांधी जी का मानना था कि देश की राजनीतिक, आर्थिक एवं सामाजिक मुक्ति में महिलाओं की भूमिका अत्यधिक महत्वपूर्ण है। इसके लिए उन्होंने महिलाओं के लिए समान अधिकार की वकालत की थी।

तालच, सद्यचार एवं सामुदायिक उन्नयन की संस्कृति का निर्माण इसी सामाजिक पापों पर ही बल देने का परिणाम है।

गांधी जी ने हिंद स्वराज नामक अपनी पुस्तक में इस विचार पर बल दिया है कि देश में स्वराज पश्चिमी जनत के अनुकरण से नहीं बल्कि राष्ट्रीय विचारधारा के माध्यम से ही संभव है। उनके अनुसार आधुनिक उद्योग उस लोकतन्त्र की संरचना का प्रतीक है, जिसमें एक वर्ग लोक होता है जबकि दूसरा वर्ग शोषित होता है। उन्होंने भारत के विकास के लिए एक विकसित लघु एवं कुटीर उद्योग की संरचना को प्रतिपादित किया जो

योजनाएं सुजान एवं आत्मनिर्भरता पर आधारित थी। गांधी जी के विचार आज वैश्विकता की कठौटी पर खरे उतरते हुए प्रतीत होते हैं। मेक इन इंडिया एवं स्टार्ट-अप-इंडिया जैसी योजनाएं इसका ज्वलंत उदाहरण हैं। आज महिला सशक्तीकरण के सन्दर्भ में जो भी नियम लागू हुए हैं उसका आधार गांधी जी द्वारा ही निर्मित किया गया था। गांधी जी का मानना था कि देश की राजनीतिक, आर्थिक एवं सामाजिक मुक्ति में महिलाओं की भूमिका अत्यधिक महत्वपूर्ण है। इसके लिए उन्होंने महिलाओं के लिए समान अधिकार की वकालत की थी। यहां तक कि विधायिका में महिलाओं के आरक्षण देने के लिए भी गांधी जी पक्ष में थे।

उनका कहना था कि मैं जब विधान मंडल का बहिष्कार करूंगा तब मैं महिला सदस्यों की उचित मान्यता नहीं दूंगा। आज महिला आरक्षण से सम्बन्धित जारी शक्ति वंदन अधिनियम का पारित होना गांधी जी के सपनों को साकार करने जैसा है।

आज पर्यावरणीय संरक्ष

मनुष्य की अल्प कृपा का परिणाम है जिसमें मानव ने एक प्रकृति के साथ संतुलन को बिगाड़ दिया है। गांधी जी को एक अविच्छेद्य के रूप में मानव की इस प्रकृति का पहले से ही ज्ञान था इसलिए उन्होंने यह अपेक्षा पहले से ही कर दी थी कि प्रकृति मानव की समस्त आवश्यकताओं की पूर्ति कर सकती है अगर तालच में आ कर लोभ न करें।

इस प्रकार गांधी जी के विचारों की प्रासंगिकता आज के इस दौर में भी बनी हुई है। उनके विचार धार्मिकता, साधना एवं मानवीय मूल्यों पर आधारित थे।

डॉ. अभिराम सिंह

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MATHURA DISTRICT
MATHURA DISTRICT

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AS 106/2017/- 1427-28



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Two Days

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